

Psalms 41

Chapter 41 of 150 · 13 Verses · Authorized King James Version

Blessed Is the One Who Considers the Poor

- ¹ Blessed is he that considereth the poor: the LORD will deliver him in time of trouble.
- ² The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.
- ³ The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.
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- ⁴ I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee.
- ⁵ Mine enemies speak evil of me, When shall he die, and his name perish?
- ⁶ And if he come to see me, he speaketh vanity: his heart gathereth iniquity to itself; when he goeth abroad, he telleth it.
- ⁷ All that hate me whisper together against me: against me do they devise my hurt.
- ⁸ An evil disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more.
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- ⁹ Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.
- ¹⁰ But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.
- ¹¹ By this I know that thou favourest me, because mine enemy doth not triumph over me.

- 12** And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.
- 13** Blessed be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.

HEBREW & GREEK WORD STUDIES

God — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Mercy — רַחֲמִים (Rachamim)

Compassion, mercy

The Hebrew **rachamim** (רַחֲמִים) derives from 'womb' (rechem), suggesting tender, maternal compassion. God's mercies are 'new every morning' (Lamentations 3:23), showing His compassionate nature.

Lord — יְהוָה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יהוה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

CROSS REFERENCES

Psalms 41:1 **References Lord:** Proverbs 19:17. **Parallel theme:** Psalms 37:19; 112:9; Proverbs 14:21; Mark 14:7; Hebrews 6:10; James 2:13; Revelation 3:10. **Blessing:** Psalms 37:26; Acts 20:35

Psalms 41:2 **Parallel theme:** Psalms 27:12; 33:19; 1 Timothy 4:8. **Blessing:** Psalms 37:22

Psalms 41:3 **Parallel theme:** Psalms 73:26. **References Lord:** 2 Kings 1:6; 1:16

Psalms 41:4 **Parallel theme:** Psalms 103:3; 147:3. **Sin:** Psalms 32:5

Psalms 41:5 **Evil:** Proverbs 10:7. **Parallel theme:** Psalms 38:12; 102:8; Job 20:7

Psalms 41:6 **Parallel theme:** Psalms 12:2

Psalms 41:8 **Parallel theme:** Psalms 71:11

Psalms 41:9

Parallel theme: Deuteronomy 32:15; 2 Samuel 15:12; Job 19:13; 19:19; Jeremiah 20:10; Obadiah 1:7; Matthew 26:23; John 13:18. **Faith:** Micah 7:5

Psalms 41:11

Parallel theme: Psalms 13:4; 25:2; 31:8; 35:25; 86:17; 124:6; 147:11; Jeremiah 20:13; Colossians 2:15

Psalms 41:12 **Parallel theme:** Psalms 25:21; 34:15; 37:17; 63:8; Job 36:7; John 17:24

Psalms 41:13

References God: Revelation 4:8. **Blessing:** Psalms 89:52; 1 Chronicles 29:10; 1 Corinthians 14:16; Ephesians 1:3; Revelation 7:12. **Eternal Life:** Psalms 106:48. **References Lord:** Psalms 150:6; Jeremiah 28:6. **Parallel theme:** Matthew 6:13

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