

The Suffering Servant

Prophecies of His Suffering · Messianic Prophecies

Isaiah 53 stands as the most detailed prophecy of Christ's atoning death, written seven centuries before Calvary. The Servant would be despised and rejected, a man of sorrows. He would be wounded for our transgressions, bruised for our iniquities. The chastisement of our peace was upon Him; by His stripes we are healed. The Lord laid on Him the iniquity of us all. He was oppressed yet opened not His mouth. He made His grave with the wicked and the rich. He made His soul an offering for sin. Philip used this passage to preach Jesus to the Ethiopian eunuch.

Key Verses

Isaiah 53:3-6

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

Isaiah 53:7

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Isaiah 53:9-10

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Yet it pleased the

LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin.

Acts 8:32-35

The place of the scripture which he read was this, He was led as a sheep to the slaughter... Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

1 Peter 2:24

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

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