

# Romans 10:13

Authorized King James Version (KJV)

For whosoever shall call upon the name of the Lord shall be saved.

## Analysis

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**For whosoever shall call upon the name of the Lord shall be saved**—Paul quotes Joel 2:32, a prophecy concerning the Day of the Lord when "whosoever shall call on the name of Yahweh shall be delivered." *Pas gar hos an epikalesētai to onoma kyriou sōthēsetai* (πᾶς γὰρ ὅς ἀν ἐπικαλέσηται τὸ ὄνομα κυρίου σωθήσεται) —*pas* (πᾶς, "all, everyone, whosoever") combined with *hos an* (ὅς ἀν, indefinite relative "whoever") emphasizes radical universality. *Epikaleō* to *onoma* (ἐπικαλέω τὸ ὄνομα, "call upon the name") is covenant invocation—personal appeal to the revealed character and authority of God.

The stunning apostolic move: Paul applies Joel's "name of Yahweh" to Jesus as *kyrios* (κύριος, Lord). This is explicit Christ-deity—Jesus is the Yahweh upon whose name salvation depends. *Sōthēsetai* (σωθήσεται, "shall be saved") is future passive divine action—God saves those who call. The simplicity is breathtaking: call on Christ, be saved. No ethnic heritage, ritual performance, moral perfection required. This is the scandal and glory of grace.

## Historical Context

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Joel 2:28-32 prophesied end-times Spirit outpouring on "all flesh" before "the great and terrible day of the Lord." Peter quoted this at Pentecost (Acts 2:17-21), marking the inauguration of the last days. "Calling on the name of the Lord" became early Christian shorthand for conversion (Acts 2:21; 9:14, 21; 22:16). Baptism was the liturgical context for this invocation. Jewish Christians applying

Yahweh-texts to Jesus was the theological foundation for Trinitarian Christology, developed over subsequent centuries.

## Related Passages

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**1 Corinthians 13:4** — Characteristics of love

**1 John 4:8** — God is love

## Study Questions

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1. Have you personally called upon the name of the Lord Jesus for salvation, or are you relying on something else?
2. How does the radical simplicity of "call and be saved" expose the complexity of human religious systems as satanic distractions?
3. What does it mean to "call upon the name"—what kind of prayer/invocation is salvific?

## Interlinear Text

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Πᾶς	γὰρ	ὅς	ἄν	ἐπικαλέσηται	τὸ	ὄνομα	κυρίου
whosoever	For	G3739	G302	shall call upon	G3588	the name	of the Lord
G3956	G1063			G1941		G3686	G2962
<b>σωθήσεται</b>							
<b>shall be saved</b>							
G4982							

## Additional Cross-References

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**Acts 2:21** (Salvation): And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

**Joel 2:32** (References Lord): And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem

shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

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