

# Psalm 27:6

Authorized King James Version (KJV)

And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

## Analysis

The promise 'And now shall mine head be lifted up above mine enemies round about me' anticipates vindication. Lifted head symbolizes honor and victory. The result: 'therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.' Deliverance produces worship. Reformed theology emphasizes that salvation's purpose is doxology—God saves us to worship Him. The repetition 'I will sing, yea, I will sing' expresses exuberant joy that cannot be contained.

## Historical Context

Victory in battle required thanksgiving sacrifices at the tabernacle. David's practice of celebrating God's deliverances through music and sacrifice established Israel's worship patterns. Testimonial worship encouraged the community.

## Related Passages

**John 3:16** — God's love and salvation

**Romans 10:9** — Confession and belief for salvation

## Study Questions

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1. How does anticipated victory produce present worship?
2. What 'sacrifices of joy' can you offer to God today?

## Interlinear Text

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וְעַתָּה	רָאשִׁ	עַל	אֶלְבָּ
H6258	be lifted up	And now shall mine head	H5921
H7311		H7218	above mine enemies
			H341
סְבִיבוֹת	בְּאֹהֶל	זָבֵחַ	תְּרוּשָׁ
round about	in his tabernacle	me therefore will I offer	the
H5439	H168	H2076	H8643
אֲשֶׁר	לִיהְיוֹן	אָזְבַּח	זָבֵחַ
I will sing	unto the LORD	yea I will sing praises	of joy
H7891	H3068	H2167	

## Additional Cross-References

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**Psalms 3:3** (References Lord): But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head.

**Hebrews 13:15** (Resurrection): By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

**Psalms 107:22** (Sacrifice): And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

**Isaiah 12:6** (Parallel theme): Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.

**Revelation 15:3** (Sin): And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

**Jeremiah 33:11** (Resurrection): The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

**Zechariah 9:9** (Parallel theme): Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

**2 Samuel 22:49** (Parallel theme): And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

**Revelation 5:9** (Parallel theme): And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

**1 Peter 2:5** (Sacrifice): Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.