

# Psalms 42

Chapter 42 of 150 · 11 Verses · Authorized King James Version

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## **As a Deer Pants for Water**

- <sup>1</sup> As the hart panteth after the water brooks, so panteth my soul after thee, O God.
  - <sup>2</sup> My soul thirsteth for God, for the living God: when shall I come and appear before God?
  - <sup>3</sup> My tears have been my meat day and night, while they continually say unto me, Where is thy God?
  - <sup>4</sup> When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.
  - <sup>5</sup> Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance.
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- <sup>6</sup> O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.
  - <sup>7</sup> Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.
  - <sup>8</sup> Yet the LORD will command his lovingkindness in the daytime, and in the night his song shall be with me, and my prayer unto the God of my life.
  - <sup>9</sup> I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?
  - <sup>10</sup> As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God?

- 11** Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.

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## HEBREW & GREEK WORD STUDIES

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### Confess — יָדָה (Yadah)

To confess, praise, give thanks

The Hebrew **yadah** (יָדָה) means to confess or give thanks—acknowledging truth openly. 'He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy' (Proverbs 28:13).

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### Lord — יְהוָה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

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### God — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

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## CROSS REFERENCES

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**Psalms 42:1** **Parallel theme:** Psalms 45:1; 49:1; 85:1; 119:131. **References God:** Psalms 44:1; 46:1; 47:1; 48:1

**Psalms 42:2** **References God:** Psalms 43:4; 63:1; 84:2; 84:10; Revelation 22:1. **Parallel theme:** Psalms 27:4; 84:4; Job 23:3; Jeremiah 2:13; John 7:37

### Psalms 42:3

**References God:** Psalms 42:10; 79:10; 115:2; Joel 2:17. **Parallel theme:** Psalms 79:12; 80:5; 102:9; 2 Samuel 16:12

**Psalms 42:4** **Holy:** Isaiah 30:29. **References God:** Psalms 55:14; 62:8. **Parallel theme:** Psalms 122:1; Nahum 1:15. **Resurrection:** Psalms 100:4

**Psalms 42:5**

**Parallel theme:** Psalms 37:7; 56:3; 61:2; Numbers 6:26; Job 13:15. **References God:** 1 Samuel 30:6; Matthew 1:23. **Resurrection:** Psalms 42:11; 43:5; 71:14

**Psalms 42:6** **Parallel theme:** Psalms 61:2; 2 Samuel 17:22; Jonah 2:7. **References God:** Psalms 22:1; 43:4; Matthew 27:46

**Psalms 42:7** **Parallel theme:** Psalms 88:7; Jonah 2:3

**Psalms 42:8** **Parallel theme:** Psalms 63:6; 149:5. **References Lord:** Psalms 16:7; 133:3; Isaiah 30:29; Matthew 8:8. **References God:** Psalms 44:4; Deuteronomy 28:8; Job 35:10. **Prayer:** Acts 16:25

**Psalms 42:9**

**Parallel theme:** Psalms 38:6. **References God:** Psalms 18:2; 43:2; Isaiah 40:27

**Psalms 42:10** **References God:** Psalms 42:3; Joel 2:17

**Psalms 42:11** **Resurrection:** Psalms 42:5; 43:5. **Parallel theme:** Jeremiah 30:17; 33:6; Matthew 9:12

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