

Revelation 20:2

Authorized King James Version (KJV)

And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Analysis

And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years... This verse from Revelation's vision of millennium, satan bound, final rebellion, great white throne - ultimate justice employs apocalyptic imagery rich with Old Testament allusions and symbolic meaning. The Greek text uses vivid apocalyptic language characteristic of Jewish prophetic literature, drawing heavily from Daniel, Ezekiel, Isaiah, and Zechariah.

The symbolism must be interpreted within its first-century context while recognizing timeless spiritual realities. The imagery would resonate powerfully with persecuted believers facing Roman imperial cult worship, providing hope that despite present suffering, Christ reigns sovereign and will consummate His kingdom. The apocalyptic genre uses symbolic numbers (seven, twelve, 144,000), colors, beasts, and cosmic imagery to convey theological truth rather than photographic descriptions.

Christologically, Revelation consistently exalts Jesus as the victorious Lamb, the faithful witness, the King of kings and Lord of lords. Every vision ultimately points to Christ's supremacy, His finished redemptive work, and His certain return to judge the living and dead and establish the new creation.

Historical Context

John received this revelation circa AD 95 during Domitian's persecution, exiled on Patmos for his testimony. The seven churches of Asia Minor faced increasing pressure to participate in emperor worship and pagan religious practices. Refusal meant economic hardship, social ostracism, and potential martyrdom. Understanding this context illuminates Revelation's encouragement to faithful endurance.

The apocalyptic genre was familiar to first-century Jewish and Christian readers. Rather than newspaper-style predictions, apocalyptic literature uses symbolic imagery to reveal spiritual realities behind earthly events, encourage the faithful, warn the unfaithful, and assert God's ultimate sovereignty over history. Parallels with Daniel, Ezekiel, and intertestamental apocalyptic writings would help original readers decode the symbols.

Rome's imperial cult demanded worship of Caesar as divine, placing Christians in impossible situations—compromise their faith or face persecution. Revelation identifies Rome as "Babylon" and assures believers that despite appearances, the Lamb conquered through His death and resurrection, and all earthly kingdoms will submit to His reign.

Related Passages

John 3:16 — God's love and salvation

Ephesians 2:8 — Salvation by grace through faith

Matthew 25:31 — Final judgment

Romans 2:1 — Judging others

Study Questions

1. How does Revelation 20:2 reveal God's character, particularly His sovereignty, holiness, and justice?

2. What specific encouragement or warning does this verse offer for maintaining faithful Christian witness amid cultural pressure?
3. How does this passage point to Christ's victory and the hope of new creation, and how should that shape your present priorities?

Interlinear Text

καὶ	ἐκράτησεν	τὸν	δράκοντα	τὸν	ὄφιν	τὸν	ἀρχαῖον,
And	he laid hold on	G3588	the dragon	G3588	serpent	G3588	that old
G2532	G2902		G1404		G3789		G744
ὃς	ἐστιν	Διάβολος	καὶ	Σατανᾶς	καὶ	ἔδησεν	αὐτὸν
which	is	the Devil	And	Satan	And	bound	him
G3739	G2076	G1228	G2532	G4567	G2532	G1210	G846
χίλια	ἔτη						
a thousand	years						
G5507	G2094						

Additional Cross-References

2 Peter 2:4 (Parallel theme): For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

Revelation 12:9 (Evil): And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Isaiah 27:1 (Parallel theme): In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea.

John 12:31 (Parallel theme): Now is the judgment of this world: now shall the prince of this world be cast out.

Jude 1:6 (Parallel theme): And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Genesis 3:15 (Parallel theme): And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Hebrews 2:14 (Evil): Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Romans 16:20 (Parallel theme): And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

John 16:11 (Parallel theme): Of judgment, because the prince of this world is judged.

1 Peter 5:8 (Evil): Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: