

# Revelation 22:3

Authorized King James Version (KJV)

And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

## Analysis

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**And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:...** This verse from Revelation's vision of river of life, invitation, warnings - eternal blessing, urgent call, maranatha employs apocalyptic imagery rich with Old Testament allusions and symbolic meaning. The Greek text uses vivid apocalyptic language characteristic of Jewish prophetic literature, drawing heavily from Daniel, Ezekiel, Isaiah, and Zechariah.

The symbolism must be interpreted within its first-century context while recognizing timeless spiritual realities. The imagery would resonate powerfully with persecuted believers facing Roman imperial cult worship, providing hope that despite present suffering, Christ reigns sovereign and will consummate His kingdom. The apocalyptic genre uses symbolic numbers (seven, twelve, 144,000), colors, beasts, and cosmic imagery to convey theological truth rather than photographic descriptions.

Christologically, Revelation consistently exalts Jesus as the victorious Lamb, the faithful witness, the King of kings and Lord of lords. Every vision ultimately points to Christ's supremacy, His finished redemptive work, and His certain return to judge the living and dead and establish the new creation.

## Historical Context

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John received this revelation circa AD 95 during Domitian's persecution, exiled on Patmos for his testimony. The seven churches of Asia Minor faced increasing pressure to participate in emperor worship and pagan religious practices. Refusal meant economic hardship, social ostracism, and potential martyrdom. Understanding this context illuminates Revelation's encouragement to faithful endurance.

The apocalyptic genre was familiar to first-century Jewish and Christian readers. Rather than newspaper-style predictions, apocalyptic literature uses symbolic imagery to reveal spiritual realities behind earthly events, encourage the faithful, warn the unfaithful, and assert God's ultimate sovereignty over history. Parallels with Daniel, Ezekiel, and intertestamental apocalyptic writings would help original readers decode the symbols.

Rome's imperial cult demanded worship of Caesar as divine, placing Christians in impossible situations—compromise their faith or face persecution. Revelation identifies Rome as "Babylon" and assures believers that despite appearances, the Lamb conquered through His death and resurrection, and all earthly kingdoms will submit to His reign.

## Related Passages

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**Romans 1:17** — The righteous shall live by faith

**Hebrews 11:1** — Definition of faith

## Study Questions

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1. How does Revelation 22:3 reveal God's character, particularly His sovereignty, holiness, and justice?
2. What specific encouragement or warning does this verse offer for maintaining faithful Christian witness amid cultural pressure?

3. How does this passage point to Christ's victory and the hope of new creation, and how should that shape your present priorities?

## Interlinear Text

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καὶ	πᾶν	κατανάθεμα	οὐκ	ἔσται	ἔτι	καὶ	ὁ	θρόνος	
<b>And</b>	<b>G3956</b>	<b>curse</b>	<b>no</b>	<b>shall be</b>	<b>more</b>	<b>And</b>	<b>G3588</b>	<b>the throne</b>	
G2532		G2652	G3756	G2071	G2089	G2532		G2362	
τοῦ	θεοῦ	καὶ	τοῦ	ἀρνίου	ἐν	αὐτῷ	ἔσται	καὶ	οἱ
G3588	<b>of God</b>	<b>And</b>	G3588	<b>of the Lamb</b>	<b>in</b>	<b>him</b>	<b>shall be</b>	<b>And</b>	G3588
G2316	G2532			G721	G1722	G846	G2071	G2532	
δοῦλοι	αὐτῷ	λατρεύσουσιν	αὐτῷ						
<b>servants</b>	<b>him</b>	<b>shall serve</b>	<b>him</b>						
G1401	G846	G3000	G846						

## Additional Cross-References

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**Matthew 25:21** (Parallel theme): His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

**John 12:26** (Parallel theme): If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

**John 14:3** (Parallel theme): And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

**Zechariah 14:11** (Parallel theme): And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

**Ezekiel 37:27** (References God): My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

**Psalms 17:15** (Parallel theme): As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

**Psalms 16:11** (Parallel theme): Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

**Isaiah 12:6** (Parallel theme): Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.

**Matthew 25:41** (Curse): Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

**John 17:24** (Parallel theme): Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

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