Zechariah 9

Chapter 9 of 14 · 17 Verses · Authorized King James Version

Judgment on Israel's Enemies

- ¹ The burden of the word of the LORD in the land of Hadrach, and Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of Israel, shall be toward the LORD.
- ² And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise.
- ³ And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets.
- ⁴ Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.
- ⁵ Ashkelon shall see it, and fear; Gaza also shall see it, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.
- ⁶ And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.
- ⁷ And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.
- ⁸ And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

The Coming King

- ⁹ Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.
- ¹⁰ And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth.
- ¹¹ As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water.
- ¹² Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee;
- When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.
- And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.
- ¹⁵ The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar.
- ¹⁶ And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land.
- ¹⁷ For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids.

HEBREW & GREEK WORD STUDIES

Altar — מְזְבֶּח (Mizbeach)

Altar, place of sacrifice

The Hebrew **mizbeach** (חַבְּחַ) means altar—from the root 'to slaughter.' Altars were places where sacrifices were offered to God, pointing forward to Christ's ultimate sacrifice.

Blood — DI (Dam)

Blood

The Hebrew dam (DI) means blood—representing life itself. 'The life of the flesh is in the blood' (Leviticus 17:11), and blood was required for atonement, foreshadowing Christ's sacrifice.

Covenant — ברית (Berit)

Covenant, treaty

The Hebrew **berit** (בְּרִית) denotes a covenant—a binding agreement, often ratified by blood sacrifice. God's covenants (Abrahamic, Mosaic, Davidic) structure redemptive history, culminating in the New Covenant.

(Elohim) אֵלהִים

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Hope — תָקוַה (Tikvah)

Hope, expectation

The Hebrew **tikvah** (תַּקְוָה) means hope or expectation—confident trust in God's promises. 'Happy is he that hath the God of Jacob for his help, whose hope is in the LORD his God' (Psalm 146:5).

Lord — יָהוָה / אֲדֹנֵי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (הְּוָהְיִ), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנֵי), meaning 'my Lord,' emphasizing sovereignty.

Salvation — יָשוּעָה (Yeshuah)

Salvation, deliverance

The Hebrew **yeshuah** (יְשׁוּשָהְ) means salvation or deliverance—rescue from danger or enemies. This is the root of 'Jesus' (Yeshua), meaning 'YHWH saves.'

Save — יַשַע (Yasha)

To save, deliver, rescue

The Hebrew **yasha** (יָשַׁע) means to save or deliver—rescue from danger or distress. This is the root of 'Jesus' (Yeshua), meaning 'YHWH saves.' God alone is Savior: 'I, even I, am the LORD; and beside me there is no saviour' (Isaiah 43:11).

Word — דַבַר (Davar)

Word, thing, matter

CROSS REFERENCES

Zechariah 9:2 Parallel theme: Jeremiah 49:23; Ezekiel 28:12

Zechariah 9:3 Parallel theme: Joshua 19:29; 2 Samuel 24:7; Job 27:16; Ezekiel 27:33

Zechariah 9:4 Parallel theme: Ezekiel 26:17; 28:18

Zechariah 9:5 Parallel theme: Jeremiah 47:1; Acts 8:26

Zechariah 9:6 Parallel theme: Amos 1:8; Zephaniah 2:10; 1 Peter 5:5

Zechariah 9:8

Parallel theme: Exodus 3:9; Psalms 34:7; 72:4; Isaiah 31:5; 52:1; 52:12; 54:14; 60:18; Jeremiah 31:12; Amos 9:15

Zechariah 9:9

Parallel theme: Zechariah 2:10; Matthew 11:29; Mark 11:7. Salvation: Isaiah 43:3; 43:11; 62:11. References Jerusalem: Isaiah 40:9

Zechariah 9:10 Parallel theme: Isaiah 49:6; 60:12; Hosea 1:7; 2:18; Micah 5:4; Revelation 11:15

Zechariah 9:11 Parallel theme: Psalms 40:2; 69:33; Isaiah 42:7; 49:9; 51:14; 61:1. **Covenant:** Exodus 24:8; Matthew 26:28; 1 Corinthians 11:25; Hebrews 10:29

Zechariah 9:12 Parallel theme: Job 42:10; Isaiah 40:2; 61:7; Jeremiah 51:10; Nahum 1:7. **Hope:** Jeremiah 31:17; Ezekiel 37:11; Hosea 2:15; Joel 3:16; Hebrews 6:18

Zechariah 9:13

Parallel theme: Zechariah 1:21; Revelation 17:14. Word: Psalms 45:3; Isaiah 49:2

Zechariah 9:14 Light: Psalms 18:14; Isaiah 30:30; Habakkuk 3:11. References Lord: Zechariah 2:5; 14:3; Isaiah 27:13; 66:15. Parallel theme: Isaiah 21:1; Revelation 6:2

Zechariah 9:15

Parallel theme: Zechariah 12:6; Exodus 27:2. **References Lord:** Zechariah 10:5; 10:7; 12:8; Psalms 78:65. **Sacrifice:** Leviticus 4:18; 4:25

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Zechariah 9:16 References God: Psalms 100:3; Isaiah 40:10; 62:3; Ezekiel 34:31. Parallel theme: Isaiah 60:3; Luke 12:32; John 10:27. References Lord: Isaiah 60:14; Jeremiah 31:11; Haggai 2:23

Zechariah 9:17

Parallel theme: Exodus 15:11; Psalms 36:7; 45:2; 50:2; 90:17; Isaiah 33:17. **Good:** Psalms 31:19; 145:7. **Related:** Song of Solomon 5:10; 7:9

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