

# Psalm 73:14

Authorized King James Version (KJV)

For all the day long have I been plagued, and chastened every morning.

## Analysis

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The righteous experience continual plague—'all the day long have I been plagued, and chastened every morning.' This contrasts sharply with verse 5's description of the wicked's exemption from trouble. Daily discipline seems to punish rather than reward faithfulness. Yet Hebrews 12:6-11 reinterprets this: God's chastening proves sonship, producing righteousness's peaceful fruit. The 'plague' is actually fatherly discipline preparing believers for greater glory.

## Historical Context

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Israel's prophetic history included repeated corrections—judges raised up after apostasy, exile after covenant unfaithfulness. This discipline aimed at restoration, not destruction, distinguishing God's people from abandoned nations.

## Related Passages

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**Romans 1:17** — The righteous shall live by faith

**Hebrews 11:1** — Definition of faith

**Matthew 25:31** — Final judgment

**Romans 2:1** — Judging others

## Study Questions

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1. How can you reinterpret daily difficulties as fatherly discipline rather than divine punishment?
2. What does the frequency of chastening ('every morning') teach about God's attentive care?
3. How does understanding suffering as corrective rather than punitive change your response to trials?

## Interlinear Text

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וְאַתָּה וְגַם כִּי תָּמִיד תִּזְבְּחָת

H1961

**long have I been plagued**

H5060

כִּי

H3605

וְמִמֶּנּוּ

H3117

וְתָמִיד

**and chastened**

H8433

לְבָקָרִים:

**every morning**

H1242

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