

# Psalms 69:9

Authorized King James Version (KJV)

For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

## Analysis

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**For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.** This verse describes consuming passion for God's honor and suffering that results from that passion. 'Zeal' (qin'at, נְאֻץ) means jealous devotion, burning passion—the same word describes God's jealousy for His people (Exodus 20:5). The psalmist is so devoted to God's house (temple/presence) that it 'eats him up' (akhalatni, אֲכָלָתִנִּי, consumes him)—he's consumed with concern for God's glory.

John 2:17 directly applies this verse to Jesus when He cleansed the temple. The disciples recognized that zeal for God's house drove Jesus' actions—He couldn't tolerate His Father's house being made a marketplace. This consuming passion ultimately led to His death; His zeal for God's glory made Him enemies among religious authorities. Jesus perfectly embodied the righteous jealousy for God's honor that the psalmist expressed.

The second half—'the reproaches of them that reproached thee are fallen upon me'—describes vicarious suffering. When people mock God, the godly person feels that reproach personally. Romans 15:3 quotes this verse, saying Christ bore the insults directed at God. This pattern defines Christian discipleship: when we stand for God's honor, we absorb the contempt meant for Him. Paul writes, 'all who desire to live godly in Christ Jesus will suffer persecution' (2 Timothy 3:12). Standing for God's glory inevitably brings reproach from a world that hates Him (John 15:18-19).

## Historical Context

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The 'house' (bayit, בַּיִת) primarily refers to the temple, though it can broadly mean God's dwelling or people. If David wrote this, it might refer to the tabernacle (the temple wasn't yet built) or to Israel as God's household. David's passion for establishing a permanent dwelling for the ark is well documented (2 Samuel 7, Psalm 132). He couldn't tolerate the ark remaining in a tent while he lived in a palace—his zeal for God's honor drove his desire to build the temple.

Temple zeal was central to Israel's identity. The temple represented God's presence among His people, and its sanctity was paramount. Hezekiah's reform (2 Chronicles 29-31) and Josiah's reform (2 Kings 22-23) both centered on restoring the temple to proper worship. When enemies desecrated the temple (Babylon's destruction, Antiochus Epiphanes' defilement), it was considered the ultimate sacrilege. The Maccabean revolt began with zeal for the temple's purity (1 Maccabees 2).

Jesus' temple cleansing evoked this tradition. The temple had become commercialized—money changers and merchants operated in the Court of the Gentiles, turning worship into business. Jesus' zeal echoed the prophets who condemned such corruption (Jeremiah 7, Malachi 3:1-4). His actions declared that the temple's true purpose—prayer and God's presence—had been obscured by greed. This zeal got Him killed; the temple incident began the plot to eliminate Him (Mark 11:18). Christians now are God's temple (1 Corinthians 3:16), and we should have the same jealous concern for maintaining holiness in God's dwelling place—ourselves and the church.

## Related Passages

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**1 Corinthians 13:4** — Characteristics of love

**John 15:13** — Greatest form of love

## Study Questions

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1. What consumes you more—passion for God's glory or concern for your own comfort and reputation?
2. How can you cultivate 'zeal for God's house' in caring for the church and your own heart as His temple?
3. When have you felt reproach for standing up for God's honor, and how did you respond?
4. What would temple-cleansing zeal look like in your life—what needs to be driven out to restore God's centrality?
5. How does knowing Christ bore reproach for God's sake embolden you to do the same?

## Interlinear Text

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כִּי	קִנְיָת	בֵּיתְךָ	אָכַל תְּנִי	וְחִרְפֹּת
H3588	For the zeal	of thine house	hath eaten me up	and the reproaches
	H7068	H1004	H398	H2781
ח וְחִרְפֵּי יָם	נָפְלוּ	עָלַי:		
of them that reproached	thee are fallen	H5921		
H2778	H5307			

## Additional Cross-References

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**Romans 15:3** (Parallel theme): For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

**Psalms 119:139** (Parallel theme): My zeal hath consumed me, because mine enemies have forgotten thy words.

**Psalms 89:41** (Parallel theme): All that pass by the way spoil him: he is a reproach to his neighbours.

**1 Kings 19:10** (Parallel theme): And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown

down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.

**1 Chronicles 29:3** (Parallel theme): Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, which I have given to the house of my God, over and above all that I have prepared for the holy house,

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