

Psalm 89:20

Authorized King James Version (KJV)

I have found David my servant; with my holy oil have I anointed him:

Analysis

I have found David my servant; with my holy oil have I anointed him: God's declaration **I have found David** echoes 1 Samuel 13:14, where God sought "a man after his own heart" to replace Saul. The verb "found" (māšā'tî, מִשְׁאַתִּי) suggests discovery of something precious—not that God was searching, but that He identified and designated David for His purposes. The title **my servant** ('abdî, עָבָדִי) indicates covenant relationship and faithful obedience, the same title applied to Moses, Joshua, and ultimately the Messiah in Isaiah 42-53.

With my holy oil have I anointed him refers to David's anointing by Samuel (1 Samuel 16:13), where the Spirit of the Lord came upon him powerfully. The phrase "my holy oil" (bə-šemen qādšî, בֶּן־שְׁמֶן קָדֵשׁ) emphasizes that this was no ordinary anointing but consecration by God Himself. The verb māšahtî (מִשְׁאַתִּי, "I have anointed") gives us "Messiah" (māšiāh, מֶשֶׁה) and Greek "Christ" (Christos, Χριστός)—the Anointed One.

This verse establishes both relationship (servant) and authorization (anointed). David's kingship derived not from military coup or dynastic succession but from divine appointment. Ultimately fulfilled in Jesus, whom God anointed with the Holy Spirit and power (Acts 10:38), the true Servant-King.

Historical Context

Samuel anointed David secretly in Bethlehem around 1025 BCE (1 Samuel 16:1-13), years before he became king. David served as Saul's musician and armor-bearer, was driven into exile, led a band of outcasts, and only became king of Judah at age 30 (2 Samuel 2:4), then king of all Israel seven years later (2 Samuel 5:3-4). This verse summarizes God's sovereign purpose that predated and survived all obstacles. The 'holy oil' represented the Holy Spirit's empowerment for royal office.

Related Passages

1 Corinthians 13:4 — Characteristics of love

John 15:13 — Greatest form of love

Study Questions

1. What does it mean that God 'found' David, and how does this relate to God's initiative in salvation?
2. How does the title 'my servant' paradoxically describe both submission and exaltation in God's kingdom?
3. In what ways does David's anointing with 'holy oil' prefigure Jesus's anointing with the Holy Spirit at His baptism?

Interlinear Text

מְשֻׁחָתִים	קָרְשָׁא	בָּשָׂמִים	עַד	תְּלִתְמִים	תְּלִתְמִים	מְשֻׁחָתִים
I have found	David	my servant	oil	with my holy	have I anointed	

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Additional Cross-References

Acts 13:22 (References David): And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have

found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.

1 Samuel 16:1 (Parallel theme): And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Beth-lehemite: for I have provided me a king among his sons.

John 3:34 (Parallel theme): For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

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