

# Revelation 14:2

Authorized King James Version (KJV)

And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

## Analysis

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**And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:...** This verse from Revelation's vision of lamb and 144,000 - redeemed firstfruits, three angels' messages, harvest judgment employs apocalyptic imagery rich with Old Testament allusions and symbolic meaning. The Greek text uses vivid apocalyptic language characteristic of Jewish prophetic literature, drawing heavily from Daniel, Ezekiel, Isaiah, and Zechariah.

The symbolism must be interpreted within its first-century context while recognizing timeless spiritual realities. The imagery would resonate powerfully with persecuted believers facing Roman imperial cult worship, providing hope that despite present suffering, Christ reigns sovereign and will consummate His kingdom. The apocalyptic genre uses symbolic numbers (seven, twelve, 144,000), colors, beasts, and cosmic imagery to convey theological truth rather than photographic descriptions.

Christologically, Revelation consistently exalts Jesus as the victorious Lamb, the faithful witness, the King of kings and Lord of lords. Every vision ultimately points to Christ's supremacy, His finished redemptive work, and His certain return to judge the living and dead and establish the new creation.

## Historical Context

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John received this revelation circa AD 95 during Domitian's persecution, exiled on Patmos for his testimony. The seven churches of Asia Minor faced increasing pressure to participate in emperor worship and pagan religious practices. Refusal meant economic hardship, social ostracism, and potential martyrdom. Understanding this context illuminates Revelation's encouragement to faithful endurance.

The apocalyptic genre was familiar to first-century Jewish and Christian readers. Rather than newspaper-style predictions, apocalyptic literature uses symbolic imagery to reveal spiritual realities behind earthly events, encourage the faithful, warn the unfaithful, and assert God's ultimate sovereignty over history. Parallels with Daniel, Ezekiel, and intertestamental apocalyptic writings would help original readers decode the symbols.

Rome's imperial cult demanded worship of Caesar as divine, placing Christians in impossible situations—compromise their faith or face persecution. Revelation identifies Rome as "Babylon" and assures believers that despite appearances, the Lamb conquered through His death and resurrection, and all earthly kingdoms will submit to His reign.

## Related Passages

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**Romans 10:9** — Confession and belief for salvation

**John 3:16** — God's love and salvation

**Hebrews 11:1** — Definition of faith

**James 2:17** — Faith and works

## Study Questions

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1. How does Revelation 14:2 reveal God's character, particularly His sovereignty, holiness, and justice?

2. What specific encouragement or warning does this verse offer for maintaining faithful Christian witness amid cultural pressure?
3. How does this passage point to Christ's victory and the hope of new creation, and how should that shape your present priorities?

## Interlinear Text

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καὶ	ἤκουσα	φωνὴν	ἐκ	τοῦ	οὐρανοῦ	ὡς	φωνὴν	ὕδατων
<b>And</b>	<b>I heard</b>	<b>a voice</b>	<b>from</b>	G3588	<b>heaven</b>	<b>as</b>	<b>a voice</b>	<b>waters</b>
G2532	G191	G5456	G1537		G3772	G5613	G5456	G5204
πολλῶν	καὶ	ὡς	φωνὴν	βροντῆς	μεγάλης	καὶ	φωνὴν	
<b>of many</b>	<b>And</b>	<b>as</b>	<b>a voice</b>	<b>thunder</b>	<b>of a great</b>	<b>And</b>	<b>a voice</b>	
G4183	G2532	G5613	G5456	G1027	G3173	G2532	G5456	
ἤκουσα	κιθαρῳδῶν	κιθαριζόντων	ἐν	ταῖς	κιθάραις			
<b>I heard</b>	<b>of harpers</b>	<b>harping</b>	<b>with</b>	G3588	<b>harps</b>			
G191	G2790	G2789	G1722		G2788			
αὐτῶν								
G846								

## Additional Cross-References

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**Revelation 5:8** (Parallel theme): And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

**Revelation 1:15** (Parallel theme): And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

**Revelation 11:15** (Parallel theme): And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

**Revelation 15:2** (Parallel theme): And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and

over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

**Ezekiel 43:2** (Parallel theme): And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory.

**Psalms 33:2** (Parallel theme): Praise the LORD with harp: sing unto him with the psaltery and an instrument of ten strings.

**2 Samuel 6:5** (Parallel theme): And David and all the house of Israel played before the LORD on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

**Revelation 6:1** (Parallel theme): And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

**Revelation 11:12** (Parallel theme): And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

**Revelation 18:22** (Parallel theme): And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;