

# Romans 4

Interlinear Bible — King James Version

Greek text with English translation and Strong's numbers

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**1** What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

Τί	οὖν	ἐροῦμεν	Ἀβραὰμ	τὸν	πατέρα	ἡμῶν
<b>What</b>	<b>then</b>	<b>shall we say</b>	<b>that Abraham</b>	G3588	<b>father</b>	<b>our</b>
G5101	G3767	G2046	G11		G3962	G2257
εὗρηκέναι	κατὰ	σάρκα				
<b>hath found</b>	<b>as pertaining</b>	<b>to the flesh</b>				
G2147	G2596	G4561				

**2** For if Abraham were justified by works, he hath whereof to glory; but not before God.

εἰ	γὰρ	Ἀβραὰμ	ἐξ	ἔργων	ἐδικαιώθη	ἔχει
<b>if</b>	<b>For</b>	<b>Abraham</b>	<b>by</b>	<b>works</b>	<b>were justified</b>	<b>he hath</b>
G1487	G1063	G11	G1537	G2041	G1344	G2192
καύχημα	ἀλλ'	οὐ	πρὸς	τὸν	θεόν	
<b>whereof to glory</b>	<b>but</b>	<b>not</b>	<b>before</b>	G3588	<b>God</b>	
G2745	G235	G3756	G4314		G2316	

3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

τί γὰρ ἡ γραφὴ λέγει Ἐπίστευσεν δὲ  
what G5101 For G1063 G3588 the scripture G1124 saith G3004 believed G4100 G1161  
Ἀβραὰμ τῷ θεῷ καὶ ἐλογίσθη αὐτῷ εἰς  
Abraham G11 G3588 God G2316 and G2532 it was counted G3049 unto him G846 for G1519  
δικαιοσύνην  
righteousness G1343

4 Now to him that worketh is the reward not reckoned of grace, but of debt.

τῷ δὲ ἐργαζομένῳ ὁ μισθὸς οὐ λογίζεται  
G3588 Now G1161 to him that worketh G2038 G3588 the reward G3408 not G3756 is G3049  
κατὰ χάριν ἀλλὰ κατὰ τό ὀφείλημα  
of G2596 grace G5485 but G235 of G2596 G3588 debt G3783

5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

τῷ δὲ μὴ ἐργαζομένῳ πιστεύοντι δὲ ἐπὶ τὸν  
G3588 But G1161 not G3361 to him that worketh G2038 believeth G4100 But G1161 on G1909 G3588  
δικαιοῦντα τὸν ἀσεβῆ λογίζεται ἡ πίστις  
him that justifieth G1344 G3588 the ungodly G765 is counted G3049 G3588 faith G4102  
αὐτοῦ εἰς δικαιοσύνην·  
his G846 for G1519 righteousness G1343

6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

καθάπερ καὶ Δαβὶδ λέγει τὸν μακαρισμὸν τοῦ  
Even as G2509 also G2532 David G1138 describeth G3004 G3588 the blessedness G3108 G3588  
ἀνθρώπου ᾧ ὁ θεὸς λογίζεται δικαιοσύνην  
of the man G444 unto whom G3739 G3588 God G2316 imputeth G3049 righteousness G1343  
χωρὶς ἔργων  
without G5565 works G2041

7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

Μακάριοι ὧν ἀφέθησαν αἱ ἀνομίαι καὶ  
Saying Blessed G3107 are they whose G3739 are forgiven G863 G3588 iniquities G458 and G2532  
ὧν ἐπεκαλύφθησαν αἱ ἁμαρτίαι·  
are they whose G3739 are covered G1943 G3588 sins G266

8 Blessed is the man to whom the Lord will not impute sin.

μακάριος ἀνὴρ ᾧ οὐ μὴ λογίσηται κύριος  
Blessed G3107 is the man G435 to whom G3739 G3756 G3361 impute G3049 the Lord G2962  
ἁμαρτίαν  
sin G266

**9** Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

ὁ μακαρισμὸς οὖν οὗτος ἐπὶ τὴν περιτομὴν  
G3588 blessedness G3108 then G3767 Cometh this G3778 upon G1909 G3588 the circumcision G4061  
ἢ καὶ ἐπὶ τὴν ἀκροβυστίαν λέγομεν γάρ ὅτι  
only or G2228 also G2532 upon G1909 G3588 the uncircumcision G203 we say G3004 for G1063 that G3754  
Ἐλογίσθη τῷ Ἀβραάμ ἡ πίστις εἰς  
was reckoned G3049 G3588 to Abraham G11 G3588 faith G4102 for G1519  
δικαιοσύνην  
righteousness G1343

**10** How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

πῶς οὖν ἐλογίσθη ἐν περιτομῇ ὄντι ἢ ἐν  
How G4459 then G3767 reckoned G3049 in G1722 circumcision G4061 when he was G5607 or G2228 in G1722  
ἀκροβυστία· οὐκ ἐν περιτομῇ ἀλλ' ἐν  
uncircumcision G203 Not G3756 in G1722 circumcision G4061 but G235 in G1722  
ἀκροβυστία·  
uncircumcision G203

**11** And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

καὶ σημεῖον ἔλαβεν περιτομῆς σφραγίδα τὴν  
And G2532 the sign G4592 he received G2983 of circumcision G4061 a seal G4973 which G3588

δικαιοσύνην τὴν πίστεως τὴν ἐν τὴν  
of the righteousness G1343 which G3588 of the faith G4102 which G3588 he had yet being G1722 which G3588

ἀκροβυστίας εἰς τὴν εἶναι αὐτοῖς πατέρα  
they be not circumcised G203 that G1519 which G3588 might be G1511 he G846 the father G3962

πάντων τὴν πιστευόντων δι' ἀκροβυστίας εἰς  
of all G3956 which G3588 them that believe G4100 though G1223 they be not circumcised G203 that G1519

τὴν λογισθῆναι καὶ αὐτοῖς τὴν δικαιοσύνην  
which G3588 might be imputed G3049 And G2532 he G846 which G3588 of the righteousness G1343

**12** And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.

καὶ πατὴρ περιτομῆς τοῖς οὐκ ἐκ  
And G2532 father G3962 of circumcision G4061 G3588 to them who are not G3756 of G1537

περιτομῆς μόνον ἀλλὰ καὶ τοῖς στοιχοῦσιν  
of circumcision G4061 only G3440 but G235 And G2532 G3588 walk G4748

τοῖς ἵχνεσιν τῆς ἐν τῇ ἀκροβυστία  
G3588 in the steps G2487 G3588 which he had being G1722 G3588 yet uncircumcised G203

πίστεως τοῦ πατὴρ ἡμῶν Ἀβραάμ  
of that faith G4102 G3588 father G3962 of our G2257 Abraham G11

**13** For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

Οὐ γὰρ διὰ νόμου ἡ ἐπαγγελία τῷ Ἀβραάμ  
was not G3756 For G1063 through G1223 the law G3551 G3588 the promise G1860 G3588 to Abraham G11  
ἢ τῷ σπέρματι αὐτὸν τὸ κληρονόμον αὐτὸν  
or G2228 G3588 seed G4690 to his G846 G3588 the heir G2818 to his G846  
εἶναι τοῦ κόσμου ἀλλὰ διὰ δικαιοσύνης  
that he should be G1511 G3588 of the world G2889 but G235 through G1223 the righteousness G1343  
πίστεως  
of faith G4102

**14** For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

εἰ γὰρ οἱ ἐκ νόμου κληρονόμοι  
if G1487 For G1063 G3588 they which are of G1537 the law G3551 be heirs G2818  
κεκένωται ἡ πίστις καὶ κατήργηται ἡ  
is made void G2758 G3588 faith G4102 and G2532 made of none effect G2673 G3588  
ἐπαγγελία·  
the promise G1860

**15** Because the law worketh wrath: for where no law is, there is no transgression.

ὁ γὰρ νόμος ὀργὴν κατεργάζεται· οὗ γὰρ  
G3588 Because G1063 law G3551 wrath G3709 worketh G2716 where G3757 Because G1063  
οὐκ ἔστιν νόμος οὐδὲ παράβασις  
no G3756 is G2076 law G3551 there is no G3761 transgression G3847

**16** Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

διὰ τοῦτο ἐκ πίστεως ἵνα κατὰ χάριν  
**Therefore** **it is of** **faith** **that** **it might be by** **grace**  
G1223 G5124 G1537 G4102 G2443 G2596 G5485

εἰς τὸ εἶναι βεβαίαν τὴν ἐπαγγελίαν  
**to the end** **might be** **sure** **the promise**  
G1519 G3588 G1511 G949 G3588 G1860

πάντων τῷ σπέρματι οὐ τῷ ἐκ τοῦ νόμου  
**all** **the seed** **not** **it is of** **the law**  
G3956 G3588 G4690 G3756 G3588 G1537 G3551

μόνον ἀλλὰ καὶ τῷ ἐκ πίστεως Ἀβραάμ ὅς  
**to that only** **but** **to that also** **it is of** **faith** **of Abraham** **who**  
G3440 G235 G2532 G1537 G4102 G11 G3739

ἐστὶν πατὴρ πάντων ἡμῶν  
**is** **the father** **all** **of us**  
G2076 G3962 G3956 G2257

**17** (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

καθὼς γέγραπται ὅτι Πατέρα πολλῶν ἐθνῶν  
**(As** **it is written** **a father** **of many** **nations**  
G2531 G1125 G3754 G3962 G4183 G1484

τέθεικά σε κατέναντι οὗ ἐπίστευσεν θεοῦ  
**I have made** **thee** **before** **him whom** **he believed** **even God**  
G5087 G4571 G2713 G3739 G4100 G2316

τοῦ ζωοποιούντος τοὺς νεκροὺς καὶ καλοῦντος  
**who quickeneth** **the dead** **and** **calleth**  
G3588 G2227 G3588 G3498 G2532 G2564

τὰ μὴ ὄντα· ὥς ὄντα·  
**not** **they were** **as though** **they were**  
G3588 G3361 G5607 G5613 G5607

**18** Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

ὃς παρ' ἐλπίδι ἐπ' ἐλπίδι ἐπίστευσεν εἰς τὸ  
**Who** **against** **hope** **in** **hope** **believed** **that** G3588  
G3739 G3844 G1680 G1909 G1680 G4100 G1519  
γενέσθαι αὐτὸν πατέρα πολλῶν ἐθνῶν κατὰ  
**might become** **he** **the father** **of many** **nations** **according**  
G1096 G846 G3962 G4183 G1484 G2596  
τὸ εἰρημένον· Οὕτως ἔσται τὸ σπέρμα σου  
G3588 **to that which was spoken** **So** **be** G3588 **seed** **thy**  
G2046 G3779 G2071 G4690 G4675

**19** And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:

καὶ μὴ ἀσθενήσας τῇ πίστει οὐ κατενόησεν  
**And** **being not** **weak** G3588 **in faith** **not** **he considered**  
G2532 G3361 G770 G4102 G3756 G2657  
τὸ ἑαυτοῦ σῶμα ἤδη νενεκρωμένον  
G3588 **his own** **body** **now** **dead**  
G1438 G4983 G2235 G3499  
ἐκατονταετῆς που ὑπάρχων καὶ τὴν νέκρωσιν  
**an hundred years old** **about** **when he was** **And** G3588 **the deadness**  
G1541 G4225 G5225 G2532 G3500  
τῆς μήτρας Σάρρας·  
G3588 **womb** **of Sara's**  
G3388 G4564



**20** He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

εἰς δὲ τὴν ἐπαγγελίαν τοῦ θεῶ οὐ διεκρίθη  
at G1519 G1161 G3588 the promise G1860 G3588 of God G2316 not G3756 He staggered G1252  
τῇ ἀπιστίᾳ ἀλλ' ἐνεδυναμώθη τῇ πίστει δοὺς  
G3588 through unbelief G570 but G235 was strong G1743 G3588 in faith G4102 giving G1325  
δόξαν τῷ θεῷ  
glory G1391 G3588 of God G2316

**21** And being fully persuaded that, what he had promised, he was able also to perform.

καὶ πληροφορηθεὶς ὅτι ὃ ἐπήγγελλται δυνατός  
And G2532 being fully persuaded G4135 that G3754 what G3739 he had promised G1861 able G1415  
ἐστὶν καὶ ποιῆσαι  
he was G2076 And G2532 to perform G4160

**22** And therefore it was imputed to him for righteousness.

διὸ καὶ ἐλογίσθη αὐτῷ εἰς δικαιοσύνην  
therefore G1352 And G2532 it was imputed G3049 to him G846 for G1519 righteousness G1343

**23** Now it was not written for his sake alone, that it was imputed to him;

Οὐκ ἐγράφη δὲ δι' αὐτῷ μόνον ὅτι ἐλογίσθη  
not G3756 it was G1125 Now G1161 for G1223 to him G846 alone G3440 that G3754 it was imputed G3049  
αὐτῷ  
to him G846

**24** But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

ἀλλὰ καὶ δι' ἡμᾶς οἷς μέλλει λογίζεσθαι  
**But** **also** **for** **us** **to whom** **it shall be** **imputed**  
G235 G2532 G1223 G2248 G3739 G3195 G3049  
τοῖς πιστεύουσιν ἐπὶ τὸν ἐγείραντα Ἰησοῦν  
G3588 **if we believe** **on** G3588 **him that raised up** **Jesus**  
G4100 G1909 G1453 G2424  
τὸν κύριον ἡμῶν ἐκ νεκρῶν  
G3588 **Lord** **our** **from** **the dead**  
G2962 G2257 G1537 G3498

**25** Who was delivered for our offences, and was raised again for our justification.

ὃς παρεδόθη διὰ τὰ παραπτώματα ἡμῶν καὶ  
**Who** **was delivered** **for** G3588 **offences** **our** **and**  
G3739 G3860 G1223 G3900 G2257 G2532  
ἠγέρθη διὰ τὴν δικαίωσιν ἡμῶν  
**was raised again** **for** G3588 **justification** **our**  
G1453 G1223 G1347 G2257

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