

Romans 5

Interlinear Bible — King James Version

Greek text with English translation and Strong's numbers

1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Δικαιωθέντες οὖν ἐκ πίστεως εἰρήνην ἔχομεν
being justified Therefore by faith peace we have
G1344 G3767 G1537 G4102 G1515 G2192

πρὸς τὸν θεὸν διὰ τοῦ κυρίου ἡμῶν Ἰησοῦ
with God through Lord our Jesus
G4314 G2316 G1223 G3588 G2962 G2257 G2424

Χριστοῦ

Christ
G5547

2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

δι' ἣν καὶ τὴν προσαγωγὴν ἐσχήκαμεν τῇ
By whom also G3588 access we have G3588
G1223 G3739 G2532 G4318 G2192 G3588

πίστει εἰς τὴν χάριν ταύτην ἐν ἣν
by faith into grace wherein whom
G4102 G3588 G5485 G1722 G3739

ἐστήκαμεν καὶ καυχώμεθα ἐπ' ἐλπίδι τῆς
we stand also rejoice in hope
G2476 G2532 G2744 G1909 G1680 G3588

δόξης τοῦ θεοῦ
of the glory of God

G1391 G3588 G2316

3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

οὐ μόνον δέ ἀλλὰ καὶ καυχώμεθα ἐν ταῖς

not only And so but also we glory in G3588
G3756 G3440 G1161 G235 G2532 G2744 G1722

θλῖψις εἰδότες ὅτι ἡ θλῖψις ὑπομονὴν

tribulation knowing that tribulation patience
G2347 G1492 G3754 G3588 G2347 G5281

κατεργάζεται

worketh
G2716

4 And patience, experience; and experience, hope:

ἡ δὲ ὑπομονὴ δοκιμὴ ἡ δὲ δοκιμὴ ἐλπίδα

And patience experience And experience hope
G3588 G1161 G5281 G1382 G3588 G1161 G1382 G1680

5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

τοῦ δὲ ἐλπὶς οὐ καταισχύνει ὅτι τοῦ ἀγάπη

which And hope not ashamed because which the love
G3588 G1161 G1680 G3756 G2617 G3754 G3588 G26

τοῦ θεοῦ ἐκκέχυται ἐν τοῦ καρδίαις ἡμῶν

which of God is shed abroad in which hearts our
G3588 G2316 G1632 G1722 G3588 G2588 G2257

διὰ πνεύματος ἁγίου τοῦ δοθέντος ἡμῖν

by Ghost the Holy which is given unto us
G1223 G4151 G40 G3588 G1325 G2254

6 For when we were yet without strength, in due time Christ died for the ungodly.

ἔτι γὰρ Χριστὸς ὄντων ἡμῶν ἀσθενῶν κατὰ

yet For Christ were when we without strength in due
G2089 G1063 G5547 G5607 G2257 G772 G2596

καιρὸν ὑπὲρ ἀσεβῶν ἀπέθανεν

time for the ungodly died
G2540 G5228 G765 G599

7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

μόλις γὰρ ὑπὲρ δικαίου τις ἀποθανεῖν· ὑπὲρ

scarcely For for a righteous man one die for
G3433 G1063 G5228 G1342 G5100 G599 G5228

γὰρ τοῦ ἀγαθοῦ τάχα τις καὶ τολμᾶ

For a good man peradventure one even dare
G1063 G18 G5029 G5100 G2532 G5111

ἀποθανεῖν·

die
G599

8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

συνίστησιν δὲ τὴν ἐαυτοῦ ἀγάπην εἰς ἡμᾶς

commendeth But his love toward us
G4921 G1161 G1438 G26 G1519 G2248

ό θεὸς ὅτι ἔτι ἀμαρτωλῶν ὄντων ἡμῶν

God in that yet sinners were us
G2316 G3754 G2089 G268 G5607 G2257

Χριστὸς ὑπὲρ ἡμῶν ἀπέθανεν

Christ for us died
G5547 G5228 G2257 G599

9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

πολλῷ οὖν μᾶλλον δικαιωθέντες νῦν ἐν τῷ
Much then more being now by G3588
G4183 G3767 G3123 G1344 G3568 G1722
αἵματι αὐτοῦ σωθησόμεθα δι' αὐτοῦ ἀπὸ τῆς
blood him we shall be saved through him from G3588
G129 G846 G4982 G1223 G846 G575 G3588
ὀργῆς
wrath G3709

10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

εἰ γὰρ ἐχθροὶ ὄντες καταλλαγέντες τῷ θεῷ
if For enemies when we were being reconciled to God G3588
G1487 G1063 G2190 G5607 G2644 G3588 G2316
διὰ τοῦ θανάτου τοῦ νίοῦ αὐτοῦ· πολλῷ
by the death Son his much
G1223 G2288 G5207 G846 G4183
μᾶλλον καταλλαγέντες σωθησόμεθα ἐν τῇ ζωῇ
more being reconciled we shall be saved by life
G3123 G2644 G4982 G3588 G2222
αὐτοῦ.
his
G846

11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

οὐ μόνον δέ ἀλλὰ καὶ καυχώμενοι ἐν τῷ
not only And so but we also joy in G3588
G3756 G3440 G1161 G235 G2532 G2744 G1722 G3588

θεῷ δι' τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ δι'
God by Lord our Jesus Christ by
G2316 G1223 G3588 G2962 G2257 G2424 G5547 G1223

οὐ νῦν τὴν καταλλαγὴν ἐλάβομεν
whom now the atonement received
G3739 G3568 G3588 G2643 G2983

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

διὰ τοῦτο ὥσπερ διὰ ἐνὸς ἀνθρώπους ἡ
Wherefore as Wherefore one man G3588
G1223 G5124 G5618 G1223 G1520 G444 G3588

ἀμαρτίας εἰς τὸν κόσμον εἰσῆλθεν καὶ διὰ
sin into the world entered and Wherefore
G266 G1519 G3588 G2889 G1525 G2532 G1223

τῆς ἀμαρτίας ὁ θάνατος καὶ οὗτως εἰς
G3588 sin G3588 death and so into
G266 G2288 G2532 G3779 G1519

πάντες ἀνθρώπους ὁ θάνατος διῆλθεν ἐφ' ὃ
all man G3588 death passed for that
G3956 G444 G2288 G1330 G1909 G3739

πάντες ἤμαρτον·
all have sinned
G3956 G264

13 (For until the law sin was in the world: but sin is not imputed when there is no law.

ἄχρι γὰρ νόμου ἀμαρτία ἦν ἐν κόσμῳ

until
G891

(For
G1063

law
G3551

sin
G266

was
G2258

in
G1722

the world
G2889

ἀμαρτία δὲ οὐκ ἐλλογεῖται μὴ ὄντος νόμου

sin
G266

but
G1161

not
G3756

imputed
G1677

no
G3361

when there is
G5607

law
G3551

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

ἀλλ' ἐβασίλευσεν ὁ θάνατος ἀπὸ Ἀδάμ

Nevertheless
G235

reigned
G936

G3588

death
G2288

from
G575

Adam
G76

μέχρι Μωσέως καὶ ἐπὶ τοὺς μὴ ἀμαρτήσαντας

to
G3360

Moses
G3475

even
G2532

after
G1909

G3588

not
G3361

sinned
G264

ἐπὶ τῷ ὁμοιώματι τῆς παραβάσεως Ἀδάμ ὃς

after
G1909

the similitude
G3667

G3588

transgression
G3847

Adam
G76

who
G3739

ἐστιν τύπος τοῦ μέλλοντος

is
G2076

the figure
G5179

G3588

of him that was to come
G3195

15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

Ἄλλ οὐχ ὡς τοὺς παραπτώματι οὕτως καὶ

But not as which is the offence so also

But
G235

not
G3756

as
G5613

which is
G3588

the offence
G3900

so
G3779

also
G2532

τοὺς χάρισμα· εἰ γὰρ τοὺς τοὺς ἐνὸς

which is is the free gift if For which is which is by one

which is
G3588

is the free gift
G5486

if
G1487

For
G1063

which is
G3588

which is
G3588

by one
G1520

παραπτώματι τοὺς πολλοὺς ἀπέθανον πολλοὺς

the offence which is many be dead many

the offence
G3900

which is
G3588

many
G4183

be dead
G599

many
G4183

μᾶλλον τοὺς χάριτι τοὺς θεοῦ καὶ τοὺς

more which is grace which is of God also which is

more
G3123

which is
G3588

grace
G5485

which is
G3588

of God
G2316

also
G2532

which is
G3588

δωρεὰ ἐν χάριτι τοὺς τοὺς ἐνὸς ἀνθρώπου

the gift by grace which is by one man

the gift
G1431

by
G1722

grace
G5485

which is
G3588

which is
G3588

by one
G1520

man
G444

Ἰησοῦ Χριστοῦ εἰς τοὺς πολλοὺς ἐπερίσσευσεν

Jesus Christ unto which is many hath abounded

Jesus
G2424

Christ
G5547

unto
G1519

which is
G3588

many
G4183

hath abounded
G4052

16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.

καὶ οὐχ ὡς δι' ἐνὸς ἀμαρτήσαντος τὸ

And not as it was by one that sinned G3588

not G3756

as G5613

it was by G1223

one G1520

that sinned G264

G3588

δώρημα· τὸ μὲν γὰρ κρίμα ἐκ ἐνὸς εἰς

so is the gift G1434

G3588

G3303

for G1063

the judgment G2917

is of G1537

one G1520

to G1519

κατάκριμα τὸ δὲ χάρισμα ἐκ πολλῶν

condemnation G2631

G3588

but G1161

the free gift G5486

is of G1537

many G4183

παραπτωμάτων εἰς δικαίωμα

offences G3900

to G1519

justification G1345

17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

εἰ γὰρ τῷ τοῦ ἐνὸς παραπτώματι ὁ
if For τῷ τοῦ by one man's offence
G1487 G1063 G3588 G1520 G3900 G3588
G1487 G1063 G3588 G1520 G3900 G3588

Θάνατος βασιλεύσουσιν διὰ τοῦ ἐνὸς πολλῷ
death reigned by one man's much
G2288 G936 G1223 G3588 G1520 G4183
G2288 G936 G1223 G3588 G1520 G4183

μᾶλλον οἱ τὴν περισσείαν τῆς χάριτος καὶ
more G3588 περισσείαν abundance G3588 of grace
G3123 G3588 G4050 G3588 G5485 G2532
G3123 G3588 G4050 G3588 G5485 G2532

τῆς δωρεᾶς τῆς δικαιοσύνης λαμβάνοντες ἐν
of the gift G1431 τῆς δικαιοσύνης λαμβάνοντες in
G3588 G3588 G1343 they which receive
G3588 G1343 G2983 G1722
G3588 G1343 G2983 G1722

ζωὴ βασιλεύσουσιν διὰ τοῦ ἐνὸς Ἰησοῦ
life reigned by one man's Jesus
G2222 G936 G1223 G1520 G2424
G2222 G936 G1223 G1520 G2424

Χριστοῦ

Christ
G5547

18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

Ἄρα οὖν ὡς δι' ἐνὸς παραπτώματος

Therefore G3767 as G5613 by G1223 of one G1520 the offence G3900

εἰς πάντας ἀνθρώπους εἰς

judgment came upon G1519 all G3956 men G444 judgment came upon G1519

κατάκριμα οὗτως καὶ δι' ἐνὸς δικαιώματος

condemnation G2631 so G3779 even G2532 by G1223 of one G1520 the righteousness G1345

εἰς πάντας ἀνθρώπους εἰς

judgment came upon G1519 all G3956 men G444 judgment came upon G1519

δικαιώσιν ζωῆς·

justification G1347 of life G2222

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

ἄσπερ γὰρ διὰ τῆς παρακοῆς τοῦ ἐνὸς

as G5618 For G1063 by G1223 disobedience G3876 of one G1520

ἀνθρώπου ἀμαρτωλοὶ κατασταθήσονται οἱ

man's G444 sinners G268 be made G2525 G3588

πολλοί οὗτως καὶ διὰ τῆς ὑπακοῆς τοῦ ἐνὸς

many G4183 so G3779 by G1223 the obedience G5218 of one G1520

δίκαιοι κατασταθήσονται οἱ πολλοί

righteous G1342 be made G2525 G3588 many G4183

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

νόμος δὲ παρεισῆλθεν ἵνα ἐπλεόνασεν τὸ

the law G3551 But G1161 entered G3922 that G2443 abounded G4121 G3588

παράπτωμα· οὗ δὲ ἐπλεόνασεν ἡ ἀμαρτία

the offence G3900 where G3757 But G1161 abounded G4121 G3588 sin G266

ὑπερεπερίσσευσεν ἡ χάρις

did much more abound G5248 G3588 grace G5485

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

ἵνα ὡσπερ βασιλεύσῃ ἡ ἀμαρτία ἐν τῷ

That G2443 as G5618 hath reigned G936 G3588 sin G266 unto G1722 G3588

Θανάτῳ οὗτως καὶ ἡ χάρις βασιλεύσῃ διὰ

death G2288 so G3779 even G2532 G3588 grace G5485 hath reigned G936 by G1223

δικαιοσύνης εἰς ζωὴν αἰώνιον διὰ Ἰησοῦ

righteousness G1343 unto G1519 life G2222 eternal G166 by G1223 Jesus G2424

Χριστοῦ τοῦ κυρίου ἡμῶν

Christ G5547 G3588 Lord G2962 our G2257

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