

Psalms 24

Chapter 24 of 150 · 10 Verses · Authorized King James Version

The King of Glory

1 The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein.

2 For he hath founded it upon the seas, and established it upon the floods.

3 Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

6 This is the generation of them that seek him, that seek thy face, O Jacob. Selah.

7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

8 Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

10 Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

HEBREW & GREEK WORD STUDIES

Forgive — נָשָׁא / סָלַח (Salach / Nasa)

To forgive, pardon, lift up

The Hebrew **salach** (סָלַח) is used exclusively of God's forgiveness—divine pardon that only He can grant. **Nasa** (נָשָׁא) means to lift up or carry away, picturing sin being removed.

Glory — כָּבֵד (Kavod)

Glory, weight, honor

The Hebrew **kavod** (כָּבֵד) literally means 'weight' or 'heaviness,' metaphorically denoting glory, honor, or majesty. God's glory (Shekinah) filled the tabernacle (Exodus 40:34) and temple (1 Kings 8:11).

Holy — קָדוֹשׁ (Qadosh)

Holy, set apart

The Hebrew **qadosh** (קָדוֹשׁ) means holy or set apart—separated from common use for God's purposes. God is 'the Holy One of Israel,' utterly distinct from creation in moral perfection.

Lord — אֲדֹנָי / יְהֹוָה (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהֹוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

Righteous — צַדִּיק (Tzaddik)

Righteous one

The Hebrew **tzaddik** (צַדִּיק) describes one who is righteous, just, or lawful—conforming to God's standard. From the root **tzedek** (צִדְקָה), meaning righteousness or justice.

CROSS REFERENCES

Psalms 24:1 Parallel theme: Psalms 50:12; 89:11; Exodus 19:5; Job 41:11; Daniel 4:25;

Nahum 1:5. References Lord: Exodus 9:29; Deuteronomy 10:14; 1 Chronicles 29:11; 1

Corinthians 10:26

Psalms 24:2

Parallel theme: Psalms 33:6; 96:10; 136:6; Genesis 8:22; Job 38:4; Jeremiah 5:22

Psalms 24:3

Holy: Psalms 2:6; 15:1; 65:4; Leviticus 10:3. Parallel theme: 1 Chronicles 15:1; John 20:17; Hebrews 12:28. References Lord: Psalms 68:18; Malachi 3:1; John 13:36

Psalms 24:4 **Parallel theme:** Psalms 18:20; 26:6; 51:10; 73:1; Job 17:9; Matthew 5:8; Acts 15:9; 2 Corinthians 7:1; 1 Timothy 2:8; James 4:8

Psalms 24:5

Righteousness: Philippians 3:9. **Sin:** Galatians 3:14; Ephesians 1:3; 1 Peter 3:9. **Salvation:** Psalms 50:23; Isaiah 12:2; 46:13

Psalms 24:6 **Parallel theme:** Psalms 27:8; 105:4

Psalms 24:7 **Parallel theme:** Psalms 132:8; 2 Samuel 6:17; Isaiah 26:2; Malachi 3:1; 1 Peter 3:22. **Glory:** Psalms 97:6; 1 Kings 8:11; Haggai 2:7; 1 Corinthians 2:8; Revelation 4:11

Psalms 24:8

Parallel theme: Colossians 2:15; Revelation 6:2. **References Lord:** Exodus 15:3. **Kingdom:** Psalms 93:1

Psalms 24:10

Kingdom: Matthew 25:34; Titus 2:13. **References Lord:** Isaiah 54:5. **Parallel theme:** John 12:40; 14:9. **Glory:** Matthew 25:31; Luke 9:26

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