

Psalms 75

Chapter 75 of 150 · 10 Verses · Authorized King James Version

God Is the Judge

- 1** Unto thee, O God, do we give thanks, unto thee do we give thanks: for that thy name is near thy wondrous works declare.
- 2** When I shall receive the congregation I will judge uprightly.
- 3** The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.
- 4** I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:
- 5** Lift not up your horn on high: speak not with a stiff neck.

- 6** For promotion cometh neither from the east, nor from the west, nor from the south.
- 7** But God is the judge: he putteth down one, and setteth up another.
- 8** For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them.

- 9** But I will declare for ever; I will sing praises to the God of Jacob.
- 10** All the horns of the wicked also will I cut off; but the horns of the righteous shall be exalted.

HEBREW & GREEK WORD STUDIES

Eternal — עֹלֶם (Olam)

Eternal, everlasting

The Hebrew **olam** (עֹלֶם) means eternal or everlasting—time stretching beyond human comprehension. God is the 'everlasting God' (Genesis 21:33), and His covenant love endures forever.

God — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Lord — הָרָא / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יהָהָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

Righteous — צַדִּיק (Tzaddik)

Righteous one

The Hebrew **tzaddik** (צַדִּיק) describes one who is righteous, just, or lawful—conforming to God's standard. From the root **tzedek** (צִדְקָה), meaning righteousness or justice.

CROSS REFERENCES

Psalms 75:1

Parallel theme: Psalms 138:2; 145:18; Exodus 23:21; Jeremiah 10:6. **References God:** Psalms 44:1; 57:1; 76:1; Deuteronomy 4:7

Psalms 75:2 **Judgment:** Ecclesiastes 3:17; Acts 17:31. **Parallel theme:** John 7:6; Acts 1:7

Psalms 75:3 **Parallel theme:** 1 Samuel 2:8; Isaiah 24:19; Hebrews 1:3

Psalms 75:4 **Parallel theme:** Zechariah 1:21

Psalms 75:5 **Parallel theme:** Exodus 32:9; Deuteronomy 31:27; 2 Chronicles 30:8; Isaiah 48:4; Ezekiel 2:4; Acts 7:51

Psalms 75:6 **Parallel theme:** Psalms 3:3

Psalms 75:7

Parallel theme: Psalms 147:6; 1 Samuel 15:23; 15:28; 16:1; 2 Samuel 6:21; Luke 1:52; John 15:16. **Judgment:** Psalms 50:6; 58:11. **References God:** Galatians 1:15

Psalms 75:8

Parallel theme: Psalms 60:3; Job 21:20; Proverbs 23:30; Isaiah 5:22; Revelation 16:19. **Evil:** Psalms 11:6. **References Lord:** Isaiah 51:17; 51:22; Jeremiah 25:15; 25:17

Psalms 75:10 **Parallel theme:** Psalms 89:17; 92:10; 148:14; 1 Samuel 2:1; Jeremiah 48:25; Luke 1:69. **Evil:** Psalms 101:8

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