# Psalms 46

Chapter 46 of 150 · 11 Verses · Authorized King James Version

# God Is Our Refuge and Strength

- <sup>1</sup> God is our refuge and strength, a very present help in trouble.
- <sup>2</sup> Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea:
- <sup>3</sup> Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah.
- <sup>4</sup> There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.
- <sup>5</sup> God is in the midst of her; she shall not be moved: God shall help her, and that right early.
- <sup>6</sup> The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.
- <sup>7</sup> The LORD of hosts is with us; the God of Jacob is our refuge. Selah.
- <sup>8</sup> Come, behold the works of the LORD, what desolations he hath made in the earth.
- <sup>9</sup> He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.
- <sup>10</sup> Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.
- <sup>11</sup> The LORD of hosts is with us; the God of Jacob is our refuge. Selah.

#### **HEBREW & GREEK WORD STUDIES**

God — אֵלהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

**Holy** — קדוש (Qadosh)

Holy, set apart

The Hebrew **qadosh** (קַדוֹש) means holy or set apart—separated from common use for God's purposes. God is 'the Holy One of Israel,' utterly distinct from creation in moral perfection.

Kingdom — מַלְכוּת (Malkhut)

Kingdom, reign, royal power

The Hebrew **malkhut** (מַלְכוּת) denotes kingdom or royal rule—the realm and reign of a king. God's kingdom represents His sovereign rule over all creation.

Lord — יָהוָה / אֵדֹנֵי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנֵי), meaning 'my Lord,' emphasizing sovereignty.

### **CROSS REFERENCES**

**Psalms 46:1** Parallel theme: Psalms 9:9; 142:5; 145:18; Genesis 22:14; Proverbs 14:26; 18:10. **References God:** Psalms 46:7; 46:11; Deuteronomy 4:7; Hebrews 6:18

**Psalms 46:2** Parallel theme: Psalms 18:7; 23:4; 27:3; 82:5; Matthew 21:21; Luke 21:33; Hebrews 13:6

**Psalms 46:3** Parallel theme: Psalms 18:4; Job 38:11; Isaiah 5:3; Jeremiah 5:22; Micah 1:4; Nahum 1:5; Matthew 7:25; Revelation 16:20

## **Psalms 46:4**

**References God:** Psalms 48:8; 65:9; 87:3. **Parallel theme:** Psalms 23:2; 91:1; 2 Chronicles 6:6; Isaiah 48:18. **Holy:** Psalms 48:1; Isaiah 60:14; Revelation 21:10

**Psalms 46:5** Parallel theme: Psalms 62:2; 62:6; 112:6; Isaiah 12:6; Ezekiel 43:7; Zephaniah 3:15; Zechariah 2:5; 8:3; Matthew 18:20. **References God:** Joel 2:27

Psalms 46:6 Parallel theme: Psalms 18:13; Joel 2:11; Amos 9:5; Micah 1:4; Nahum 1:5

#### **Psalms 46:7**

**References Lord:** Psalms 9:9; Numbers 14:9; 2 Timothy 4:22. **References God:** Psalms 46:11; 2 Chronicles 13:12; Isaiah 8:10; Romans 8:31. **Parallel theme:** Matthew 28:20

**Psalms 46:8** Parallel theme: Psalms 66:5; Exodus 12:30; Numbers 23:23; Isaiah 61:4. **References Lord:** Exodus 10:7; Joshua 11:20; Isaiah 24:1

# **Psalms 46:9**

**Parallel theme:** Joshua 11:6; 11:9; 1 Samuel 2:4; Isaiah 2:4; 11:9; 60:18; Ezekiel 39:3; Micah 5:10

**Psalms 46:10** References God: Psalms 57:5; 100:3; Isaiah 5:16. Parallel theme: Psalms 21:13; 83:18; 1 Chronicles 29:11; Isaiah 2:17; Ezekiel 38:23; Habakkuk 2:20; Zechariah 2:13

**Psalms 46:11** References Lord: Jeremiah 16:19. References God: Psalms 46:1; 46:7; 48:3; Deuteronomy 33:27

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