

Psalms 64

Chapter 64 of 150 · 10 Verses · Authorized King James Version

Hide Me from the Wicked

- 1** Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.
 - 2** Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:
 - 3** Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:
 - 4** That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.
 - 5** They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them?
 - 6** They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep.
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- 7** But God shall shoot at them with an arrow; suddenly shall they be wounded.
 - 8** So they shall make their own tongue to fall upon themselves: all that see them shall flee away.
 - 9** And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.
 - 10** The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

HEBREW & GREEK WORD STUDIES

God — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Lord — יְהוָה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יהוה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

Righteous — צַדִּיק (Tzaddik)

Righteous one

The Hebrew **tzaddik** (צַדִּיק) describes one who is righteous, just, or lawful—conforming to God's standard. From the root tzedek (צֶדֶק), meaning righteousness or justice.

Word — דָּבָר (Davar)

Word, thing, matter

The Hebrew **davar** (דָּבָר) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

CROSS REFERENCES

Psalms 64:1 **References God:** Acts 27:24. **Parallel theme:** Psalms 34:4; 140:1; 141:1

Psalms 64:2 **Parallel theme:** Psalms 2:2; 27:5; 31:20; 56:6; 143:9; Isaiah 32:2; Jeremiah 11:19; Acts 25:3. **Sin:** Psalms 59:2; Jeremiah 18:23

Psalms 64:3 **Word:** Psalms 57:4; Proverbs 12:18. **Parallel theme:** Psalms 11:2; 58:7; Isaiah 54:17; Jeremiah 9:3

Psalms 64:4 **Parallel theme:** Psalms 55:19

Psalms 64:5 **Parallel theme:** Psalms 10:11; 140:5

Psalms 64:6 **Parallel theme:** Psalms 5:9; 1 Samuel 24:9; 25:10; Proverbs 20:5; Isaiah 29:15; Matthew 26:59; 1 Corinthians 4:5

Psalms 64:7

Parallel theme: Psalms 18:14; 73:19; Deuteronomy 32:23; 32:42; Proverbs 6:15; 29:1; Isaiah 30:13. **References God:** Job 6:4

Psalms 64:8 **Parallel theme:** Psalms 22:7; 31:11; 140:9; Proverbs 12:13; 18:7; Jeremiah 18:16; 48:27; Nahum 3:7; Matthew 21:41; Luke 19:22

Psalms 64:9 **References God:** Psalms 40:3; Jeremiah 50:28; 51:10. **Parallel theme:** Isaiah 5:12

Psalms 64:10 **Faith:** Psalms 11:1; 25:20; 40:3. **Righteousness:** Psalms 58:10; 97:11; Job 22:19. **Parallel theme:** Psalms 112:2. **Glory:** Galatians 6:14. **References Lord:** Philippians 4:4

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