

# Psalm 34:19

Authorized King James Version (KJV)

Many are the afflictions of the righteous: but the LORD delivereth him out of them all.

## Analysis

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**Many are the afflictions of the righteous: but the LORD delivereth him out of them all.** David acknowledges reality of suffering while affirming certainty of deliverance. This balances honest realism (righteous face many afflictions) with confident hope (LORD delivers from all), providing both warning and comfort.

Many are the afflictions of the righteous states reality honestly. Many (rab) means numerous, abundant, great in number. Afflictions (ra'ah) means evils, troubles, calamities. Righteous (tsaddiq) are covenant-faithful people, not sinless perfectionists. This is sobering reality: righteousness doesn't exempt from troubles; godliness doesn't guarantee ease. In fact, righteous may face more afflictions because world hates God's people (John 15:18-20). Discipleship costs; following Christ brings opposition. David doesn't promise trouble-free life but acknowledges many afflictions.

But the LORD delivereth him out of them all provides counterbalancing promise. But signals contrast—yes, many afflictions exist, but deliverance is certain. Delivereth (natsal) means rescues, saves, snatches from danger. Him refers to each individual righteous person—personal, particular deliverance, not just corporate. Out of them all emphasizes comprehensive salvation. All (kol) means every single one, without exception. No affliction is too great, no trouble too complex for divine deliverance. God saves from all—not some, not most, but all.

This requires proper interpretation. Doesn't mean immediate deliverance from

every difficulty or that righteous never die in afflictions. Hebrews 11 lists faithful who were tortured, stoned, sawn asunder, slain with sword. Yet same chapter declares they received better resurrection (Hebrews 11:35), obtained good report through faith (11:39). Ultimate deliverance comes—sometimes temporally, always eternally. God delivers from all afflictions either by removing them or by sustaining through them unto eternal glory.

Paul experienced this. 2 Corinthians 1:8-10: We were burdened beyond measure, despairing even of life...But God who raises the dead delivered us from so great a death, and does deliver us; in whom we trust that He will still deliver us. Past deliverance (delivered), present experience (does deliver), future confidence (will deliver). This is perseverance of saints—righteous endure many afflictions but God delivers ultimately.

## **Historical Context**

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Righteous suffering was perennial problem for Israel. Job's comforters assumed suffering proved sin. Psalms wrestle with prosperity of wicked versus afflictions of righteous (Psalms 37, 73). Prophets suffered—Jeremiah imprisoned, Uriah killed, Daniel in lions' den. Pattern emerged: righteous suffer in this age but are vindicated ultimately.

Jesus warned disciples: In world you will have tribulation (John 16:33). Paul testified: Through many tribulations we must enter kingdom of God (Acts 14:22). All who will live godly in Christ Jesus will suffer persecution (2 Timothy 3:12). Yet same passages promise: I have overcome the world (John 16:33); LORD delivered me out of them all (2 Timothy 3:11). Christian life includes both afflictions and deliverance, cross and resurrection, suffering and glory.

## **Related Passages**

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**Psalm 19:1** — Heavens declare God's glory

**Genesis 1:1** — Creation of heavens and earth

## Study Questions

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1. How does acknowledging that righteous face many afflictions affect your expectations for Christian life?
2. What is difference between immediate deliverance from troubles and ultimate deliverance through troubles unto glory?
3. How have you experienced God's deliverances (past, present, anticipated future) from various afflictions?
4. Why doesn't righteousness exempt from troubles—what purposes do afflictions serve in God's plan for His people?
5. How does promise that LORD delivers from all afflictions provide hope without promoting prosperity gospel's false promises?

## Interlinear Text

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רֹאשֵׁת בָּתָן בְּתַת־מִקְלָה אֵלֶּה יְהֹוָה:  
Many are the afflictions of the righteous delivereth but the LORD  
H7227 H7451 H6662 H3605 H5337 H3068

## Additional Cross-References

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**Psalms 34:17** (Righteousness): The righteous cry, and the LORD heareth, and delivereth them out of all their troubles.

**Psalms 34:6** (References Lord): This poor man cried, and the LORD heard him, and saved him out of all his troubles.

**John 16:33** (Parallel theme): These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

**2 Corinthians 4:17** (Parallel theme): For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

**Psalms 34:4** (References Lord): I sought the LORD, and he heard me, and delivered me from all my fears.

**Proverbs 24:16** (Righteousness): For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief.

**Job 5:19** (Parallel theme): He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

**Psalms 71:20** (Parallel theme): Thou, which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

**Acts 14:22** (Parallel theme): Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

**Job 42:12** (References Lord): So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

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