

# Psalms 75

Chapter 75 of 150 · 10 Verses · Authorized King James Version

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## God Is the Judge

- <sup>1</sup> Unto thee, O God, do we give thanks, unto thee do we give thanks: for that thy name is near thy wondrous works declare.
  - <sup>2</sup> When I shall receive the congregation I will judge uprightly.
  - <sup>3</sup> The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.
  - <sup>4</sup> I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:
  - <sup>5</sup> Lift not up your horn on high: speak not with a stiff neck.
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- <sup>6</sup> For promotion cometh neither from the east, nor from the west, nor from the south.
  - <sup>7</sup> But God is the judge: he putteth down one, and setteth up another.
  - <sup>8</sup> For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them.
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- <sup>9</sup> But I will declare for ever; I will sing praises to the God of Jacob.
  - <sup>10</sup> All the horns of the wicked also will I cut off; but the horns of the righteous shall be exalted.

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## HEBREW & GREEK WORD STUDIES

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### **Eternal** — עולם (Olam)

Eternal, everlasting

The Hebrew **olam** (עולם) means eternal or everlasting—time stretching beyond human comprehension. God is the 'everlasting God' (Genesis 21:33), and His covenant love endures forever.

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### **Lord** — יְהוָה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יהוה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

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### **God** — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

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### **Righteous** — צַדִּיק (Tzaddik)

Righteous one

The Hebrew **tzaddik** (צַדִּיק) describes one who is righteous, just, or lawful—conforming to God's standard. From the root tzedek (צֶדֶק), meaning righteousness or justice.

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## CROSS REFERENCES

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### **Psalms 75:1**

**Parallel theme:** Psalms 138:2; 145:18; Exodus 23:21; Jeremiah 10:6. **References God:** Psalms 44:1; 57:1; 76:1; Deuteronomy 4:7

**Psalms 75:2** **Judgment:** Ecclesiastes 3:17; Acts 17:31. **Parallel theme:** John 7:6; Acts 1:7

**Psalms 75:3** **Parallel theme:** 1 Samuel 2:8; Isaiah 24:19; Hebrews 1:3

**Psalms 75:4** **Parallel theme:** Zechariah 1:21

**Psalms 75:5** **Parallel theme:** Exodus 32:9; Deuteronomy 31:27; 2 Chronicles 30:8; Isaiah 48:4; Ezekiel 2:4; Acts 7:51

**Psalms 75:6** **Parallel theme:** Psalms 3:3

### **Psalms 75:7**

**Parallel theme:** Psalms 147:6; 1 Samuel 15:23; 15:28; 16:1; 2 Samuel 6:21; Luke 1:52; John 15:16. **Judgment:** Psalms 50:6; 58:11. **References God:** Galatians 1:15

### **Psalms 75:8**

**Parallel theme:** Psalms 60:3; Job 21:20; Proverbs 23:30; Isaiah 5:22; Revelation 16:19. **Evil:** Psalms 11:6. **References Lord:** Isaiah 51:17; 51:22; Jeremiah 25:15; 25:17

**Psalms 75:10** **Parallel theme:** Psalms 89:17; 92:10; 148:14; 1 Samuel 2:1; Jeremiah 48:25; Luke 1:69. **Evil:** Psalms 101:8

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