

# Romans 4

Interlinear Bible — King James Version

Greek text with English translation and Strong's numbers

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**1** What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

Tí οὗν ἐροῦμεν Ἀβραὰμ τὸν πατέρα ἡμῶν  
What then shall we say that Abraham father our  
G5101 G3767 G2046 G11 G3588 G3962 G2257

εὑρηκέναι κατὰ σάρκα  
hath found as pertaining to the flesh  
G2147 G2596 G4561

**2** For if Abraham were justified by works, he hath whereof to glory; but not before God.

εἰ γὰρ Ἀβραὰμ ἐξ ἔργων ἐδικαιώθη ἔχει  
if For Abraham by works were justified he hath  
G1487 G1063 G11 G1537 G2041 G1344 G2192

καύχημα ἀλλ' οὐ πρὸς τὸν θεόν  
whereof to glory but not before God  
G2745 G235 G3756 G4314 G3588 G2316

3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

τί γὰρ ἡ γραφὴ λέγει Ἐπίστευσεν δὲ  
what For G3588 the scripture G1124 saith G3004 believed G4100 G1161  
Ἄβραὰμ τῷ Θεῷ καὶ ἐλογίσθη αὐτῷ εἰς  
Abraham G3588 God G2316 and G2532 it was counted G3049 unto him G846 for G1519

δικαιοσύνην

righteousness

G1343

4 Now to him that worketh is the reward not reckoned of grace, but of debt.

τῷ δὲ ἐργαζομένῳ ὁ μισθὸς οὐ λογίζεται  
G3588 Now to him that worketh G2038 the reward G3408 not G3756 is G3049  
κατὰ χάριν ἀλλὰ κατὰ τό ὀφείλημα  
of grace but of G3588 debt G3783

5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

τῷ δὲ μὴ ἐργαζομένῳ πιστεύοντι δὲ ἐπὶ τὸν  
G3588 But not to him that worketh G2038 believeth G4100 But on G1909 G3588  
δικαιοῦντα τὸν ἀσεβὴ λογίζεται ἡ πίστις  
him that justifieth G3588 the ungodly G765 is counted G3049 G3588 faith G4102  
αὐτοῦ εἰς δικαιοσύνην.  
his for righteousness G1343

6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

καθάπερ καὶ Δαβὶδ λέγει τὸν μακαρισμὸν τοῦ

Even as  
G2509

also  
G2532

David  
G1138

describeth  
G3004

G3588

the blessedness  
G3108

G3588

ἀνθρώπου ὁ ὁ θεὸς λογίζεται δικαιοσύνην

of the man  
G444

unto whom  
G3739

G3588

God  
G2316

imputeth  
G3049

righteousness  
G1343

χωρὶς ἔργων

without  
G5565

works  
G2041

7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

Μακάριοι ὡν ἀφέθησαν αἱ ἀνομίαι καὶ

Saying Blessed  
G3107

are they whose  
G3739

are forgiven  
G863

G3588

iniquities  
G458

and  
G2532

ῶν ἐπεκαλύφθησαν αἱ ἀμαρτίαι.

are they whose  
G3739

are covered  
G1943

G3588

sins  
G266

8 Blessed is the man to whom the Lord will not impute sin.

μακάριος ἀνὴρ ὁ οὐ μὴ λογίσηται κύριος

Blessed  
G3107

is the man  
G435

to whom  
G3739

G3756

G3361

impute  
G3049

the Lord  
G2962

ἀμαρτίαν

sin  
G266

9 Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

οὐακαρισμὸς οὖν οὗτος ἐπὶ τὴν περιτομὴν

G3588      blessedness      G3108      then      Cometh this      upon      G3588      the circumcision

G3767      G3778      G1909      G203      G4061

ἢ καὶ ἐπὶ τὴν ἀκροβυστίαν λέγομεν γάρ ὅτι

only or      also      upon      G3588      the uncircumcision      we say      for      that

G2228      G2532      G1909      G203      G3004      G1063      G3754

Ἐλογίσθη τῷ Ἀβραὰμ ἡ πίστις εἰς

was reckoned      to Abraham      faith      for

G3049      G11      G3588      G4102      G1519

δικαιοσύνην

righteousness

G1343

10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

πῶς οὖν ἐλογίσθη ἐν περιτομῇ ὅντι ἡ ἐν

How      then      reckoned      in      circumcision      when he was      or      in

G4459      G3767      G3049      G1722      G4061      G5607      G2228      G1722

ἀκροβυστίᾳ· οὐκ ἐν περιτομῇ ἀλλ' ἐν

uncircumcision      Not      in      circumcision      but      in

G203      G3756      G1722      G4061      G235      G1722

ἀκροβυστίᾳ·

uncircumcision

G203

**11** And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

καὶ σημεῖον ἔλαβεν περιτομῆς σφραγῖδα τὴν

And the sign he received of circumcision a seal which

δικαιοσύνην τὴν πίστεως τὴν ἐν τὴν

of the righteousness which of the faith which he had yet being which

ἀκροβυστίας εἰς τὴν εἰναι αὐτοῖς πατέρα

they be not circumcised that which might be he the father

πάντων τὴν πιστευόντων δι' ἀκροβυστίας εἰς

of all which them that believe though they be not circumcised that

τὴν λογισθῆναι καὶ αὐτοῖς τὴν δικαιοσύνην

which might be imputed And he which of the righteousness

**12** And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.

καὶ πατρὸς περιτομῆς τοῖς οὐκ ἐκ

And father of circumcision to them who are not of

περιτομῆς μόνον ἀλλὰ καὶ τοῖς στοιχοῦσιν

of circumcision only but And to them who are not walk

τοῖς ἕχνεσιν τῆς ἐν τῇ ἀκροβυστίᾳ

in the steps which he had being yet uncircumcised

πίστεως τοῦ πατρὸς ἡμῶν Ἀβραάμ

of that faith father of our Abraham

**13** For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

Οὐ γὰρ διὰ νόμου ἡ ἐπαγγελία τῷ Αβραὰμ  
was not For through the law the promise to Abraham  
G3756 G1063 G1223 G3551 G3588 G1860 G3588 G11  
  
ἢ τῷ σπέρματι αὐτὸν τὸ κληρονόμον αὐτὸν  
or seed to his the heir to his  
G2228 G4690 G846 G3588 G2818 G846  
  
εἶναι τοῦ κόσμου ἀλλὰ διὰ δικαιοσύνης  
that he should be of the world but through the righteousness  
G1511 G3588 G2889 G235 G1223 G1343  
  
πίστεως  
of faith  
G4102

**14** For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

εἰ γὰρ οἱ ἐκ νόμου κληρονόμοι  
if For they which are of the law be heirs  
G1487 G1063 G3588 G1537 G3551 G2818  
  
κεκένωται ἡ πίστις καὶ κατέργηται ἡ  
is made void faith and made of none effect  
G2758 G3588 G4102 G2532 G2673 G3588  
  
ἐπαγγελία·  
the promise  
G1860

**15** Because the law worketh wrath: for where no law is, there is no transgression.

ό γὰρ νόμος ὄργὴν κατεργάζεται· οὐ γὰρ  
Because law wrath worketh where  
G3588 G1063 G3551 G3709 G2716 G3757 G1063  
  
οὐκ ἔστιν νόμος οὐδὲ παράβασις  
no is law there is no transgression  
G3756 G2076 G3551 G3761 G3847

**16** Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

διὰ τοῦτο ἐκ πίστεως ἵνα κατὰ χάριν

Therefore G5124 it is of G1537 faith G4102 that G2443 it might be by G2596 grace G5485

εἰς τὸ εἶναι βεβαίαν τὴν ἐπαγγελίαν

to the end G3588 might be G1511 sure G949 G3588 the promise G1860

πάντων τῷ σπέρματι οὐ τῷ ἐκ τοῦ νόμου

all G3588 the seed G4690 not G3756 it is of G1537 G3588 the law G3551

μόνον ἀλλὰ καὶ τῷ ἐκ πίστεως Ἀβραάμ ὅς

to that only G3440 but G235 to that also G2532 G3588 it is of G1537 faith G4102 of Abraham G11 who G3739

ἐστιν πατὴρ πάντων ἡμῶν

is G2076 the father G3962 all G3956 of us G2257

**17** (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

καθὼς γέγραπται ὅτι Πατέρα πολλῶν ἐθνῶν

(As G2531 it is written G1125 G3754 a father G3962 of many G4183 nations G1484

τέθεικά σε κατέναντι οὐ ἐπίστευσεν θεοῦ

I have made G5087 thee G4571 before G2713 him whom G3739 he believed G4100 even God G2316

τοῦ ζωοποιοῦντος τοὺς νεκροὺς καὶ καλοῦντος

G3588 who quickeneth G2227 G3588 the dead G3498 and G2532 calleth G2564

τὰ μὴ ὄντα· ως ὄντα·

not G3361 they were G5607 as though G5613 they were G5607

**18** Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

ὅς παρ' ἐλπίδι ἐπ' ἐλπίδι ἐπίστευσεν εἰς τὸ γενέσθαι αὐτὸν πατέρα πολλῶν ἐθνῶν κατὰ τὸ εἰρημένον· Οὕτως ἔσται τὸ σπέρμα σου

Who against hope in hope believed that G3588 G3844 G1680 G1909 G1680 G4100 G1519 G3588  
G3739 G3844 G1680 G1909 G1680 G4100 G1519 G3588  
might become he the father of many nations according G1096 G846 G3962 G4183 G1484 G2596  
G1096 G846 G3962 G4183 G1484 G2596  
to that which was spoken So be seed thy G2046 G3779 G2071 G3588 G4690 G4675  
G2046 G3779 G2071 G3588 G4690 G4675

**19** And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:

καὶ μὴ ἀσθενήσας τῇ πίστει οὐ κατενόησεν τὸ ἔαυτοῦ σῶμα ἥδη νενεκρωμένον

his own body now dead

And being not weak in faith not he considered G2532 G3361 G770 G3588 G4102 G3756 G2657  
G2532 G3361 G770 G3588 G4102 G3756 G2657  
G1438 G4983 G2235 G3499  
an hundred years old about when he was And the deadness G1541 G4225 G5225 G3588 G3500  
G1541 G4225 G5225 G3588 G3500  
τῆς μήτρας Σάρρας·

womb of Sara's

G3588 G3388 G4564

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

εἰς δὲ τὴν ἐπαγγελίαν τοῦ θεῷ οὐ διεκρίθη  
at G1161 G3588 the promise G1860 G3588 of God G2316 not G3756 He staggered G1252

τῇ ἀπιστίᾳ ἀλλ' ἐνεδυναμώθη τῇ πίστει δοὺς  
G3588 through unbelief G570 but G235 was strong G1743 G3588 in faith G4102 giving G1325

δόξαν τῷ θεῷ  
glory G3588 of God G2316

21 And being fully persuaded that, what he had promised, he was able also to perform.

καὶ πληροφορηθεὶς ὅτι ὁ ἐπήγγελται δυνατός  
And G2532 being fully persuaded G4135 that G3754 what G3739 he had promised G1861 able G1415

ἐστιν καὶ ποιῆσαι  
he was G2076 And G2532 to perform G4160

22 And therefore it was imputed to him for righteousness.

διὸ καὶ ἐλογίσθη αὐτῷ εἰς δικαιοσύνην  
therefore G1352 And G2532 it was imputed G3049 to him G846 for G1519 righteousness G1343

23 Now it was not written for his sake alone, that it was imputed to him;

Οὐκ ἐγράφη δὲ δι' αὐτῷ μόνον ὅτι ἐλογίσθη  
not G3756 it was G1125 Now G1161 for G1223 to him G846 alone G3440 that G3754 it was imputed G3049

αὐτῷ  
to him G846

**24** But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

ἀλλὰ καὶ δι' ἡμᾶς οἵς μέλλει λογίζεσθαι

But also for us to whom it shall be imputed

But  
G235

also  
G2532

for  
G1223

us  
G2248

to whom  
G3739

it shall be  
G3195

imputed  
G3049

τοῖς πιστεύοντιν ἐπὶ τὸν ἐγείραντα Ἰησοῦν

if we believe on him that raised up Jesus

if we believe  
G3588

if we believe  
G4100

on  
G1909

on  
G3588

him that raised up  
G1453

Jesus  
G2424

τὸν κύριον ἡμῶν ἐκ νεκρῶν

from the dead

from  
G3588

Lord  
G2962

our  
G2257

from  
G1537

the dead  
G3498

**25** Who was delivered for our offences, and was raised again for our justification.

ὅς παρεδόθη διὰ τὰ παραπτώματα ἡμῶν καὶ

Who was delivered for offences

Who  
G3739

was delivered  
G3860

for  
G1223

for  
G3588

offences  
G3900

our  
G2257

and  
G2532

ἡγέρθη διὰ τὴν δικαίωσιν ἡμῶν

was raised again for justification our

was raised again  
G1453

for  
G1223

for  
G3588

justification  
G1347

our  
G2257

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