

Psalms 99

Chapter 99 of 150 · 9 Verses · Authorized King James Version

The Lord Our God Is Holy

- 1** The LORD reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved.
- 2** The LORD is great in Zion; and he is high above all the people.
- 3** Let them praise thy great and terrible name; for it is holy.

- 4** The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.
- 5** Exalt ye the LORD our God, and worship at his footstool; for he is holy.

- 6** Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.
- 7** He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance that he gave them.
- 8** Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.
- 9** Exalt the LORD our God, and worship at his holy hill; for the LORD our God is holy.

HEBREW & GREEK WORD STUDIES

God — אלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Holy — קָדוֹשׁ (Qadosh)

Holy, set apart

The Hebrew **qadosh** (קָדוֹשׁ) means holy or set apart—separated from common use for God's purposes. God is 'the Holy One of Israel,' utterly distinct from creation in moral perfection.

Judgment — מִשְׁפָט (Mishpat)

Judgment, justice

The Hebrew **mishpat** (מִשְׁפָט) means judgment or justice—God's righteous decisions and ordinances. God is the Judge of all the earth who 'shall do right' (Genesis 18:25), executing perfect justice.

Lord — אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהֹוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

Love — אַהֲבָה / חֶסֶד (Ahavah / Chesed)

Love / Loyal-love

Hebrew uses **ahavah** (אַהֲבָה) for love generally, but the covenant term **chesed** (חֶסֶד) describes God's steadfast, loyal love—faithful covenant commitment beyond mere emotion.

Priest — כֹּהֵן (Kohen)

Priest

The Hebrew **kohen** (כֹּהֵן) denotes a priest—one who mediates between God and people through sacrifices and intercession. Aaron and his descendants served as Israel's priests, foreshadowing Christ the Great High Priest.

CROSS REFERENCES

Psalms 99:1 **Parallel theme:** Psalms 18:10; 80:1; 97:4; Exodus 25:22; Revelation 20:11.

Kingdom: Psalms 93:1; 96:10; 97:1; Revelation 11:17. **References Lord:** Isaiah 19:14

Psalms 99:2 **References Lord:** Psalms 97:9; Isaiah 14:32. **Parallel theme:** Isaiah 12:6

Psalms 99:3 **Holy:** Psalms 111:9; 145:17; Isaiah 6:3; John 17:11; Revelation 4:8. **Parallel theme:** Psalms 66:3; Deuteronomy 7:21; 28:58; Nehemiah 1:5; 4:14

Psalms 99:4

Love: Psalms 11:7. **Kingdom:** Revelation 19:16. **Righteousness:** Jeremiah 23:5

Psalms 99:5 **Worship:** Psalms 132:7; Isaiah 12:4; 25:1. **References God:** Psalms 108:5; Exodus 15:2. **References Lord:** Psalms 34:3; Isaiah 66:1. **Holy:** Psalms 99:3

Psalms 99:6 **References Lord:** Exodus 14:15; 15:25; Jeremiah 15:1

Psalms 99:7 **Parallel theme:** Exodus 33:9; Numbers 12:5

Psalms 99:8 **References Lord:** Numbers 20:12. **Parallel theme:** Psalms 89:33

Psalms 99:9 **Holy:** 1 Samuel 2:2; Isaiah 5:16; 57:15; Luke 1:49; Revelation 4:8

From **KJV Study** · kjvstudy.org

The Authorized King James Version · Public Domain