

Romans 3

Interlinear Bible — King James Version

Greek text with English translation and Strong's numbers

1 What advantage then hath the Jew? or what profit is there of circumcision?

τίς οὖν τὸ περισσὸν τοῦ Ἰουδαίου ἢ τίς ἡ
What **then** **advantage** **hath the Jew** **or** **What**
G5101 G3767 G3588 G4053 G3588 G2453 G2228 G5101 G3588
ὠφέλεια τῆς περιτομῆς
profit **is there of circumcision**
G5622 G3588 G4061

2 Much every way: chiefly, because that unto them were committed the oracles of God.

πολὺ κατὰ πάντα τρόπον πρῶτον μὲν γὰρ
Much **every** **way** **chiefly** **because**
G4183 G2596 G3956 G5158 G4412 G3303 G1063
ὅτι ἐπιστεύθησαν τὰ λόγια τοῦ θεοῦ
that **unto them were committed** **the oracles** **of God**
G3754 G4100 G3588 G3051 G2316

3 For what if some did not believe? shall their unbelief make the faith of God without effect?

τί γὰρ εἰ ἠπίστησάν τινες μὴ ἡ ἀπιστία
what **For** **if** **did not believe** **some** **unbelief**
G5101 G1063 G1487 G569 G5100 G3361 G3588 G570
αὐτῶν τὴν πίστιν τοῦ θεοῦ καταργήσει
their **the faith** **of God** **make**
G846 G3588 G4102 G3588 G2316 G2673

4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

μὴ γινέσθω γινέσθω δὲ ὁ θεὸς ἀληθής
God forbid be be but G3588 God true
G3361 G1096 G1096 G1161 G2316 G227

πᾶς δὲ ἄνθρωπος ψεύστης καθὼς γέγραπται
every but man a liar as it is written
G3956 G1161 G444 G5583 G2531 G1125

Ὅπως ἂν δικαιωθῇς ἐν τοῖς λόγοις σου
That thou mightest be justified in G3588 sayings thy
G3704 G302 G1344 G1722 G3056 G4675

καὶ νικήσης ἐν τῷ κρίνεσθαί σε
and mightest overcome in G3588 art judged thou
G2532 G3528 G1722 G2919 G4571

5 But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man)

εἰ δὲ ἡ ἀδικία ἡμῶν θεὸς δικαιοσύνην
if But G3588 unrighteousness our Is God the righteousness
G1487 G1161 G93 G2257 G2316 G1343

συνίστησιν τί ἐροῦμεν μὴ ἄδικος ὁ θεὸς ὁ
commend what shall we say G3361 unrighteous G3588 Is God G3588
G4921 G5101 G2046 G94 G2316

ἐπιφέρων τὴν ὀργὴν κατὰ ἄνθρωπον λέγω
who taketh G3588 vengeance as a man (I speak
G2018 G3709 G2596 G444 G3004

6 God forbid: for then how shall God judge the world?

μὴ γένοιτο· ἐπεὶ πῶς κρινεῖ ὁ θεὸς τὸν
God forbid G1096 for then how judge G3588 God G3588
G3361 G1893 G4459 G2919 G2316

κόσμον
the world
G2889

7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

εἰ γὰρ ἡ ἀλήθεια τοῦ θεοῦ ἐν τῷ ἐμῷ
if **For** **the truth** **of God** **through** **my**
G1487 G1063 G3588 G225 G3588 G2316 G1722 G3588 G1699

ψεύσματι ἐπερίσσευσεν εἰς τὴν δόξαν αὐτοῦ
lie **hath more abounded** **unto** **glory** **his**
G5582 G4052 G1519 G3588 G1391 G846

τί ἔτι κἀγὼ ὡς ἁμαρτωλὸς κρίνομαι
why **yet** **I also** **as** **a sinner** **am**
G5101 G2089 G2504 G5613 G268 G2919

8 And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.

καὶ μὴ καθὼς βλασφημούμεθα καὶ καθὼς
And **not** **as** **we be slanderously reported** **And** **as**
G2532 G3361 G2531 G987 G2532 G2531

φασὶν τινες ἡμᾶς λέγειν ὅτι Ποιήσωμεν τὰ
affirm **some** **that we** **say** **Let us do**
G5346 G5100 G2248 G3004 G3754 G4160 G3588

κακὰ ἵνα ἔλθῃ τὰ ἀγαθὰ ὧν τὸ κρίμα
evil **that** **may come** **good** **whose** **damnation**
G2556 G2443 G2064 G3588 G18 G3739 G3588 G2917

ἐνδικόν ἐστιν
just **is**
G1738 G2076

9 What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

Τί οὖν προεχόμεθα οὐ πάντως·

What then are we better than they No in no wise
G5101 G3767 G4284 G3756 G3843

προητιασάμεθα γὰρ Ἰουδαίους τε καὶ Ἑλλήνας

we have before proved for Jews both and Gentiles
G4256 G1063 G2453 G5037 G2532 G1672

πάντας ὑφ' ἁμαρτίαν εἶναι

all under sin that they are
G3956 G5259 G266 G1511

10 As it is written, There is none righteous, no, not one:

καθὼς γέγραπται ὅτι Οὐκ ἔστιν δίκαιος οὐδὲ

As it is written none There is righteous no not
G2531 G1125 G3754 G3756 G2076 G1342 G3761

εἷς

one
G1520

11 There is none that understandeth, there is none that seeketh after God.

οὐκ ἔστιν ὁ συνίων οὐκ ἔστιν ὁ ἐκζητῶν

none There is G3588 that understandeth none There is G3588 that seeketh after
G3756 G2076 G4920 G3756 G2076 G1567

τὸν θεόν

G3588 God
G2316

12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

πάντες ἐξέκλιναν ἅμα ἡχρειώθησαν· οὐκ ἔστιν
all **They are** **together** **become unprofitable** **no not** **one**
G3956 G1578 G260 G889 G3756 G2076
ποιῶν χρηστότητα οὐκ ἔστιν ἕως ἑνός
that doeth **good** **no not** **one** G2193 G1520
G4160 G5544 G3756 G2076

13 Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:

τάφος ἀνεωγμένος ὁ λάρυγξ αὐτῶν· ταῖς
sepulchre **is an open** G3588 **throat** **Their** G3588
G5028 G455 G2995 G846
γλώσσαις αὐτῶν· ἐδολιοῦσαν ἰὸς ἀσπίδων
tongues **Their** **they have used deceit** **the poison** **of asps**
G1100 G846 G1387 G2447 G785
ὑπὸ τὰ χεῖλη αὐτῶν·
is under G3588 **lips** **Their**
G5259 G5491 G846

14 Whose mouth is full of cursing and bitterness:

ὣν τὸ στόμα ἀρᾶς καὶ πικρίας γέμει
Whose G3588 **mouth** **of cursing** **and** **bitterness** **is full**
G3739 G4750 G685 G2532 G4088 G1073

15 Their feet are swift to shed blood:

ὀξεῖς οἱ πόδες αὐτῶν ἐκχέαι αἷμα
are swift G3588 **feet** **Their** **to shed** **blood**
G3691 G4228 G846 G1632 G129

16 Destruction and misery are in their ways:

σύντριμμα καὶ ταλαιπωρία ἐν ταῖς ὁδοῖς
Destruction **and** **misery** **are in** **ways**
G4938 G2532 G5004 G1722 G3588 G3598

αὐτῶν
their
G846

17 And the way of peace have they not known:

καὶ ὁδὸν εἰρήνης οὐκ ἔγνωσαν
And **the way** **of peace** **they not** **have**
G2532 G3598 G1515 G3756 G1097

18 There is no fear of God before their eyes.

οὐκ ἔστιν φόβος θεοῦ ἀπέναντι τῶν
no **There is** **fear** **of God** **before** **eyes**
G3756 G2076 G5401 G2316 G561 G3588
ὀφθαλμῶν αὐτῶν
their
G846

19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

Οἶδαμεν δὲ ὅτι ὅσα ὁ νόμος λέγει τοῖς
we know G1492 Now G1161 that G3754 what things soever G3745 G3588 the law G3551 saith G3004 G3588
ἐν τῷ νόμῳ λαλεῖ ἵνα πᾶς στόμα
to them who are under G1722 G3588 the law G3551 it saith G2980 that G2443 all G3956 mouth G4750
φραγῇ καὶ ὑπόδικος γένηται πᾶς ὁ κόσμος
may be stopped G5420 and G2532 guilty G5267 may become G1096 all G3956 G3588 the world G2889
τῷ θεῷ.
G3588 before God G2316

20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

διότι ἐξ ἔργων νόμου οὐ δικαιωθήσεται πᾶσα
Therefore G1360 by G1537 the deeds G2041 of the law G3551 G3756 be justified G1344 no G3956
σὰρξ ἐνώπιον αὐτοῦ διὰ γὰρ νόμου ἐπίγνωσις
flesh G4561 sight G1799 in his G846 by G1223 for G1063 of the law G3551 is the knowledge G1922
ἁμαρτίας
of sin G266

21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

Νυνὶ δὲ χωρὶς νόμου δικαιοσύνη θεοῦ

G3570

But
G1161

without
G5565

the law
G3551

the righteousness
G1343

of God
G2316

πεφανέρωται μαρτυρουμένη ὑπὸ τοῦ νόμου καὶ

is manifested
G5319

being witnessed
G3140

by
G5259

G3588

the law
G3551

and
G2532

τῶν προφητῶν

G3588

the prophets
G4396

22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

δικαιοσύνη δὲ θεοῦ διὰ πίστεως Ἰησοῦ

the righteousness
G1343

Even
G1161

of God
G2316

which is by
G1223

faith
G4102

of Jesus
G2424

Χριστοῦ εἰς πάντας καὶ ἐπὶ πάντας τοὺς

Christ
G5547

unto
G1519

all
G3956

and
G2532

upon
G1909

all
G3956

G3588

πιστεύοντας οὐ γάρ ἐστιν διαστολή

them that believe
G4100

no
G3756

for
G1063

there is
G2076

difference
G1293

23 For all have sinned, and come short of the glory of God;

πάντες γὰρ ἥμαρτον καὶ ὑστεροῦνται τῆς

all
G3956

For
G1063

have sinned
G264

and
G2532

come short
G5302

G3588

δόξης τοῦ θεοῦ

of the glory
G1391

G3588

of God
G2316

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

δικαιούμενοι δωρεὰν τῇ αὐτοῦ χάριτι διὰ τῆς
Being justified **freely** **by his** **grace** **through**
G1344 G1432 G3588 G846 G5485 G1223 G3588
ἀπολυτρώσεως τῆς ἐν Χριστῷ Ἰησοῦ.
the redemption **that is in** **Christ** **Jesus**
G629 G3588 G1722 G5547 G2424 G3588

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

ὃν προέθετο ὁ θεοῦ ἱλαστήριον διὰ τῆς
Whom **hath set forth** **God** **to be a propitiation** **for**
G3739 G4388 G3588 G2316 G2435 G1223 G3588
πίστεως ἐν τῷ αὐτοῦ αἵματι εἰς ἔνδειξιν τῆς
faith **in** **his** **blood** **to** **declare**
G4102 G1722 G3588 G846 G129 G1519 G1732 G3588
δικαιοσύνης αὐτοῦ διὰ τὴν πάρεσιν τῶν
righteousness **his** **for** **the remission**
G1343 G846 G1223 G3588 G3929 G3588
προγεγονότων ἁμαρτημάτων ἐν τῇ ἀνοχῇ τοῦ
that are past **of sins** **in** **the forbearance**
G4266 G265 G1722 G3588 G463 G3588
θεοῦ
God
G2316

26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

πρὸς ἔνδειξιν τῆς δικαιοσύνης αὐτὸν ἐν τῷ
To **declare** **righteousness** **his** **I say at**
G4314 G1732 G3588 G1343 G846 G1722 G3588
νῦν καιρῷ εἰς τὸ εἶναι αὐτὸν δίκαιον καὶ
this **time** **that** **he might be** **his** **just** **and**
G3568 G2540 G1519 G1511 G846 G1342 G2532
δικαιοῦντα τὸν ἐκ πίστεως Ἰησοῦ
the justifier **in** **which believeth** **Jesus**
G1344 G3588 G1537 G4102 G2424

27 Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

Ποῦ οὖν ἡ καύχησις ἐξεκλείσθη διὰ ποίου
Where **then** **is boasting** **It is excluded** **By** **what**
G4226 G3767 G3588 G2746 G1576 G1223 G4169
νόμου τῶν ἔργων οὐχί ἀλλὰ διὰ νόμου
law **of works** **Nay** **but** **By** **law**
G3551 G3588 G2041 G3780 G235 G1223 G3551
πίστεως
of faith
G4102

28 Therefore we conclude that a man is justified by faith without the deeds of the law.

λογιζόμεθα οὖν πίστει δικαιοῦσθαι ἄνθρωπον
we conclude **Therefore** **by faith** **is justified** **that a man**
G3049 G3767 G4102 G1344 G444
χωρὶς ἔργων νόμου
without **the deeds** **of the law**
G5565 G2041 G3551

29 Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

ἡ Ἰουδαίων ὁ θεὸς μόνον οὐχὶ δὲ καὶ
Is he **of the Jews** **the God** **only** **is he not** **also** **also**
G2228 G2453 G3588 G2316 G3440 G3780 G1161 G2532
ἐθνῶν ναὶ καὶ ἐθνῶν
of the Gentiles **Yes** **also** **of the Gentiles**
G1484 G3483 G2532 G1484

30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.

ἐπεὶπερ εἷς ὁ θεὸς ὃς δικαιώσει περιτομὴν
Seeing **it is one** **God** **which** **shall justify** **the circumcision**
G1897 G1520 G3588 G2316 G3739 G1344 G4061
ἐκ πίστεως καὶ ἀκροβυστίαν διὰ τῆς πίστεως
by **faith** **and** **uncircumcision** **through** **faith**
G1537 G4102 G2532 G203 G1223 G3588 G4102

31 Do we then make void the law through faith? God forbid: yea, we establish the law.

νόμον οὖν καταργοῦμεν διὰ τῆς πίστεως
the law **then** **Do we** **through** **faith**
G3551 G3767 G2673 G1223 G3588 G4102
μὴ γένοιτο· ἀλλὰ νόμον ἱστώμεν
God forbid **yea** **the law** **we establish**
G3361 G1096 G235 G3551 G2476

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