

# Heaven & Eternity

Our eternal home with God

## The Reality of Heaven

### **John 14:2-3**

[2] In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. [3] And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

### **2 Corinthians 5:1**

For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

### **Philippians 1:23**

For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

### **Hebrews 11:16**

But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

Heaven is not myth, wishful thinking, or mere spiritual metaphor but the actual dwelling place of God and the eternal destination of all believers. Jesus declared, 'In my Father's house are many mansions: if it were not so, I would have told you.

I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.' Christ's promise rests upon His character—He would not deceive us with false hope.

We know that if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens. Paul desired to depart and be with Christ, which is far better than remaining in this life—demonstrating that heaven is conscious existence in Christ's presence, not soul sleep or annihilation.

The patriarchs looked for a city which hath foundations, whose builder and maker is God; God is not ashamed to be called their God, for He has prepared for them a city. Heaven's reality gives meaning to earthly pilgrimage, comfort in suffering, and motivation for holiness.

It is not escapism to long for heaven but biblical realism to recognize that this fallen world is not our home. We are strangers and pilgrims on earth, seeking a better country, that is, a heavenly one.

The reality of heaven transforms how we view possessions, relationships, trials, and death itself. Heaven is real, prepared, promised, and awaiting all who belong to Christ.

## The New Heaven and Earth

### **Revelation 21:1-2**

[1] And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. [2] And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

### **2 Peter 3:13**

Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

### **Isaiah 65:17**

For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

### **Romans 8:19-21**

[19] For the earnest expectation of the creature waiteth for the manifestation of the sons of God. [20] For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, [21] Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

God's eternal plan encompasses not disembodied souls floating in clouds but resurrected believers inhabiting a renovated, glorified creation. John beheld 'a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.' The holy city, new Jerusalem, descends from God out of heaven, prepared as a bride adorned for her husband.

We look for new heavens and a new earth, wherein dwells righteousness—not an escape from physicality but a redeemed, perfected physical reality. 'Behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind,' declares the Lord through Isaiah.

The earnest expectation of creation itself waits for the manifestation of the sons of God, for the creation was made subject to vanity not willingly, but shall be delivered from the bondage of corruption into the glorious liberty of the children of God. God will not abandon His creation to sin's ruin but will purify and renew it, restoring Eden's glory in magnified splendor.

The new earth will be earth still—with nations, cities, culture, activity, and service—yet freed from sin, death, decay, and curse. This vision sanctifies physical creation, embodied existence, and material reality, demonstrating that redemption encompasses the whole created order.

We shall not spend eternity as ghosts in a spiritual realm but as resurrected humans in a glorified cosmos, living and reigning with Christ in the new heavens and new earth forever.

## No More Curse

### **Revelation 22:3**

And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

### **Revelation 21:4**

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

### **1 Corinthians 15:26**

The last enemy that shall be destroyed is death.

### **Isaiah 25:8**

He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.

In the eternal state, every consequence of sin and the fall will be forever removed. 'There shall be no more curse,' declares Revelation 22:3, reversing Genesis 3's pronouncement when sin entered creation.

God shall wipe away all tears from their eyes; there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain—for the former things are passed away. The last enemy that shall be destroyed is death, abolished forever when Christ completes His victory.

He will swallow up death in victory, and the Lord GOD will wipe away tears from off all faces. The effects of the curse—thorns, thistles, toil, pain, death, decay, disaster, disease—all removed eternally.

Relationships marred by sin's corruption will be perfected in love. Bodies weakened by age and affliction will be glorified and incorruptible.

Creation groaning under bondage to decay will flourish in perfect harmony. Satan and his angels will be consigned to the lake of fire, unable to tempt or accuse.

Sin itself will be utterly absent—not merely restrained but impossible, for our natures will be confirmed in righteousness and holiness. The removal of the curse means unbroken fellowship with God, unmarred joy, perfect peace, and complete satisfaction.

Every sorrow known in this fallen world finds its reversal in eternity: where there was death, resurrection; where pain, perfect wholeness; where tears, endless joy; where curse, unmitigated blessing. This prospect sustains believers through present suffering, for we know that our light affliction, which is but for a moment, works for us a far more exceeding and eternal weight of glory.

# Perfect Fellowship with God

## **Revelation 21:3**

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

## **1 Corinthians 13:12**

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

## **1 John 3:2**

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

## **Psalm 16:11**

(See Psalm 16:11)

Heaven's supreme glory is not streets of gold or gates of pearl but unhindered, eternal fellowship with God Himself. John heard a great voice saying, 'Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.' The incarnation foreshadowed this eternal reality—Emmanuel, God with us—but in the new creation, God's presence will be immediate, visible, and unmediated.

Now we see through a glass, darkly, but then face to face; now we know in part, but then shall we know even as also we are known. When Christ shall appear, we shall be like Him; for we shall see Him as He is—the beatific vision, beholding God's unveiled glory without perishing, transformed into Christ's image perfectly and eternally.

In God's presence is fullness of joy, at His right hand are pleasures forevermore. The redeemed will walk with God as Adam did in Eden, commune with Christ as the disciples did, and experience the Spirit's fellowship without grieving Him.

Every question will find its answer, every longing its fulfillment, every capacity its full satisfaction in knowing God. This fellowship is not static contemplation but

dynamic relationship—serving God, worshipping Him, exploring His infinite perfections eternally.

The greatest joy of heaven is not what we receive but whom we see; not the place but the Person; not the gifts but the Giver. To be with Christ, to behold His face, to know as we are known—this is heaven's heart and the believer's eternal portion.

## Eternal Worship

### **Revelation 4:8-11**

[8] And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. [9] And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, [10] The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, [11] Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

### **Revelation 5:11-14**

[11] And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; [12] Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. [13] And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. [14] And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

### **Revelation 7:9-12**

[9] After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; [10] And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. [11] And all the angels stood round about the throne,

and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, [12] Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

### **Revelation 22:3**

And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

Heavenly existence centers upon ceaseless, joyful worship of the triune God. In Revelation's throne room visions, the four living creatures rest not day and night, saying, 'Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.' The twenty-four elders fall down before Him that sits on the throne and worship Him that lives for ever and ever, casting their crowns before the throne and saying, 'Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.' Ten thousand times ten thousand angels encircle the throne, crying with a loud voice, 'Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.' A great multitude which no man could number, of all nations, kindreds, people, and tongues, stand before the throne clothed with white robes, crying, 'Salvation to our God which sitteth upon the throne, and unto the Lamb.' The redeemed servants of God shall serve Him eternally—worship not as tedious obligation but as joyful privilege and perfect satisfaction.

This worship encompasses adoration, thanksgiving, praise, service, and obedient love—the complete response of redeemed creation to infinite glory. Far from boring, eternal worship means exploring God's inexhaustible perfections, discovering new dimensions of His character, ascending from glory to glory in ever-increasing knowledge and love.

Earthly worship, at its best, provides but a foretaste; heavenly worship will engage every capacity in perpetual, ecstatic contemplation of infinite beauty, wisdom, power, and love.

## **The Beatific Vision**

### **Matthew 5:8**

Blessed are the pure in heart: for they shall see God.

**Revelation 22:4**

And they shall see his face; and his name shall be in their foreheads.

**Job 19:25-27**

[25] For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: [26] And though after my skin worms destroy this body, yet in my flesh shall I see God: [27] Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.

**Psalm 17:15**

(See Psalm 17:15)

The beatific vision—seeing God face to face—constitutes the culmination of human existence and the supreme reward of redemption. 'Blessed are the pure in heart: for they shall see God,' promises Jesus in the Beatitudes.

In the new Jerusalem, God's servants shall see His face, and His name shall be in their foreheads. What Moses requested and was denied—'I beseech thee, shew me thy glory'—will be granted fully to all the redeemed.

Job, in his extremity, confessed faith in this vision: 'I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another.' David anticipated satisfaction when awakening in God's likeness: 'I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.' No created being has seen God the Father in His essential glory—'No man hath seen God at any time'—for the unveiled divine essence would consume fallen creatures. But in our glorified, sinless state, confirmed in righteousness and transformed into Christ's image, we shall behold the Father's face without perishing.

This vision will not exhaust itself in a moment but extend eternally, for God is infinite and our exploration of His perfections will never end. The beatific vision answers every human longing, satisfies every capacity, and fulfills our creation purpose—to know God and enjoy Him forever.



This is the great 'I shall' of Scripture: I shall see God, I shall be like Him, I shall dwell in His house forever.

## Rewards and Crowns

### **1 Corinthians 3:12-15**

[12] Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; [13] Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. [14] If any man's work abide which he hath built thereupon, he shall receive a reward. [15] If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

### **2 Corinthians 5:10**

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

### **Revelation 22:12**

And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

### **2 Timothy 4:7-8**

[7] I have fought a good fight, I have finished my course, I have kept the faith: [8] Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

While salvation is by grace alone, Scripture clearly teaches that believers will receive rewards based on faithful service. Each believer's work shall be tested by fire, and if any man's work abide which he hath built thereupon, he shall receive a reward.

We must all appear before the judgment seat of Christ, that every one may receive the things done in his body, whether good or bad. Christ declares, 'Behold, I come quickly; and my reward is with me, to give every man according as his work shall be.' Paul, at life's end, anticipated the crown of righteousness which the Lord, the righteous judge, would give him at that day—and not to him only, but unto all them

also that love His appearing.

Scripture mentions various crowns: the incorruptible crown for disciplined service (1 Corinthians 9:25), the crown of rejoicing for soul-winning (1 Thessalonians 2:19), the crown of life for enduring temptation (James 1:12), the crown of glory for faithful shepherding (1 Peter 5:4), and the crown of righteousness for those who love Christ's appearing. Yet these rewards are not earned in the sense of meriting salvation—that remains wholly by grace.

Rather, they represent God's gracious recognition of works performed through His enabling. Moreover, Revelation 4:10 depicts the elders casting their crowns before God's throne, demonstrating that our rewards become instruments for worshipping Him who gave us grace to serve.

The doctrine of rewards motivates diligent service, careful stewardship, and faithful endurance, knowing that our labor in the Lord is not in vain.

## Living with Eternity in View

### **Colossians 3:1-2**

[1] If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. [2] Set your affection on things above, not on things on the earth.

### **2 Corinthians 4:17-18**

[17] For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; [18] While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

### **Philippians 3:20**

For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

### **Hebrews 13:14**

For here have we no continuing city, but we seek one to come.

The reality of heaven and eternity should profoundly shape present priorities, values, and choices. If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Set your affection on things above, not on things on the earth. Our light affliction, which is but for a moment, works for us a far more exceeding and eternal weight of glory—while we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

Our conversation (citizenship) is in heaven, from whence also we look for the Savior, the Lord Jesus Christ. Here we have no continuing city, but we seek one to come.

This eternal perspective prevents over-investment in temporary things, provides comfort in suffering, motivates holiness, and generates wise stewardship. If heaven is real and eternal, and earth is temporary and passing, wisdom demands living for the permanent rather than the temporary, investing in the eternal rather than the perishing.

This is not escapism but realism—acknowledging reality and aligning life accordingly. Those who live with eternity in view redeem the time, number their days, lay up treasures in heaven, pursue holiness, practice hospitality, share the gospel, endure suffering patiently, and hold earthly possessions loosely.

The prospect of eternity transforms how we view success, comfort, possessions, suffering, relationships, and death. We are pilgrims passing through a temporary world, heading toward an eternal home.

May we live as those who know that heaven is real, hell is real, eternity is long, and Christ is coming soon.

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