

Romans 11

Interlinear Bible — King James Version

Greek text with English translation and Strong's numbers

1 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

Λέγω οὖν μὴ ἀπόσωτο ὁ θεὸς τὸν λαὸν
I say **then** **God forbid** **Hath** **God** **people**
G3004 G3767 G3361 G683 G3588 G2316 G2992

αὐτοῦ μὴ γένοιτο· καὶ γὰρ ἐγὼ Ἰσραηλίτης
God forbid **also** **For** **I** **an Israelite**
G846 G3361 G1096 G2532 G1063 G1473 G2475

εἰμί ἐκ σπέρματος Ἀβραάμ φυλῆς Βενιαμίν
am **of** **the seed** **of Abraham** **of the tribe** **of Benjamin**
G1510 G1537 G4690 G11 G5443 G958

2 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

οὐκ ἀπόσωτο ὁ θεὸς τὸν λαὸν αὐτοῦ ὃν
not **cast away** **God** **people** **which**
G3756 G683 G3588 G2316 G3588 G2992 G846 G3739

προέγνω ἢ οὐκ οἶδατε ἐν Ἡλίας τί λέγων, ἡ
he foreknew **not** **Wot ye** **of** **Elias** **what** **saith**
G4267 G2228 G3756 G1492 G1722 G2243 G5101 G3004 G3588

γραφὴ ὥς ἐντυγχάνει τῷ θεῷ κατὰ τοῦ
the scripture **how** **he maketh intercession** **God** **against**
G1124 G5613 G1793 G2316 G2596 G3588

Ἰσραὴλ λέγων,
Israel **saith**
G2474 G3004

3 Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

Κύριε τοὺς προφήτας σου ἀπέκτειναν καὶ τὰ
Lord G2962 G3588 prophets G4396 thine G4675 they have killed G615 and G2532 G3588
θυσιαστήριά σου κατέσκαψαν κάγὼ ὑπελείφθην
altars G2379 thine G4675 digged down G2679 and I G2504 am left G5275
μόνος καὶ ζητοῦσιν τὴν ψυχὴν μου
alone G3441 and G2532 they seek G2212 G3588 life G5590 my G3450

4 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

ἀλλὰ τί λέγει αὐτῷ ὁ χρηματισμός
But G235 what G5101 saith G3004 unto him G846 G3588 the answer of God G5538
Κατέλιπον ἑμαυτῷ ἑπτακισχιλίους ἄνδρας
I have reserved G2641 to myself G1683 seven thousand G2035 men G435
οἵτινες οὐκ ἔκαμψαν γόνυ τῇ Βάαλ
who G3748 not G3756 bowed G2578 the knee G1119 G3588 to the image of Baal G896

5 Even so then at this present time also there is a remnant according to the election of grace.

οὕτως οὖν καὶ ἐν τῷ νῦν καιρῷ λείμμα
Even so G3779 then G3767 also G2532 at G1722 G3588 this present G3568 time G2540 a remnant G3005
κατ' ἐκλογὴν χάριτος γέγονεν·
according G2596 to the election G1589 of grace G5485 there is G1096

6 And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.

εἰ δὲ χάρις οὐκέτι ἐξ ἔργον ἐπεὶ ἡ χάρις
if **And** **by grace** **it be of** **work** **otherwise** **by grace**
G1487 G1161 G5485 G3765 G1537 G2041 G1893 G3588 G5485

οὐκέτι γίνεται χάρις εἰ δὲ ἐξ ἔργον οὐκέτι
is **by grace** **if** **And** **it be of** **work**
G3765 G1096 G5485 G1487 G1161 G1537 G2041 G3765

ἐστὶν χάρις ἐπεὶ τὸ ἔργον οὐκέτι ἐστὶν
is **by grace** **otherwise** **work** **is**
G2076 G5485 G1893 G3588 G2041 G3765 G2076

ἔργον
work
G2041

7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

τί οὖν ὃ ἐπιζητεῖ Ἰσραήλ τούτου οὐκ
What **then** **which** **he seeketh for** **Israel** **that** **not**
G5101 G3767 G3739 G1934 G2474 G5127 G3756

ἐπέτυχεν· ἡ δὲ ἐκλογὴ ἐπέτυχεν· οἱ δὲ
hath **and** **the election** **hath** **and**
G2013 G3588 G1161 G1589 G2013 G3588 G1161

λοιποὶ ἐπωρώθησαν
the rest **were blinded**
G3062 G4456

8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

καθὼς γέγραπται Ἔδωκεν αὐτοῖς ὁ θεὸς

(According as
G2531

it is written
G1125

hath given
G1325

them
G846

G3588

God
G2316

πνεῦμα κατανύξεως ὀφθαλμοὺς τοῦ μὴ βλέπειν

the spirit
G4151

of slumber
G2659

eyes
G3788

G3588

not
G3361

see
G991

καὶ ὦτα τοῦ μὴ ἀκούειν ἕως τῆς σήμερον

and
G2532

ears
G3775

G3588

not
G3361

hear
G191

unto
G2193

G3588

this
G4594

ἡμέρας

day
G2250

9 And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:

καὶ Δαβὶδ λέγει Γενηθήτω ἡ τράπεζα αὐτοῖς

And
G2532

David
G1138

saith
G3004

Let
G1096

G3588

table
G5132

their
G846

εἰς παγίδα καὶ εἰς θήραν καὶ εἰς

a recompence
G1519

G3803

And
G2532

a recompence
G1519

G2339

And
G2532

a recompence
G1519

σκάνδαλον καὶ εἰς ἀνταπόδομα αὐτοῖς

G4625

And
G2532

a recompence
G1519

G468

their
G846

10 Let their eyes be darkened, that they may not see, and bow down their back alway.

σκοτισθήτωσαν οἱ ὀφθαλμοὶ αὐτῶν τοῦ μὴ
Let G4654 G3588 eyes G3788 their G846 G3588 not G3361

βλέπειν καὶ τὸν νῶτον αὐτῶν διαπαντός
see G991 and G2532 G3588 back G3577 their G846 alway G1275

σύγκαμψον
bow down G4781

11 I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

Λέγω οὖν μὴ ἔπταισαν ἵνα πέσωσιν μὴ
I say G3004 then G3767 God forbid G3361 Have they stumbled G4417 that G2443 they should fall G4098 God forbid G3361

γένοιτο· ἀλλὰ τῷ αὐτοῦς παραπτώματι ἢ
G1096 but G235 G3588 rather through their G846 fall G3900 G3588

σωτηρία τοῖς ἔθνεσιν εἰς τὸ παραζηλῶσαι
salvation G4991 G3588 is come unto the Gentiles G1484 for to G1519 G3588 provoke G3863

αὐτοῦς
rather through their G846

12 Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

εἰ δὲ τὸ παράπτωμα αὐτῶν πλοῦτος κόσμου
if G1487 Now G1161 G3588 the fall G3900 of them G846 be the riches G4149 of the world G2889
καὶ τὸ ἥττημα αὐτῶν πλοῦτος ἐθνῶν πόσῳ
and G2532 G3588 the diminishing G2275 of them G846 be the riches G4149 of the Gentiles G1484 how G4214
μᾶλλον τὸ πλήρωμα αὐτῶν
much more G3123 G3588 fulness G4138 of them G846

13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

Ἑγὼ γὰρ λέγω τοῖς ἐθνῶν ἐφ' ὅσον μὲν
to you G5213 For G1063 I speak G3004 G3588 Gentiles G1484 inasmuch as G1909 G3745 G3303
εἰμι ἐγὼ ἐθνῶν ἀπόστολος τὴν διακονίαν μου
am G1510 I G1473 Gentiles G1484 the apostle G652 G3588 office G1248 mine G3450
δοξάζω
I magnify G1392

14 If by any means I may provoke to emulation them which are my flesh, and might save some of them.

εἴ πως παραζηλώσω μου τὴν σάρκα καὶ
G1487 G4459 I may provoke to emulation G3863 them which are my G3450 G3588 flesh G4561 and G2532
σώσω τινὰς ἐξ αὐτῶν
might save G4982 some G5100 of G1537 them G846

15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

εἰ γὰρ ἡ ἀποβολὴ αὐτῶν καταλλαγὴ κόσμου
if **For** **the casting away** **of them** **be the reconciling** **of the world**
G1487 G1063 G3588 G580 G846 G2643 G2889

τίς ἡ πρόσληψις εἰ μὴ ζωὴ ἐκ νεκρῶν
what **shall the receiving** **if** **life** **from** **the dead**
G5101 G3588 G4356 G1487 G3361 G2222 G1537 G3498

16 For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.

εἰ δὲ ἡ ἀπαρχὴ ἁγία καὶ τὸ φύραμα· καὶ
if **For** **the firstfruit** **be holy** **holy and** **the lump** **holy and**
G1487 G1161 G3588 G536 G40 G2532 G5445 G2532

εἰ ἡ ῥίζα ἁγία καὶ οἱ κλάδοι
if **the root** **be holy** **holy and** **are the branches**
G1487 G3588 G4491 G40 G2532 G3588 G2798

17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

Εἰ δὲ τινες τῶν κλάδων ἐξεκλάσθησαν σὺ δὲ
And **of the branches** **be broken off** **thou** **And**
G1487 G1161 G5100 G3588 G2798 G1575 G4771 G1161

ἀγριέλαιος ὢν ἐνεκεντρίσθης ἐν αὐτοῖς καὶ
a wild olive tree **being** **wert grafted in** **among** **them** **and**
G65 G5607 G1461 G1722 G846 G2532

συγκοινωνὸς τῆς ῥίζης καὶ τῆς πιότητος τῆς
partakest **of the root** **and** **fatness**
G4791 G3588 G4491 G2532 G3588 G4096

ἐλαίας ἐγένου
of the olive tree **them**
G1636 G1096

18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

μὴ κατακαυχᾶσαι τῶν κλάδων· εἰ δὲ
not G3361 Boast G2620 G3588 the branches G2798 if G1487 But G1161
κατακαυχᾶσαι οὐ σὺ τὴν ῥίζα βαστάζεις ἀλλ'
Boast G2620 not G3756 thou G4771 G3588 the root G4491 bearest G941 but G235
ἡ ῥίζα σέ
G3588 the root G4491 thee G4571

19 Thou wilt say then, The branches were broken off, that I might be grafted in.

ἐρεῖς οὖν Ἐξεκλάσθησαν οἱ κλάδοι ἵνα ἐγὼ
Thou wilt say G2046 then G3767 were broken off G1575 G3588 The branches G2798 that G2443 I G1473
ἐγκεντρισθῶ
might be grafted in G1461

20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

καλῶς· τῇ ἀπιστίᾳ ἐξεκλάσθησαν σὺ δὲ τῇ
Well G2573 G3588 because of unbelief G570 they were broken off G1575 thou G4771 and G1161 G3588
πίστει ἑστηκας μὴ ὑψηλοφρόνει, ἀλλὰ φοβοῦ·
by faith G4102 standest G2476 not G3361 Be G5309 but G235 fear G5399

21 For if God spared not the natural branches, take heed lest he also spare not thee.

εἰ γὰρ ὁ θεὸς τῶν κατὰ φύσιν κλάδων οὐκ
if G1487 For G1063 G3588 God G2316 G3588 G2596 the natural G5449 branches G2798 not G3756
φείσεται μήπως οὐδὲ σοῦ φείσεται
he G5339 also G3381 not G3761 thee G4675 he G5339

22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

ἴδε οὖν χρηστότητι καὶ ἀποτομίαν θεοῦ· ἐπὶ
Behold G1492 therefore G3767 goodness G5544 also G2532 severity G663 of God G2316 on G1909
μὲν τοὺς πεσόντας ἀποτομίαν ἐπὶ δὲ σὲ
G3303 G3588 them which fell G4098 severity G663 on G1909 but G1161 thee G4571
χρηστότητι ἐὰν ἐπιμείνης τῇ χρηστότητι ἐπεὶ
goodness G5544 if G1437 thou continue G1961 G3588 goodness G5544 otherwise G1893
καὶ σὺ ἐκκοπήσῃ
also G2532 thou G4771 shalt be cut off G1581

23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

καὶ ἐκεῖνοι δὲ ἐὰν μὴ ἐπιμείνωσιν τῇ
also G2532 they G1565 And G1161 G1437 G3361 they abide G1961 G3588
ἀπιστίᾳ ἐγκεντρίσαι δυνατὸς γάρ ἐστιν ὁ
still in unbelief G570 in G1461 able G1415 for G1063 is G2076 G3588
θεὸς πάλιν ἐγκεντρίσαι αὐτούς
God G2316 again G3825 in G1461 them G846

24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

εἰ γὰρ σὺ ἐκ τῆς κατὰ φύσιν ἐξεκόπης
if **For** **thou** **out of** **by** **nature** **wert cut**
G1487 G1063 G4771 G1537 G3588 G2596 G5449 G1581

ἀγριελαίου καὶ παρὰ φύσιν
the olive tree which is wild **and** **contrary to** **nature**
G65 G2532 G3844 G5449

ἐγκεντρισθήσονται εἰς καλλιέλαιον πόσῳ
branches be grafted into **into** **a good olive tree** **how much**
G1461 G1519 G2565 G4214

μᾶλλον οὗτοι οἱ κατὰ φύσιν
more **shall these** **by** **nature**
G3123 G3778 G3588 G2596 G5449

ἐγκεντρισθήσονται τῇ ἰδίᾳ ἐλαίᾳ
branches be grafted into **their own** **olive tree**
G1461 G3588 G2398 G1636

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Οὐ γὰρ θέλω ὑμᾶς ἀγνοεῖν ἀδελφοί τὸ
not G3756 For G1063 I would G2309 that ye G5209 should be ignorant G50 brethren G80 G3588
 μυστήριον τοῦτο ἵνα μὴ ᾗτε παρ' ἑαυτοῖς
mystery G3466 of this G5124 G2443 G3361 ye should be G5600 in G3844 your own conceits G1438
 φρόνιμοι ὅτι πώρωσις ἀπὸ μέρους τῷ Ἰσραὴλ
wise G5429 that G3754 blindness G4457 in G575 part G3313 G3588 to Israel G2474
 γέγονεν ἄχρις οὗ τὸ πλήρωμα τῶν ἐθνῶν
is happened G1096 until G891 G3739 G3588 the fulness G4138 G3588 of the Gentiles G1484
 εἰσέλθῃ
be come in G1525

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

καὶ οὕτως πᾶς Ἰσραὴλ σωθήσεται· καθὼς
And G2532 so G3779 all G3956 Israel G2474 shall be saved G4982 as G2531
 γέγραπται Ἦξει ἐκ Σιὼν ὁ ῥυόμενος καὶ
it is written G1125 There shall come G2240 out of G1537 Sion G4622 G3588 the Deliverer G4506 And G2532
 ἀποστρέψει ἀσεβείας ἀπὸ Ἰακώβ·
shall turn away G654 ungodliness G763 from G575 Jacob G2384

27 For this is my covenant unto them, when I shall take away their sins.

καὶ αὕτη αὐτῶν ἡ παρ' ἐμοῦ διαθήκη ὅταν
For **this** **their** **is my** **covenant** **when**
G2532 G3778 G846 G3588 G3844 G1700 G1242 G3752
ἀφέλωμαι τὰς ἁμαρτίας αὐτῶν
I shall take away **sins** **their**
G851 G3588 G266 G846

28 As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.

κατὰ μὲν τὸ εὐαγγέλιον ἐχθροὶ διὰ ὑμᾶς
As concerning **the gospel** **they are enemies** **for**
G2596 G3303 G3588 G2098 G2190 G1223 G5209
κατὰ δὲ τὴν ἐκλογὴν ἀγαπητοὶ διὰ τοὺς
As concerning **but** **the election** **they are beloved** **for**
G2596 G1161 G3588 G1589 G27 G1223 G3588
πατέρας·
the fathers
G3962

29 For the gifts and calling of God are without repentance.

ἀμεταμέλητα γὰρ τὰ χαρίσματα καὶ ἡ κλῆσις
are without repentance **For** **the gifts** **and** **calling**
G278 G1063 G3588 G5486 G2532 G3588 G2821
τοῦ θεοῦ
of God
G3588 G2316

30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

ὥσπερ γὰρ καὶ ὑμεῖς ποτε ἠπειθήσατε τῷ
as **For** **ye** **in times past** **have not believed**
G5618 G1063 G2532 G5210 G4218 G544 G3588

θεῷ νῦν δὲ ἠλεήθητε τῇ τούτων ἀπειθείᾳ
God **now** **yet** **have** **through** **their unbelief**
G2316 G3568 G1161 G1653 G3588 G5130 G543

31 Even so have these also now not believed, that through your mercy they also may obtain mercy.

οὕτως καὶ οὗτοι νῦν ἠπείθησαν τῷ ὑμετέρῳ
Even so **also** **these** **now** **have** **through your**
G3779 G2532 G3778 G3568 G544 G3588 G5212

ἐλέει ἵνα καὶ αὐτοὶ ἐλεηθῶσιν·
mercy **that** **also** **they** **may obtain mercy**
G1656 G2443 G2532 G846 G1653

32 For God hath concluded them all in unbelief, that he might have mercy upon all.

συνέκλεισεν γὰρ ὁ θεὸς τοὺς πάντας εἰς
hath concluded **For** **God** **them all** **in**
G4788 G1063 G3588 G2316 G3588 G3956 G1519

ἀπείθειαν ἵνα τοὺς πάντας ἐλεήσῃ
unbelief **that** **them all** **he might have mercy**
G543 G2443 G3588 G3956 G1653

33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

Ὡ βάθος πλούτου καὶ σοφίας καὶ γνώσεως
O **the depth** **of the riches** **and** **of the wisdom** **and** **knowledge**
G5599 G899 G4149 G2532 G4678 G2532 G1108

θεοῦ· ὡς ἀνεξερεύνητα τὰ κρίματα αὐτοῦ καὶ
of God **! how** **unsearchable** **judgments** **are his** **and**
G2316 G5613 G419 G3588 G2917 G846 G2532

ἀνεξιχνίαστοι αἱ ὁδοὶ αὐτοῦ
past finding out **ways** **are his**
G421 G3588 G3598 G846

34 For who hath known the mind of the Lord? or who hath been his counsellor?

τίς γὰρ ἔγνω νοῦν κυρίου ἢ τίς σύμβουλος
who **For** **hath known** **the mind** **of the Lord** **or** **who** **his counsellor**
G5101 G1063 G1097 G3563 G2962 G2228 G5101 G4825

αὐτοῦ ἐγένετο
G846 **hath been**
G1096

35 Or who hath first given to him, and it shall be recompensed unto him again?

ἢ τίς προέδωκεν αὐτῷ καὶ ἀνταποδοθήσεται
Or **who** **hath first given** **to him** **and** **again**
G2228 G5101 G4272 G846 G2532 G467

αὐτῷ
to him
G846

36 For of him, and through him, and to him, are all things: to whom be glory for ever.
Amen.

ὅτι ἐξ αὐτῷ καὶ δι' αὐτῷ καὶ εἰς αὐτῷ τὰ
For **of** **him** **and** **through** **him** **and** **for** **him** G3588
G3754 G1537 G846 G2532 G1223 G846 G2532 G1519 G846

πάντα· αὐτῷ ἡ δόξα εἰς τοὺς αἰῶνας ἀμήν
are all things **him** G3588 **be glory** **for** G3588 **ever** **Amen**
G3956 G846 G1391 G1519 G165 G281

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