

Revelation 1:7

Authorized King James Version (KJV)

Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Analysis

Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.... This verse from Revelation's vision of vision of the glorified christ - his majesty, authority, and presence among the churches employs apocalyptic imagery rich with Old Testament allusions and symbolic meaning. The Greek text uses vivid apocalyptic language characteristic of Jewish prophetic literature, drawing heavily from Daniel, Ezekiel, Isaiah, and Zechariah.

The symbolism must be interpreted within its first-century context while recognizing timeless spiritual realities. The imagery would resonate powerfully with persecuted believers facing Roman imperial cult worship, providing hope that despite present suffering, Christ reigns sovereign and will consummate His kingdom. The apocalyptic genre uses symbolic numbers (seven, twelve, 144,000), colors, beasts, and cosmic imagery to convey theological truth rather than photographic descriptions.

Christologically, Revelation consistently exalts Jesus as the victorious Lamb, the faithful witness, the King of kings and Lord of lords. Every vision ultimately points to Christ's supremacy, His finished redemptive work, and His certain return to judge the living and dead and establish the new creation.

Historical Context

John received this revelation circa AD 95 during Domitian's persecution, exiled on Patmos for his testimony. The seven churches of Asia Minor faced increasing pressure to participate in emperor worship and pagan religious practices. Refusal meant economic hardship, social ostracism, and potential martyrdom. Understanding this context illuminates Revelation's encouragement to faithful endurance.

The apocalyptic genre was familiar to first-century Jewish and Christian readers. Rather than newspaper-style predictions, apocalyptic literature uses symbolic imagery to reveal spiritual realities behind earthly events, encourage the faithful, warn the unfaithful, and assert God's ultimate sovereignty over history. Parallels with Daniel, Ezekiel, and intertestamental apocalyptic writings would help original readers decode the symbols.

Rome's imperial cult demanded worship of Caesar as divine, placing Christians in impossible situations—compromise their faith or face persecution. Revelation identifies Rome as "Babylon" and assures believers that despite appearances, the Lamb conquered through His death and resurrection, and all earthly kingdoms will submit to His reign.

Related Passages

1 John 4:8 — God is love

John 15:13 — Greatest form of love

Study Questions

1. How does Revelation 1:7 reveal God's character, particularly His sovereignty, holiness, and justice?
2. What specific encouragement or warning does this verse offer for maintaining faithful Christian witness amid cultural pressure?

3. How does this passage point to Christ's victory and the hope of new creation, and how should that shape your present priorities?

Interlinear Text

Ίδού, ἔρχεται μετὰ τῶν νεφελῶν καὶ ὄψεται αὐτὸν
Behold **he cometh** **with** G3588 **clouds** **and** **shall see** **him**
G2400 G2064 G3326 G3507 G2532 G3700 G846

πᾶσαι ὄφθαλμὸς καὶ οἵτινες αὐτὸν ἐξεκέντησαν καὶ
all **eye** **and** **they also which** **him** **pierced** **and**
G3956 G3788 G2532 G3748 G846 G1574 G2532

κόψονται ἐπ' αὐτὸν πᾶσαι αἱ φυλαὶ τῆς γῆς
shall wail **because** **him** **all** **kindreds** G3588 **of the earth**
G2875 G1909 G846 G3956 G5443 G3588 G1093

ναί ἀμήν
Even so **Amen**
G3483 G281

Additional Cross-References

Matthew 24:30 (Parallel theme): And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Zechariah 12:10 (Parallel theme): And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

Daniel 7:13 (Parallel theme): I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

Mark 14:62 (Parallel theme): And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

John 19:37 (Parallel theme): And again another scripture saith, They shall look on him whom they pierced.

Luke 21:27 (Parallel theme): And then shall they see the Son of man coming in a cloud with power and great glory.

1 Thessalonians 1:10 (Parallel theme): And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.

1 Thessalonians 4:17 (Parallel theme): Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Mark 13:26 (Parallel theme): And then shall they see the Son of man coming in the clouds with great power and glory.

Matthew 26:64 (Parallel theme): Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.