

Revelation 3:14

Authorized King James Version (KJV)

And unto the angel of the church of the Laodiceans write;
These things saith the Amen, the faithful and true witness, the
beginning of the creation of God;

Analysis

And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;... This verse from Revelation's vision of letters to sardis, philadelphia, laodicea - dead religion, faithful witness, lukewarmness employs apocalyptic imagery rich with Old Testament allusions and symbolic meaning. The Greek text uses vivid apocalyptic language characteristic of Jewish prophetic literature, drawing heavily from Daniel, Ezekiel, Isaiah, and Zechariah.

The symbolism must be interpreted within its first-century context while recognizing timeless spiritual realities. The imagery would resonate powerfully with persecuted believers facing Roman imperial cult worship, providing hope that despite present suffering, Christ reigns sovereign and will consummate His kingdom. The apocalyptic genre uses symbolic numbers (seven, twelve, 144,000), colors, beasts, and cosmic imagery to convey theological truth rather than photographic descriptions.

Christologically, Revelation consistently exalts Jesus as the victorious Lamb, the faithful witness, the King of kings and Lord of lords. Every vision ultimately points to Christ's supremacy, His finished redemptive work, and His certain return to judge the living and dead and establish the new creation.

Historical Context

John received this revelation circa AD 95 during Domitian's persecution, exiled on Patmos for his testimony. The seven churches of Asia Minor faced increasing pressure to participate in emperor worship and pagan religious practices. Refusal meant economic hardship, social ostracism, and potential martyrdom. Understanding this context illuminates Revelation's encouragement to faithful endurance.

The apocalyptic genre was familiar to first-century Jewish and Christian readers. Rather than newspaper-style predictions, apocalyptic literature uses symbolic imagery to reveal spiritual realities behind earthly events, encourage the faithful, warn the unfaithful, and assert God's ultimate sovereignty over history. Parallels with Daniel, Ezekiel, and intertestamental apocalyptic writings would help original readers decode the symbols.

Rome's imperial cult demanded worship of Caesar as divine, placing Christians in impossible situations—compromise their faith or face persecution. Revelation identifies Rome as "Babylon" and assures believers that despite appearances, the Lamb conquered through His death and resurrection, and all earthly kingdoms will submit to His reign.

Related Passages

John 3:16 — God's love and salvation

Ephesians 2:8 — Salvation by grace through faith

Romans 1:17 — The righteous shall live by faith

James 2:17 — Faith and works

Study Questions

1. How does Revelation 3:14 reveal God's character, particularly His sovereignty, holiness, and justice?

2. What specific encouragement or warning does this verse offer for maintaining faithful Christian witness amid cultural pressure?
3. How does this passage point to Christ's victory and the hope of new creation, and how should that shape your present priorities?

Interlinear Text

καὶ	τῷ	ἀγγέλῳ	τῆς	ἐκκλησίας	Λαοδικέων	γράψον·		
And	G3588	unto the angel	G3588	of the church	of the Laodiceans	write		
G2532		G32		G1577	G2994	G1125		
Τάδε	λέγει	ὁ	Ἀμήν	ὁ	μάρτυς	ὁ	πιστὸς	καὶ
These things	saith	G3588	the Amen	G3588	witness	G3588	the faithful	And
G3592	G3004		G281		G3144		G4103	G2532
ἀληθινός	ἡ	ἀρχὴ	τῆς	κτίσεως	τοῦ	θεοῦ·		
true	G3588	the beginning	G3588	of the creation	G3588	of God		
G228		G746		G2937		G2316		

Additional Cross-References

Colossians 1:15 (References God): Who is the image of the invisible God, the firstborn of every creature:

Revelation 1:5 (Faith): And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

Colossians 1:18 (Parallel theme): And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

2 Corinthians 1:20 (References God): For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.

Revelation 3:7 (Truth): And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

Revelation 19:11 (Faith): And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

Revelation 22:13 (Parallel theme): I am Alpha and Omega, the beginning and the end, the first and the last.

Proverbs 8:22 (Parallel theme): The LORD possessed me in the beginning of his way, before his works of old.

Jeremiah 42:5 (Faith): Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.

Revelation 22:6 (Faith): And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.