

# Revelation 16

Chapter 16 of 22 · 21 Verses · Authorized King James Version

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## **The Seven Bowls of God's Wrath**

<sup>1</sup> And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

<sup>2</sup> And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

<sup>3</sup> And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.

<sup>4</sup> And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

<sup>5</sup> And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

<sup>6</sup> For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

<sup>7</sup> And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.

<sup>8</sup> And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

<sup>9</sup> And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

<sup>10</sup> And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

20 And every island fled away, and the mountains were not found.

21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

## HEBREW & GREEK WORD STUDIES

### Angel — ἄγγελος (Angelos)

Angel, messenger

The Greek **angelos** (ἄγγελος) means angel or messenger. Angels announced Christ's birth (Luke 2:9-14), ministered to Him (Matthew 4:11), and will accompany His return (Matthew 25:31).

### Blood — αἷμα (Haima)

Blood

The Greek **haima** (αἷμα) denotes blood. Christ's blood 'cleanseth us from all sin' (1 John 1:7), securing 'eternal redemption' (Hebrews 9:12) through His once-for-all sacrifice. Believers have been 'purchased with his own blood' (Acts 20:28).

### Glory — δόξα (Doxa)

Glory, majesty, splendor

The Greek **doxa** (δόξα) means glory, splendor, or magnificence—the radiant manifestation of God's perfection. Christ revealed the Father's glory: 'we beheld his glory' (John 1:14).

### God — Θεός (Theos)

God

The Greek **Theos** (Θεός) refers to deity, used both for the one true God and false gods. Context determines whether it denotes the Father specifically or the Godhead generally.

### Heaven — οὐρανός (Ouranos)

Heaven, sky

The Greek **ouranos** (οὐρανός) denotes heaven—God's throne and the believer's eternal home. Jesus taught His disciples to pray 'Our Father which art in heaven' (Matthew 6:9) and promised to prepare a place there (John 14:2).

### Kingdom — βασιλεία (Basileia)

Kingdom, reign

The Greek **basileia** (βασιλεία) means kingdom—both the realm ruled and the exercise of royal authority. The 'kingdom of God' is central to Jesus' teaching, representing God's saving rule breaking into history.

### Lord — Κύριος (Kurios)

Lord, Master

The Greek **Kurios** (Κύριος) means 'lord' or 'master,' used both for human masters and divinely for God the Father and Jesus Christ. Its application to Jesus affirms His deity, as it translates YHWH in the Septuagint.

### Prophet — προφήτης (Prophētēs)

Prophet

The Greek **prophētēs** (προφήτης) denotes a prophet—one who speaks forth God's message. Jesus was recognized as 'a prophet mighty in deed and word' (Luke 24:19), fulfilling and surpassing the prophetic office.

### Repent — μετανοέω (Metanoeo)

To change one's mind, repent

The Greek **metanoeo** (μετανοέω) means to change one's mind or purpose—a complete transformation of thinking. John the Baptist and Jesus both began their ministries with 'Repent: for the kingdom of heaven is at hand' (Matthew 3:2; 4:17).

**Righteous** — δίκαιος (Dikaios)

Righteous, just

The Greek **dikaios** (δίκαιος) means righteous or just—conforming to God's standard. Christ's righteousness is imputed to believers through faith (Romans 4:5), making them legally righteous before God.

**Wrath** — ὀργή (Orgē)

Wrath, anger

The Greek **orgē** (ὀργή) means wrath—settled, righteous anger against sin. Believers are 'saved from wrath through him' (Romans 5:9), as Christ bore God's wrath on the cross, satisfying divine justice.

**Spirit** — πνεῦμα (Pneuma)

Spirit, wind, breath

The Greek **pneuma** (πνεῦμα) means spirit, wind, or breath—the immaterial aspect of persons. The Holy Spirit (Pneuma Hagion) is the third person of the Trinity, dwelling in believers.

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**CROSS REFERENCES**


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**Revelation 16:1**    **Judgment:** Revelation 15:1; Psalms 79:6. **Parallel theme:** Jeremiah 10:25; Ezekiel 10:2; Zephaniah 3:8. **Temple:** Revelation 16:17

**Revelation 16:2**    **Parallel theme:** Revelation 8:7; 16:11; Deuteronomy 28:27

**Revelation 16:3**    **Blood:** Revelation 11:6; Psalms 78:44; 105:29

**Revelation 16:4**    **Parallel theme:** Revelation 14:7; 16:5; Isaiah 50:2; Hosea 13:15

**Revelation 16:5**    **References Lord:** Revelation 1:8; 4:8; 11:17. **Parallel theme:** Revelation 1:4. **Righteousness:** Revelation 16:7; Genesis 18:25; Psalms 129:4; 145:17; Romans 2:5; 3:5

**Revelation 16:6**

**Blood:** Revelation 19:2; 2 Kings 24:4; Isaiah 49:26. **Holy:** Revelation 11:18; 13:10; 18:24.

**Parallel theme:** Revelation 13:15

**Revelation 16:7**    **Righteousness:** Revelation 19:2. **Sacrifice:** Revelation 6:9; Isaiah 6:6

**Revelation 16:8**

**Parallel theme:** Revelation 6:12; 7:16; 8:12; 9:2; 14:18; Isaiah 24:23; Jonah 4:8; Matthew 13:6; Luke 21:25; Acts 2:20

**Revelation 16:9** **Repentance:** Revelation 2:21; 9:20; Luke 13:3; 13:5. **References God:** Revelation 16:21. **Glory:** Revelation 11:13; 14:7. **Parallel theme:** Jeremiah 5:3

**Revelation 16:10** **Darkness:** Revelation 9:2. **Kingdom:** Revelation 17:17; Matthew 8:12; 22:13. **Parallel theme:** Revelation 18:23

**Revelation 16:11** **Repentance:** Revelation 2:21; 16:9. **References God:** Revelation 11:13; 16:21. **Parallel theme:** Revelation 16:2

**Revelation 16:12** **Parallel theme:** Revelation 9:14; Isaiah 11:15; 41:25; 42:15; 44:27; Jeremiah 51:36

### **Revelation 16:13**

**Prophecy:** Revelation 19:20; 20:10. **Spirit:** Revelation 16:14; 18:2. **Parallel theme:** Psalms 78:45; 105:30

**Revelation 16:14** **Kingdom:** Revelation 17:14. **Spirit:** 1 Timothy 4:1. **Parallel theme:** Revelation 16:16; 20:8; Matthew 24:24; Mark 13:22. **Evil:** Revelation 12:9; John 8:44; James 3:15; 1 John 5:19

### **Revelation 16:15**

**Parallel theme:** Revelation 3:18; Isaiah 47:3; Matthew 25:13; 26:41; Mark 14:38; Luke 21:36; Acts 20:31; 2 Corinthians 5:3; 1 Thessalonians 5:6; 2 Peter 3:10

**Revelation 16:16** **Parallel theme:** Revelation 9:11; Judges 5:19; Zechariah 12:11

**Revelation 16:17** **Parallel theme:** Revelation 21:6; John 19:30; Ephesians 2:2; 6:12

### **Revelation 16:18**

**Light:** Revelation 4:5; 8:5; 11:19. **Parallel theme:** Revelation 6:12; 11:13. **Sin:** Daniel 12:1; Matthew 24:21

**Revelation 16:19** **References God:** Revelation 18:5. **Judgment:** Revelation 18:10. **Parallel theme:** Revelation 17:18; Jeremiah 25:26. **References Babylon:** Revelation 17:5; 18:2; 18:21; Daniel 4:30

**Revelation 16:20** **Parallel theme:** Revelation 6:14; 20:11

### **Revelation 16:21**

**References God:** Revelation 11:19; 16:9; 16:11; Isaiah 8:21; Ezekiel 13:13. **Parallel theme:** Revelation 8:7; Joshua 10:11; Isaiah 30:30; Ezekiel 13:11

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