

# Revelation 7:14

Authorized King James Version (KJV)

And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

## Analysis

---

**And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb....** This verse from Revelation's vision of sealed servants and innumerable multitude - god's protection and salvation employs apocalyptic imagery rich with Old Testament allusions and symbolic meaning. The Greek text uses vivid apocalyptic language characteristic of Jewish prophetic literature, drawing heavily from Daniel, Ezekiel, Isaiah, and Zechariah.

The symbolism must be interpreted within its first-century context while recognizing timeless spiritual realities. The imagery would resonate powerfully with persecuted believers facing Roman imperial cult worship, providing hope that despite present suffering, Christ reigns sovereign and will consummate His kingdom. The apocalyptic genre uses symbolic numbers (seven, twelve, 144,000), colors, beasts, and cosmic imagery to convey theological truth rather than photographic descriptions.

Christologically, Revelation consistently exalts Jesus as the victorious Lamb, the faithful witness, the King of kings and Lord of lords. Every vision ultimately points to Christ's supremacy, His finished redemptive work, and His certain return to judge the living and dead and establish the new creation.

## Historical Context

---

John received this revelation circa AD 95 during Domitian's persecution, exiled on Patmos for his testimony. The seven churches of Asia Minor faced increasing pressure to participate in emperor worship and pagan religious practices. Refusal meant economic hardship, social ostracism, and potential martyrdom. Understanding this context illuminates Revelation's encouragement to faithful endurance.

The apocalyptic genre was familiar to first-century Jewish and Christian readers. Rather than newspaper-style predictions, apocalyptic literature uses symbolic imagery to reveal spiritual realities behind earthly events, encourage the faithful, warn the unfaithful, and assert God's ultimate sovereignty over history. Parallels with Daniel, Ezekiel, and intertestamental apocalyptic writings would help original readers decode the symbols.

Rome's imperial cult demanded worship of Caesar as divine, placing Christians in impossible situations—compromise their faith or face persecution. Revelation identifies Rome as "Babylon" and assures believers that despite appearances, the Lamb conquered through His death and resurrection, and all earthly kingdoms will submit to His reign.

## Related Passages

---

**Romans 10:9** — Confession and belief for salvation

**John 3:16** — God's love and salvation

**Psalm 19:1** — Heavens declare God's glory

**Genesis 1:1** — Creation of heavens and earth

## Study Questions

---

1. How does Revelation 7:14 reveal God's character, particularly His sovereignty, holiness, and justice?

2. What specific encouragement or warning does this verse offer for maintaining faithful Christian witness amid cultural pressure?
3. How does this passage point to Christ's victory and the hope of new creation, and how should that shape your present priorities?

## Interlinear Text

---

καὶ	εἶρηκα	αὐτῷ	Κύριέ	σὺ	οἶδας	καὶ	εἶπέν	μοι	
And	I said		G846	Sir	thou	knowest	And	he said	to me
G2532	G2046			G2962	G4771	G1492	G2532	G2036	G3427
Οὗτοί	εἰσιν	οἱ	ἐρχόμενοι	ἐκ	τῆς	θλίψεως	τῆς		
These	are they		which came	out of	G3588	tribulation			G3588
G3778	G1526		G2064	G1537		G2347			
μεγάλης	καὶ	ἔπλυναν	τὰς	στολὰς	αὐτῶν	καὶ			
great	And	have washed	G3588	robes	G846	And			
G3173	G2532	G4150		G4749					
ἐλεύκαναν	στολὰς	αὐτῶν	ἐν	τῷ	αἵματι	τοῦ	ἀρνίου		
made	robes	G846	in	G3588	the blood	G3588	of the Lamb		
G3021	G4749		G1722		G129		G721		

## Additional Cross-References

---

**1 John 1:7** (Blood): But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

**Revelation 22:14** (Parallel theme): Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

**Hebrews 13:12** (Blood): Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

**Revelation 12:11** (Blood): And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

**Revelation 1:5** (Blood): And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

**Hebrews 9:14** (Blood): How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

**Isaiah 1:18** (Parallel theme): Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

**1 Peter 1:19** (Blood): But with the precious blood of Christ, as of a lamb without blemish and without spot:

**1 Corinthians 6:11** (Parallel theme): And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

**Revelation 5:9** (Blood): And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;