Romans 16

Chapter 16 of 16 · 27 Verses · Authorized King James Version

Personal Greetings

- ¹ I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:
- ² That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.
- ³ Greet Priscilla and Aquila my helpers in Christ Jesus:
- ⁴ Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.
- ⁵ Likewise greet the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.
- ⁶ Greet Mary, who bestowed much labour on us.
- ⁷ Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me.
- $^{8}\,$ Greet Amplias my beloved in the Lord.
- ⁹ Salute Urbane, our helper in Christ, and Stachys my beloved.
- ¹⁰ Salute Apelles approved in Christ. Salute them which are of Aristobulus' household.
- ¹¹ Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are in the Lord.

- ¹² Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.
- ¹³ Salute Rufus chosen in the Lord, and his mother and mine.
- ¹⁴ Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.
- ¹⁵ Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.
- ¹⁶ Salute one another with an holy kiss. The churches of Christ salute you.

Final Instructions and Greetings

- ¹⁷ Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.
- ¹⁸ For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.
- ¹⁹ For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.
- 20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.
- ²¹ Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.
- ²² I Tertius, who wrote this epistle, salute you in the Lord.
- 23 Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.
- 24 The grace of our Lord Jesus Christ be with you all. Amen.

Doxology

- Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,
- ²⁶ But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:
- ²⁷ To God only wise, be glory through Jesus Christ for ever. Amen.

HEBREW & GREEK WORD STUDIES

Apostle — ἀπόστολος (Apostolos)

Apostle, sent one

The Greek **apostolos** ($\dot{\alpha}\pi\dot{o}\sigma\tauo\lambda\sigma_{\zeta}$) means apostle or sent one—an authorized messenger. The twelve apostles were chosen by Christ and empowered as His witnesses, laying the foundation of the church (Ephesians 2:20).

Eternal — αἰώνιος (Aiōnios)

Eternal, everlasting

The Greek **aiōnios** (αἰώνιος) denotes eternal or everlasting—unending duration. Believers possess 'eternal life' (John 3:16) now and will dwell with God eternally, while the impenitent face 'eternal punishment' (Matthew 25:46).

Faith — πίστις (Pistis)

Faith, belief, trust

The Greek **pistis** ($\pi(\sigma \tau \iota \varsigma)$ denotes faith, belief, or trust—confidence in God's character and promises. It's both intellectual assent and relational trust, central to justification (Romans 5:1).

Glory — δόξα (Doxa)

Glory, majesty, splendor

The Greek **doxa** ($\delta\delta\xi\alpha$) means glory, splendor, or magnificence—the radiant manifestation of God's perfection. Christ revealed the Father's glory: 'we beheld his glory' (John 1:14).

God — Θεός (Theos)

God

The Greek **Theos** $(\Theta \epsilon \acute{o}\varsigma)$ refers to deity, used both for the one true God and false gods. Context determines whether it denotes the Father specifically or the Godhead generally.

Gospel — εὐαγγέλιον (Euangelion)

Good news, gospel

The Greek **euangelion** (εὐαγγέλιον) means good news or gospel—the message of salvation through Christ's death and resurrection. It's 'the power of God unto salvation' (Romans 1:16).

Grace — χάρις (Charis)

Grace, favor

The Greek **charis** (χάρις) denotes unmerited divine favor—God's kindness toward the undeserving. Salvation is 'by grace through faith' (Ephesians 2:8), not human merit.

Holy — ἄγιος (Hagios)

Holy, sacred, set apart

Lord — Κύριος (Kurios)

Lord, Master

The Greek **Kurios** (Κύριος) means 'lord' or 'master,' used both for human masters and divinely for God the Father and Jesus Christ. Its application to Jesus affirms His deity, as it translates YHWH in the Septuagint.

Messiah — Χριστός (Christos)

Christ, Anointed One

The Greek **Christos** (Χριστός) translates 'Messiah'—the Anointed One. Peter confessed 'Thou art the Christ, the Son of the living God' (Matthew 16:16), recognizing Jesus as the long-awaited Messiah.

CROSS REFERENCES

Romans 16:1 Parallel theme: Acts 18:18; 2 Corinthians 3:1; James 2:15

Romans 16:2 References Lord: Philippians 2:29. Parallel theme: Philippians 1:27

Romans 16:3 Parallel theme: Acts 18:26; 1 Corinthians 16:16; 16:19; 2 Timothy 4:19.

References Christ: Romans 16:9

Romans 16:4 Parallel theme: 1 John 3:16

Romans 16:5 Parallel theme: Matthew 18:20; 1 Corinthians 16:15; 16:19; Colossians 4:15.

Love: Philemon 1:2

Romans 16:6 Parallel theme: Romans 16:12

Romans 16:7 Parallel theme: Romans 16:11; 16:21; Colossians 4:10. References Christ: 2

Corinthians 5:17; Galatians 1:22; Philemon 1:23

Romans 16:10

References Christ: Romans 14:18; 1 Peter 1:7. **Parallel theme:** Deuteronomy 8:2; 1 Corinthians 11:19; 2 Corinthians 2:9; 8:22; Philippians 2:22; 1 Timothy 3:10; 2 Timothy 4:19

Romans 16:12 Parallel theme: 1 Corinthians 16:16. Love: 1 Corinthians 15:58

Romans 16:13 Parallel theme: Mark 15:21; John 15:16; 1 Timothy 5:2; 2 John 1:1

Romans 16:15 Holy: Romans 16:2

Romans 16:16 Holy: 1 Corinthians 16:20; 2 Corinthians 13:12; 1 Thessalonians 5:26.

References Christ: 1 Peter 5:14. **Parallel theme:** Acts 20:37

Romans 16:17 Parallel theme: Matthew 18:7; 1 Corinthians 3:3; Galatians 2:4; Philippians 3:17; Colossians 2:8; 2 Thessalonians 3:6; 1 Timothy 1:3; 2 Timothy 3:5; Titus 3:10; Jude 1:19

Romans 16:18

Word: Colossians 2:4; 2 Peter 2:3; Jude 1:16. Parallel theme: Proverbs 22:3; Matthew 7:15; Philippians 3:19; 2 Thessalonians 2:10; 1 Timothy 6:5. References Lord: Micah 3:5. References Christ: Matthew 24:24

Romans 16:19 Parallel theme: Romans 1:8; Psalms 101:2; Matthew 10:16; Luke 10:3; 1 Corinthians 14:20; Ephesians 5:17; Philippians 1:9; 2:15; Colossians 3:16. Evil: Jeremiah 4:22

Romans 16:20

Parallel theme: Romans 8:37; Genesis 3:15; Luke 10:19. References God: 1 John 3:8.

References Lord: Zechariah 10:5; Malachi 4:3. References Christ: Revelation 12:10. Peace:
Romans 15:33. Grace: 1 Thessalonians 5:28; Revelation 22:21

Romans 16:21 Parallel theme: Romans 16:7; 16:11; Acts 13:1; 17:5; 20:4

Romans 16:22 Parallel theme: Galatians 6:11

Romans 16:23 Parallel theme: Acts 19:22; 1 Corinthians 1:14; 2 Timothy 4:20

Romans 16:25

Parallel theme: Matthew 13:17; Acts 20:32; 1 Corinthians 2:7; 2 Corinthians 4:3; Ephesians 1:9. **References Jesus:** Romans 2:16; Ephesians 3:9; 2 Thessalonians 2:14. **References Christ:** Acts 9:20; 1 Corinthians 1:23

Romans 16:26 Faith: Romans 1:5; Galatians 3:8. Word: Romans 1:2; 15:4; 15:18. Eternal

Life: Isaiah 40:28; 1 Timothy 1:17; 1 John 5:20. **Creation:** Colossians 1:26; 2 Timothy 1:10

Romans 16:27 Glory: Romans 11:36; 1 Timothy 1:17

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