## Romans 12

Interlinear Bible — King James Version

Greek text with English translation and Strong's numbers

1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.



2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.



τέλειον

perfect G5046 3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.



**4** For as we have many members in one body, and all members have not the same office:

5 So we, being many, are one body in Christ, and every one members one of another.

οὕτως οἱ πολλοὶ εἷς σῶμά ἐσμεν ἐν Χριστῷ 
$$\frac{\mathbf{So}}{\mathbf{G3779}}$$
  $\frac{\mathbf{G3588}}{\mathbf{G4183}}$   $\frac{\mathbf{being\ many}}{\mathbf{G1520}}$   $\frac{\mathbf{one}}{\mathbf{G4983}}$   $\frac{\mathbf{body}}{\mathbf{G2070}}$   $\frac{\mathbf{are}}{\mathbf{G2070}}$   $\frac{\mathbf{in}}{\mathbf{G1722}}$   $\frac{\mathbf{Christ}}{\mathbf{G5547}}$   $\frac{\mathbf{O}}{\mathbf{O}}$   $\frac{\mathbf{O}$ 

6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;



7 Or ministry, let us wait on our ministering: or he that teacheth, on teaching;



**8** Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.



**9** Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.



**10** Be kindly affectioned one to another with brotherly love; in honour preferring one another;



11 Not slothful in business; fervent in spirit; serving the Lord;



12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

G4342

G4335



13 Distributing to the necessity of saints; given to hospitality.

ταῖς χρείαις τῶν ἁγίων κοινωνοῦντες τὴν

G3588 to the necessity

G3588

of saints

Distributing
G2841

G3588

φιλοξενίαν διώκοντες

to hospitality

G5381

given G1377

14 Bless them which persecute you: bless, and curse not.

εύλογεῖτε τοὺς διώκοντας ὑμᾶς εὐλογεῖτε καὶ

Bless G2127 G3588

them which persecute

**you** G5209

Bless G2127 **and** 62532

μὴ καταρᾶσθε

**not** G3361

curse G2672

**15** Rejoice with them that do rejoice, and weep with them that weep.

χαιρόντων μετὰ χαιρόντων καὶ κλαιόντων

Rejoice <sub>G5463</sub>

ice

**with** G3326

Rejoice G5463 **and** 62532

them that weep

μετὰ κλαιόντων

**with** G3326

them that weep

16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

άλλήλους φρονοῦντες ΤÒ G3588 Mind Be of the same one toward another G5426 G846 G1519 G3361 φρονοῦντες άλλὰ τοῖς ΤÀ ταπεινοίς G3588 G3588 high things Mind but to men of low estate G5426 G5011 G5308 G235 φρόνιμοι γίνεσθε συναπαγόμενοι μη condescend not wise in G1096 G3844 G4879 G3361 G5429 έαυτοῖς

17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

ἀποδιδόντες άντὶ κακοῦ to no man evil for evil Recompense G2556 G3367 G2556 G473 G591 προνοούμενοι καλ πάντων **Provide** things honest in the sight of all G4306 G1799 G3956 άνθρώπων. G444

your own conceits

G1438

18 If it be possible, as much as lieth in you, live peaceably with all men.

δυνατόν υμῶν πάντων εί μετά  $\tau$ G3588 If it be possible as much as lieth in with all vou G1487 G1415 G1537 G5216 G3326 G3956 άνθρώπων είρηνεύοντες· live peaceably men G444 G1514

**19** Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.



20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

**21** Be not overcome of evil, but overcome evil with good.