

# Zechariah 6:5

Authorized King James Version (KJV)

And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth.

## Analysis

**And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth.** The angel identifies the chariots as arba ruchot hashamayim (אַרְבַּע רִחוֹת הַשָּׁמַיִם, four spirits/winds of the heavens). Ruchot can mean spirits, winds, or divine powers—likely angelic agents executing God's will. They emerge from hityatsev (הִתְיַצֵּב, standing before/presenting themselves to) Adon kol-ha'aretz (אֲדֹנָי כָּל-הָאָרֶץ, the Lord of all the earth).

The phrase "standing before" indicates priestly or courtly service—these spirits attend God's throne as servants awaiting commands. Like heavenly courtiers in divine council (1 Kings 22:19-22, Job 1:6-12), they receive assignments and proceed to execute them. Their emergence from God's presence emphasizes that they act under divine authority, not independently.

"Lord of all the earth" (Adon kol-ha'aretz) declares universal sovereignty. Not merely Israel's God but ruler of all nations, all history, all creation. The chariots go forth bearing His authority to every corner of the earth. No realm escapes His governance—political, spiritual, cosmic—all submit to the Lord of all the earth.

## Historical Context

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This vision provided crucial reassurance to post-exilic Jews who questioned God's control amid Persian domination. By revealing angelic forces standing before Him and executing His commands throughout the earth, God demonstrated active, sovereign governance. Despite appearances suggesting Persian supremacy, the Lord of all the earth directed world events toward His redemptive purposes.

The concept of divine council where heavenly beings receive assignments appears throughout Scripture (Job 1-2, 1 Kings 22, Isaiah 6, Daniel 7). Zechariah's vision fits this pattern, showing God's organized heavenly administration. The four spirits/winds representing comprehensive global coverage echo Jeremiah 49:36 and Daniel 7:2, where four winds represent all directions and complete scope.

## Related Passages

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**Romans 10:9** — Confession and belief for salvation

**Ephesians 2:8** — Salvation by grace through faith

## Study Questions

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1. How does knowing that angelic spirits stand before God awaiting His commands and then execute His will throughout the earth shape your understanding of current events?
2. What does the title "Lord of all the earth" teach about God's authority over both spiritual and political realms?
3. When earthly powers appear to dominate, how does this vision of heavenly spirits executing God's will provide perspective and hope?

## Interlinear Text

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וַיַּעַן	הַמַּלְאָךְ	וַיֹּאמֶר	אֵלָּהּ	אֵלֶּה	אַרְבַּע
answered	And the angel	and said	H413	H428	unto me These are the four
H6030	H4397	H559			H702
רוּחַ	הַשָּׁמַיִם	יוֹצֵא	מִתַּיָּבֵּץ	עַל	אֶדְוֵן
spirits	of the heavens	which go forth	from standing	H5921	before the Lord
H7307	H8064	H3318	H3320		H113
כָּל	הָאָרֶץ:				
H3605	of all the earth				
	H776				

## Additional Cross-References

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**Revelation 7:1** (Parallel theme): And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

**Hebrews 1:7** (Spirit): And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

**Hebrews 1:14** (Spirit): Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

**Ezekiel 37:9** (References Lord): Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

**Isaiah 54:5** (References Lord): For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

**Psalms 68:17** (References Lord): The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

**Job 1:6** (References Lord): Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

**Zechariah 4:14** (References Lord): Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.

**Matthew 24:31** (Parallel theme): And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

**1 Kings 22:19** (References Lord): And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

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