

# Psalms 25:15

Authorized King James Version (KJV)

Mine eyes are ever toward the LORD; for he shall pluck my feet out of the net.

## Analysis

**Mine eyes are ever toward the LORD; for he shall pluck my feet out of the net.** This verse expresses both continuous spiritual focus (eyes toward the LORD) and confident expectation of deliverance (he shall pluck my feet out). The imagery shifts from vision to entrapment, from present posture to future rescue.

"Mine eyes are ever toward the LORD" (einai tamid el-Yahweh, עיני תמיד אל-יהוה) uses *tamid* (תמים), meaning continually, perpetually, always. This isn't occasional glancing at God but sustained focus—the constant orientation of life toward God's presence and will. Eyes represent attention, desire, and hope. Where we look indicates what we value and trust.

The covenant name Yahweh emphasizes personal relationship. David's eyes aren't toward generic deity but toward the specific God who revealed Himself to Israel, who made covenant promises, who demonstrated faithful love through mighty acts. This is relational trust, not religious duty.

"For he shall pluck my feet out of the net" (ki-hu yotzi mereshet raglai, פיהו יצא מרשת רגלי) provides the reason for sustained focus. *Yatza* ( יצא) means to bring out, deliver, rescue. The future tense expresses confident expectation—not "he might" but "he shall" pluck out. This is faith in God's promised deliverance.

"The net" (reshet, רשת) refers to hunting nets or traps used to catch birds and animals. Metaphorically, it represents dangers, plots of enemies, circumstances

that entrap. Psalm 124:7: "Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped." The image suggests helplessness—once trapped, the bird cannot free itself. Only external intervention can bring deliverance. David's confidence rests not in his ability to avoid or escape nets but in God's power to pluck him out when entrapped.

## Historical Context

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The imagery of nets and snares appears frequently in Psalms and wisdom literature. Psalm 9:15: "the heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken." Psalm 31:4: "Pull me out of the net that they have laid privily for me." Proverbs 29:6: "In the transgression of an evil man there is a snare." These metaphors described real dangers: enemy plots, false accusations, military ambush, political conspiracy.

David experienced literal nets—Saul's repeated attempts to trap and kill him, Absalom's conspiracy that temporarily drove David from Jerusalem, various enemies who sought his destruction. The psalm's confidence reflects tested faith—God had delivered David repeatedly from seemingly inescapable situations. First Samuel 26:24: "And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation."

The phrase "eyes toward the LORD" echoes the priestly blessing: "The LORD make his face shine upon thee" (Numbers 6:25) and Psalm 123:2: "as the eyes of servants look unto the hand of their masters...so our eyes wait upon the LORD our God, until that he have mercy upon us." This posture of watchful dependence characterized Israel's covenant relationship.

Jesus later taught similar principles: "If thine eye be single, thy whole body shall be full of light" (Matthew 6:22). Hebrews 12:2 commands: "Looking unto Jesus the author and finisher of our faith." The focused attention David practiced anticipates Christian discipleship's call to fix eyes on Christ.

## Related Passages

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**1 Corinthians 13:4** — Characteristics of love

**1 John 4:8** — God is love

## Study Questions

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1. What does it mean practically to have your eyes 'ever toward the LORD,' and what competes for your attention and focus?
2. How does sustained focus on God (present practice) relate to confidence in His deliverance (future expectation)?
3. What 'nets' or traps do you currently face, and how does trusting God to pluck you out differ from trusting your own ability to escape?
4. Why is the covenant name (LORD/Yahweh) significant here—how does God's proven faithfulness in history ground confidence for future deliverance?
5. How does fixing your eyes on Jesus (Hebrews 12:2) fulfill David's practice of keeping eyes toward the LORD?

## Interlinear Text

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וַיַּצְא יְהוָה מִן־יְמִינֵי  
Mine eyes are ever toward the LORD  
H5869 H8548 H413 H3068 H3588 H1931 H3318

כִּי־מִקְשָׁת  
out of the net my feet  
H7568 H7272

## Additional Cross-References

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**Psalms 141:8** (References Lord): But mine eyes are unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute.

**Psalms 31:4** (Parallel theme): Pull me out of the net that they have laid privily for me: for thou art my strength.

**Psalms 123:2** (References Lord): Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us.

**Jeremiah 5:26** (Parallel theme): For among my people are found wicked men: they lay wait, as he that setteth snares; they set a trap, they catch men.

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