

# Romans 10:19

Authorized King James Version (KJV)

But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.

## Analysis

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**But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you**—A second objection: perhaps Israel didn't understand? All' legō, mē Israēl ouk egnō? (ἀλλ' λέγω, μὴ Ἰσραὴλ οὐκ ἔγνω; "But I say, did Israel not know/understand?"). Ginōskō (γινώσκω, "know, understand, perceive") implies comprehension, not just hearing. Paul quotes Deuteronomy 32:21, Moses' warning that God would provoke Israel to jealousy by making a non-people His people.

Parazēlōsō (παραζηλώσω, "provoke to jealousy") and parorgizō (παροργίζω, "provoke to anger") describe God's strategic use of Gentile salvation to awaken Israel. **Them that are no people** (ouk ethnei, οὐκ ἔθνη, "a non-nation") and **a foolish nation** (ethnei asynetō, ἔθνη ἀσυνέτω, "an unperceptive/foolish nation") refer to Gentiles—those outside covenant. The irony: Gentiles, who lacked Israel's privileges, are receiving salvation Israel rejected. This should provoke Israel to jealousy and repentance (Rom 11:11, 14).

## Historical Context

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Deuteronomy 32 (the Song of Moses) warned Israel that covenant unfaithfulness would bring judgment, including making them jealous by exalting Gentiles. This reversal occurred in AD 30-70: while the church exploded with Gentile converts, most Jews rejected Christ. After AD 70 and the temple's destruction, Gentile

Christianity dominated numerically. Paul sees this as providential—God's mercy to Gentiles should drive Israel to recognize their Messiah (Rom 11:25-27). This "jealousy strategy" continues today.

## Related Passages

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**Genesis 1:1** — Creation of heavens and earth

**Colossians 1:16** — All things created through Christ

## Study Questions

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1. How does the Gentile church's experience of God's mercy serve God's purpose to save ethnic Israel?
2. Are you living in such Spirit-empowered transformation that unbelievers are provoked to jealousy?
3. What does it mean that God uses "a foolish nation" to accomplish His wise purposes?

## Interlinear Text

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ἀλλὰ	λέγει	μὴ	οὐκ	ἔγνω	Ἰσραὴλ	πρῶτος
<b>But</b>	<b>I say</b>	<sup>G3361</sup>	<b>them that are no</b>	<b>Did</b>	<b>Israel</b>	<b>First</b>
G235	G3004		G3756	G1097	G2474	G4413
Μωσῆς	λέγει	Ἐγὼ	παραζηλώσω	ὑμᾶς	ἐπὶ	οὐκ
<b>Moses</b>	<b>I say</b>	<b>I</b>	<b>to jealousy</b>	<b>you</b>	<b>and by</b>	<b>them that are no</b>
G3475	G3004	G1473	G3863	G5209	G1909	G3756
ἔθνει	ἐπὶ	ἔθνει	ἄσυνέτῳ	παροργιῶ	ὑμᾶς	
<b>nation</b>	<b>and by</b>	<b>nation</b>	<b>a foolish</b>	<b>I will anger</b>	<b>you</b>	
G1484	G1909	G1484	G801	G3949	G5209	

## Additional Cross-References

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**Deuteronomy 32:21** (Parallel theme): They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

**Romans 11:11** (Parallel theme): I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

**Romans 11:14** (Parallel theme): If by any means I may provoke to emulation them which are my flesh, and might save some of them.

**Titus 3:3** (Parallel theme): For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

**1 Peter 2:10** (Parallel theme): Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

**1 Corinthians 1:12** (Parallel theme): Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.