

# Revelation 6:11

Authorized King James Version (KJV)

And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

## Analysis

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**And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed a...** This verse from Revelation's vision of seven seals - god's judgments on rebellious earth, cry of martyrs employs apocalyptic imagery rich with Old Testament allusions and symbolic meaning. The Greek text uses vivid apocalyptic language characteristic of Jewish prophetic literature, drawing heavily from Daniel, Ezekiel, Isaiah, and Zechariah.

The symbolism must be interpreted within its first-century context while recognizing timeless spiritual realities. The imagery would resonate powerfully with persecuted believers facing Roman imperial cult worship, providing hope that despite present suffering, Christ reigns sovereign and will consummate His kingdom. The apocalyptic genre uses symbolic numbers (seven, twelve, 144,000), colors, beasts, and cosmic imagery to convey theological truth rather than photographic descriptions.

Christologically, Revelation consistently exalts Jesus as the victorious Lamb, the faithful witness, the King of kings and Lord of lords. Every vision ultimately points to Christ's supremacy, His finished redemptive work, and His certain return to judge the living and dead and establish the new creation.

## Historical Context

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John received this revelation circa AD 95 during Domitian's persecution, exiled on Patmos for his testimony. The seven churches of Asia Minor faced increasing pressure to participate in emperor worship and pagan religious practices. Refusal meant economic hardship, social ostracism, and potential martyrdom. Understanding this context illuminates Revelation's encouragement to faithful endurance.

The apocalyptic genre was familiar to first-century Jewish and Christian readers. Rather than newspaper-style predictions, apocalyptic literature uses symbolic imagery to reveal spiritual realities behind earthly events, encourage the faithful, warn the unfaithful, and assert God's ultimate sovereignty over history. Parallels with Daniel, Ezekiel, and intertestamental apocalyptic writings would help original readers decode the symbols.

Rome's imperial cult demanded worship of Caesar as divine, placing Christians in impossible situations—compromise their faith or face persecution. Revelation identifies Rome as "Babylon" and assures believers that despite appearances, the Lamb conquered through His death and resurrection, and all earthly kingdoms will submit to His reign.

## Related Passages

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**Romans 1:17** — The righteous shall live by faith

**Hebrews 11:1** — Definition of faith

## Study Questions

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1. How does Revelation 6:11 reveal God's character, particularly His sovereignty, holiness, and justice?
2. What specific encouragement or warning does this verse offer for maintaining faithful Christian witness amid cultural pressure?

3. How does this passage point to Christ's victory and the hope of new creation, and how should that shape your present priorities?

## Interlinear Text

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καὶ	ἐδόθησαν	ἐκάστοις	στολαὶ	λευκαὶ	καὶ		
And	were given	unto every one of them	robes	white	And		
G2532	G1325	G1538	G4749	G3022	G2532		
ἐρρέθη	αὐτοί	ἵνα	ἀναπαύσωνται	ἔτι	χρόνον	μικρόν	
it was said	their	that	they should rest	yet	season	for a little	
G4483	G846	G2443	G373	G2089	G5550	G3398	
ἕως	οὐ	πληρωσονται	καὶ	οἱ	σύνδουλοι	αὐτοί	καὶ
until	were should	be fulfilled	And	G3588	fellowservants	their	And
G2193	G3739	G4137	G2532	G4889	G846	G2532	
οἱ	ἀδελφοὶ	αὐτοί	οἱ	μέλλοντες	ἀποκτείνεσθαι	ώς	καὶ
G3588	brethren	their	G3588	that should	be killed	as	And
G80	G846			G3195	G615	G5613	G2532
αὐτοί							
their							
G846							

## Additional Cross-References

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**Revelation 7:9** (Parallel theme): After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

**Revelation 14:13** (Parallel theme): And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

**Revelation 7:14** (Parallel theme): And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

**Hebrews 11:40** (Parallel theme): God having provided some better thing for us, that they without us should not be made perfect.

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