Romans 2

Chapter 2 of 16 · 29 Verses · Authorized King James Version

God's Righteous Judgment

- ¹ Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.
- 2 But we are sure that the judgment of God is according to truth against them which commit such things.
- ³ And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?
- ⁴ Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?
- ⁵ But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;
- ⁶ Who will render to every man according to his deeds:
- 7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:
- ⁸ But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,
- 9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;
- ¹⁰ But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

- ¹¹ For there is no respect of persons with God.
- ¹² For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;
- 13 (For not the hearers of the law are just before God, but the doers of the law shall be justified.
- ¹⁴ For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:
- Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)
- ¹⁶ In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

The Jews and the Law

- ¹⁷ Behold, thou art called a Jew, and restest in the law, and makest thy boast of God,
- 18 And knowest his will, and approvest the things that are more excellent, being instructed out of the law;
- 19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,
- ²⁰ An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.
- Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?
- ²² Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?
- ²³ Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

- ²⁴ For the name of God is blasphemed among the Gentiles through you, as it is written.
- ²⁵ For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.
- Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?
- ²⁷ And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?
- ²⁸ For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:
- ²⁹ But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

HEBREW & GREEK WORD STUDIES

Eternal — αἰώνιος (Aiōnios)

Eternal, everlasting

The Greek **aiōnios** (αἰώνιος) denotes eternal or everlasting—unending duration. Believers possess 'eternal life' (John 3:16) now and will dwell with God eternally, while the impenitent face 'eternal punishment' (Matthew 25:46).

Glory - δόξα (Doxa)

Glory, majesty, splendor

The Greek **doxa** ($\delta\delta\xi\alpha$) means glory, splendor, or magnificence—the radiant manifestation of God's perfection. Christ revealed the Father's glory: 'we beheld his glory' (John 1:14).

God — Θεός (Theos)

God

The Greek **Theos** ($\Theta \epsilon \acute{o} \varsigma$) refers to deity, used both for the one true God and false gods. Context determines whether it denotes the Father specifically or the Godhead generally.

Gospel — εὐαγγέλιον (Euangelion)

Good news, gospel

The Greek **euangelion** (εὐαγγέλιον) means good news or gospel—the message of salvation through Christ's death and resurrection. It's 'the power of God unto salvation' (Romans 1:16).

Law — νόμος (Nomos)

Law

The Greek **nomos** (ν ó μ o ς) denotes law—particularly the Mosaic law. While believers are not under law but under grace (Romans 6:14), Christ fulfilled the law (Matthew 5:17) and wrote it on believers' hearts (Hebrews 8:10).

Repent — μετανοέω (Metanoeo)

To change one's mind, repent

The Greek **metanoeo** ($\mu \epsilon \tau \alpha \nu o \epsilon \omega$) means to change one's mind or purpose—a complete transformation of thinking. John the Baptist and Jesus both began their ministries with 'Repent: for the kingdom of heaven is at hand' (Matthew 3:2; 4:17).

Spirit — πνεῦμα (Pneuma)

Spirit, wind, breath

The Greek **pneuma** ($\pi\nu\epsilon\tilde{\nu}\mu\alpha$) means spirit, wind, or breath—the immaterial aspect of persons. The Holy Spirit (Pneuma Hagion) is the third person of the Trinity, dwelling in believers.

Truth — ἀλήθεια (Aletheia)

Truth, reality

The Greek **aletheia** (ἀλήθεια) denotes truth or reality—that which corresponds to actuality. Jesus declared, 'I am the way, the truth, and the life' (John 14:6), embodying ultimate reality.

Wrath — ὀργή (Orgē)

Wrath, anger

The Greek ${\bf org\bar{e}}$ (ὁργή) means wrath—settled, righteous anger against sin. Believers are 'saved from wrath through him' (Romans 5:9), as Christ bore God's wrath on the cross, satisfying divine justice.

CROSS REFERENCES

Romans 2:1

Judgment: Romans 2:3; Luke 6:37; 19:22; James 4:11. **Parallel theme:** Romans 9:20; 1 Corinthians 7:16; James 2:20

Romans 2:2 Judgment: Psalms 96:13; 98:9; Jeremiah 12:1; Zephaniah 3:5; Acts 17:31; Revelation 16:5; 19:2. Parallel theme: Psalms 145:17; Isaiah 45:19. References God: Isaiah 45:21

Romans 2:3 Parallel theme: Psalms 50:21; Proverbs 11:21; 16:5; Ezekiel 17:18; Matthew 23:33; 26:53; Luke 22:58; 1 Thessalonians 5:3. Judgment: Luke 12:14. References God: Job 35:2

Romans 2:4 Repentance: 2 Peter 3:9. References God: Romans 3:25; Psalms 86:15; Isaiah 30:18. Good: Romans 11:22; Exodus 34:6; Psalms 86:5. Parallel theme: Ephesians 1:7; 1:18; 2:7

Romans 2:5

Righteousness: Romans 1:18; 2 Peter 2:9. **Judgment:** Psalms 110:5; Ecclesiastes 12:14; 2 Peter 3:7; Jude 1:6. **Parallel theme:** Deuteronomy 32:34; Hebrews 3:13; 3:15; 4:7

Romans 2:6

Parallel theme: Job 34:11; Psalms 62:12; Jeremiah 17:10; 32:19; Matthew 16:27; 1 Corinthians 3:8; 2 Corinthians 5:10; Revelation 2:23; 20:12; 22:12

Romans 2:7 Parallel theme: Psalms 27:14; 37:3; Luke 8:15; 1 Corinthians 15:58; Galatians 6:9. Eternal Life: Romans 6:23; 2 Timothy 1:10. Glory: Romans 2:10; 8:18; Colossians 1:27

Romans 2:8 Judgment: 1 Peter 4:17; Revelation 16:19

Romans 2:9 Parallel theme: Romans 1:16; 2:10; Ezekiel 18:4; Luke 24:47; Acts 3:26; 2 Thessalonians 1:6; 1 Peter 4:17

Romans 2:10 Peace: Romans 8:6; Numbers 6:26; Job 22:21; Isaiah 26:12; 32:17; Luke 1:79. Glory: Romans 2:7; 1 Peter 1:7. Good: James 3:13. Parallel theme: Romans 2:9

Romans 2:11

References God: Deuteronomy 10:17; 2 Chronicles 19:7; Matthew 22:16; Luke 20:21; Acts 10:34; Galatians 2:6. **Parallel theme:** Deuteronomy 16:19; Job 34:19; Ephesians 6:9; Colossians 3:25

Romans 2:12 Word: 1 Corinthians 9:21; Galatians 3:10

Romans 2:13 Righteousness: Romans 3:30; 10:5; Psalms 143:2; Luke 18:14; Acts 13:39; Galatians 2:16; 1 John 2:29; 3:7. Word: Romans 2:25; Luke 8:21

Romans 2:14 Word: Romans 2:12; 2:27. Parallel theme: Romans 1:32; Deuteronomy 4:7; Acts 10:35; 17:30; Ephesians 2:12

Romans 2:15 Parallel theme: Job 27:6; Ecclesiastes 7:22; Acts 23:1; 24:16; 2 Corinthians 5:11; 1 Timothy 4:2; Titus 1:15. Witness: Romans 9:1. Sin: 2 Corinthians 1:12

Romans 2:16 Judgment: Romans 3:6; Psalms 98:9; Ecclesiastes 12:14; Acts 10:42; 17:31; 1 Corinthians 4:5; 1 Peter 4:5; 2 Peter 2:9. Parallel theme: Luke 8:17. References Jesus: Romans 16:25

Romans 2:17 Word: Romans 2:23. Parallel theme: Micah 3:11; John 5:45; Revelation 2:9.

References God: Matthew 3:9

Romans 2:18 Parallel theme: Philippians 1:10; 1 Thessalonians 5:21; James 4:17. Word:

Deuteronomy 4:8

Romans 2:19 Parallel theme: 1 Corinthians 4:10. Light: Matthew 6:23

Romans 2:20 Parallel theme: Romans 6:17; 1 Corinthians 3:1; 2 Timothy 3:5; Titus 1:16.

Word: 2 Timothy 1:13

Romans 2:21 Parallel theme: Micah 3:11; Luke 11:46; 12:47; 1 Corinthians 9:27

Romans 2:22 Parallel theme: Malachi 3:8

Romans 2:23

Word: Romans 2:17; 9:4. References God: Romans 3:2. Parallel theme: John 5:45

Romans 2:24 Parallel theme: Isaiah 52:5; 2 Peter 2:2

Romans 2:25 Parallel theme: Deuteronomy 30:6; Jeremiah 4:4; Acts 7:51; Galatians 6:15

Romans 2:26 Parallel theme: Colossians 2:11. Righteousness: Romans 8:4

Romans 2:27 Word: Romans 8:4. Parallel theme: Romans 2:29; 2 Corinthians 3:6

Romans 2:28 Parallel theme: Romans 2:17; Psalms 73:1; Jeremiah 9:26; Matthew 3:9; John 1:47; Galatians 6:15; 1 Peter 3:21; Revelation 2:9

Romans 2:29 References God: Deuteronomy 30:6; 1 Thessalonians 2:4. Parallel theme: Deuteronomy 10:16; Jeremiah 4:4; 4:14; 2 Corinthians 10:18. Spirit: Romans 7:6; Philippians 3:3; 1 Peter 3:4. Resurrection: 1 Corinthians 4:5

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