

Psalm 89:29

Authorized King James Version (KJV)

His seed also will I make to endure for ever, and his throne as the days of heaven.

Analysis

His seed also will I make to endure for ever, and his throne as the days of heaven. This verse climaxes the covenant promises with two eternal guarantees: perpetual dynasty and unending reign. **His seed also will I make to endure** (וְשָׁמַתְּ לְאַדְּ זָרָ'וּ, **וְשָׁמַתְּ לְעֵדָה**) uses *zera'* (זרע), literally "seed" but meaning offspring, descendants, dynasty. The phrase *lā'ad* (לְעֵדָה), "forever" or "perpetually," emphasizes unbroken continuity. God will "make to endure" or "establish" (sîm, שִׁמְ) David's lineage permanently.

His throne as the days of heaven (וְקִיסְ'וּ קִימָם שָׁמָיִם, **וְקִיסְ'וּ קִימָם**) employs magnificent imagery. The "throne" (kissē', קִיסְ') symbolizes royal authority and reign. **As the days of heaven** means as long as heaven endures—which is forever. This echoes Jeremiah 33:20-21: "If you can break my covenant with the day and my covenant with the night...then also my covenant with David my servant may be broken." Heaven's permanence guarantees the throne's permanence.

This promise seemed to fail when Zedekiah was dethroned in 586 BCE and no Davidic king ruled for centuries. Yet God's word cannot fail. The angel announced to Mary: "The Lord God will give Him the throne of His father David. And He will reign over the house of Jacob forever, and of His kingdom there will be no end" (Luke 1:32-33). Christ's resurrection and ascension established His eternal throne, fulfilling this ancient promise. His reign is not merely as long as heaven endures—He reigns in heaven itself, forever.

Historical Context

The promise that David's seed would endure forever and his throne last as long as heaven seemed impossible after the Babylonian conquest. From 586 BCE until Jesus's birth, no Davidic king ruled in Jerusalem. The post-exilic community was governed by Persian appointees, then Greek overlords, then Hasmonean priest-kings, then Roman puppets. Yet God preserved David's genealogical line through centuries of obscurity. Jesus, born in Bethlehem of the virgin Mary (both descendants of David), inherited the legal right to David's throne through Joseph and the blood right through Mary. His kingdom, inaugurated at His resurrection, will have no end.

Related Passages

John 15:13 — Greatest form of love

1 Corinthians 13:4 — Characteristics of love

Study Questions

1. How does the promise that David's seed will endure 'forever' and his throne last 'as the days of heaven' point to the necessity of a divine Messiah?
2. What sustained Jewish messianic hope during the centuries when no Davidic king reigned and this promise seemed broken?
3. In what ways is Christ's throne already established as the days of heaven, and how will this be consummated at His return?

Interlinear Text

שָׁמַיִם:	כִּים	וְ	יְרָאָה	וְ	יְרָאָה	וְ	לֹא	וְ	יְשַׁמְּתָה	וְ	יְשַׁמְּתָה	וְ	יְשַׁמְּתָה	
also will I make	to endure for ever		His seed	and his throne	as the days	of heaven								
H7760	H5703		H2233	H3678	H3117	H8064								

Additional Cross-References

Psalms 89:4 (Parallel theme): Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

Psalms 89:36 (Parallel theme): His seed shall endure for ever, and his throne as the sun before me.

Deuteronomy 11:21 (Parallel theme): That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

Isaiah 9:7 (Parallel theme): Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Daniel 2:44 (Parallel theme): And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

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