

# Revelation 5:12

Authorized King James Version (KJV)

Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

## Analysis

**Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing....** This verse from Revelation's vision of the lamb who is worthy - christ's redemptive work, authority to open the scroll employs apocalyptic imagery rich with Old Testament allusions and symbolic meaning. The Greek text uses vivid apocalyptic language characteristic of Jewish prophetic literature, drawing heavily from Daniel, Ezekiel, Isaiah, and Zechariah.

The symbolism must be interpreted within its first-century context while recognizing timeless spiritual realities. The imagery would resonate powerfully with persecuted believers facing Roman imperial cult worship, providing hope that despite present suffering, Christ reigns sovereign and will consummate His kingdom. The apocalyptic genre uses symbolic numbers (seven, twelve, 144,000), colors, beasts, and cosmic imagery to convey theological truth rather than photographic descriptions.

Christologically, Revelation consistently exalts Jesus as the victorious Lamb, the faithful witness, the King of kings and Lord of lords. Every vision ultimately points to Christ's supremacy, His finished redemptive work, and His certain return to judge the living and dead and establish the new creation.

## Historical Context

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John received this revelation circa AD 95 during Domitian's persecution, exiled on Patmos for his testimony. The seven churches of Asia Minor faced increasing pressure to participate in emperor worship and pagan religious practices. Refusal meant economic hardship, social ostracism, and potential martyrdom. Understanding this context illuminates Revelation's encouragement to faithful endurance.

The apocalyptic genre was familiar to first-century Jewish and Christian readers. Rather than newspaper-style predictions, apocalyptic literature uses symbolic imagery to reveal spiritual realities behind earthly events, encourage the faithful, warn the unfaithful, and assert God's ultimate sovereignty over history. Parallels with Daniel, Ezekiel, and intertestamental apocalyptic writings would help original readers decode the symbols.

Rome's imperial cult demanded worship of Caesar as divine, placing Christians in impossible situations—compromise their faith or face persecution. Revelation identifies Rome as "Babylon" and assures believers that despite appearances, the Lamb conquered through His death and resurrection, and all earthly kingdoms will submit to His reign.

## Related Passages

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**Revelation 20:12** — Judgment according to deeds

**Romans 2:1** — Judging others

## Study Questions

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1. How does Revelation 5:12 reveal God's character, particularly His sovereignty, holiness, and justice?
2. What specific encouragement or warning does this verse offer for maintaining faithful Christian witness amid cultural pressure?

3. How does this passage point to Christ's victory and the hope of new creation, and how should that shape your present priorities?

## Interlinear Text

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λέγοντες	φωνῇ	μεγάλῃ	Ἄξιόν	ἐστιν	τὸ	ἀρνίον	τὸ	
Saying	voice	with a loud	Worthy	is	G3588	the Lamb	G3588	
G3004	G5456	G3173	G514	G2076		G721		
ἐσφαγμένον	λαβεῖν	τὴν	δύναμιν	καὶ	πλοῦτον	καὶ		
that was slain	to receive	G3588	power	and	riches	and		
G4969	G2983		G1411	G2532	G4149	G2532		
σοφίαν	καὶ	ἰσχὺν	καὶ	τιμὴν	καὶ	δόξαν	καὶ	εὐλογίαν
wisdom	and	strength	and	honour	and	glory	and	blessing
G4678	G2532	G2479	G2532	G5092	G2532	G1391	G2532	G2129

## Additional Cross-References

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**Revelation 5:9** (Parallel theme): And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

**Revelation 19:1** (Glory): And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

**Revelation 4:11** (Glory): Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

**2 Corinthians 8:9** (Parallel theme): For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

**John 17:2** (Parallel theme): As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

**Revelation 7:12** (Glory): Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

**Matthew 28:18** (Parallel theme): And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

**Revelation 13:8** (Parallel theme): And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

**Revelation 5:6** (Parallel theme): And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

**John 1:29** (Sin): The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.