

# Revelation 3:11

Authorized King James Version (KJV)

Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

## Analysis

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**Behold, I come quickly: hold that fast which thou hast, that no man take thy crown....** This verse from Revelation's vision of letters to sardis, philadelphia, laodicea - dead religion, faithful witness, lukewarmness employs apocalyptic imagery rich with Old Testament allusions and symbolic meaning. The Greek text uses vivid apocalyptic language characteristic of Jewish prophetic literature, drawing heavily from Daniel, Ezekiel, Isaiah, and Zechariah.

The symbolism must be interpreted within its first-century context while recognizing timeless spiritual realities. The imagery would resonate powerfully with persecuted believers facing Roman imperial cult worship, providing hope that despite present suffering, Christ reigns sovereign and will consummate His kingdom. The apocalyptic genre uses symbolic numbers (seven, twelve, 144,000), colors, beasts, and cosmic imagery to convey theological truth rather than photographic descriptions.

Christologically, Revelation consistently exalts Jesus as the victorious Lamb, the faithful witness, the King of kings and Lord of lords. Every vision ultimately points to Christ's supremacy, His finished redemptive work, and His certain return to judge the living and dead and establish the new creation.

## Historical Context

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John received this revelation circa AD 95 during Domitian's persecution, exiled on Patmos for his testimony. The seven churches of Asia Minor faced increasing pressure to participate in emperor worship and pagan religious practices. Refusal meant economic hardship, social ostracism, and potential martyrdom. Understanding this context illuminates Revelation's encouragement to faithful endurance.

The apocalyptic genre was familiar to first-century Jewish and Christian readers. Rather than newspaper-style predictions, apocalyptic literature uses symbolic imagery to reveal spiritual realities behind earthly events, encourage the faithful, warn the unfaithful, and assert God's ultimate sovereignty over history. Parallels with Daniel, Ezekiel, and intertestamental apocalyptic writings would help original readers decode the symbols.

Rome's imperial cult demanded worship of Caesar as divine, placing Christians in impossible situations—compromise their faith or face persecution. Revelation identifies Rome as "Babylon" and assures believers that despite appearances, the Lamb conquered through His death and resurrection, and all earthly kingdoms will submit to His reign.

## Related Passages

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**Romans 2:1** — Judging others

**Revelation 20:12** — Judgment according to deeds

## Study Questions

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1. How does Revelation 3:11 reveal God's character, particularly His sovereignty, holiness, and justice?
2. What specific encouragement or warning does this verse offer for maintaining faithful Christian witness amid cultural pressure?

3. How does this passage point to Christ's victory and the hope of new creation, and how should that shape your present priorities?

## Interlinear Text

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|               |               |                |                       |              |                  |             |               |
|---------------|---------------|----------------|-----------------------|--------------|------------------|-------------|---------------|
| ἰδού,         | ἔρχομαι       | ταχύ·          | κράτει                | ὅ            | ἔχεις            | ἴνα         | μηδεὶς        |
| <b>Behold</b> | <b>I come</b> | <b>quickly</b> | <b>hold that fast</b> | <b>which</b> | <b>thou hast</b> | <b>that</b> | <b>no man</b> |
| G2400         | G2064         | G5035          | G2902                 | G3739        | G2192            | G2443       | G3367         |
| λάβῃ          | τὸν           | στέφανόν       | σου                   |              |                  |             |               |
| <b>take</b>   | <b>G3588</b>  | <b>crown</b>   | <b>thy</b>            |              |                  |             |               |
| G2983         |               | G4735          | G4675                 |              |                  |             |               |

## Additional Cross-References

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**James 1:12** (Parallel theme): Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

**Revelation 22:12** (Parallel theme): And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

**Revelation 2:10** (Parallel theme): Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

**Revelation 2:25** (Parallel theme): But that which ye have already hold fast till I come.

**2 Timothy 4:8** (Parallel theme): Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

**2 Timothy 2:5** (Parallel theme): And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.

**Revelation 22:20** (Parallel theme): He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

**Revelation 1:3** (Parallel theme): Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

**Revelation 4:10** (Parallel theme): The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

**1 Corinthians 9:25** (Parallel theme): And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.

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