

# Psalms 20:3

Authorized King James Version (KJV)

Remember all thy offerings, and accept thy burnt sacrifice;  
Selah.

## Analysis

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The prayer that God 'remember' offerings and 'regard' burnt offerings uses sacrificial language. The Hebrew 'zakar' (remember) means to act on behalf of, not merely recall. 'Dashen' (regard/accept as fat) indicates approval of sacrifice. This anticipates Christ's once-for-all sacrifice (Hebrews 10:10) that secured God's favor. Reformed theology sees Old Testament sacrifices as types pointing to Christ's atoning work.

## Historical Context

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Before battle, Israel's king would offer sacrifices seeking divine favor. God remembering sacrifices meant granting victory based on covenant relationship.

## Related Passages

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**Colossians 1:16** — All things created through Christ

**Psalms 19:1** — Heavens declare God's glory

## Study Questions

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1. How does Christ's sacrifice give you confidence in prayer?
2. In what ways do you 'remember' Christ's offering in worship and petition?

## Interlinear Text

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יִזְכֹּר	כָּל	מִנְחֹתֶיךָ	וְעֹלֹתֶיךָ	וְיִשָּׁנָה	סֵלָה:
<b>Remember</b>	H3605	<b>all thy offerings</b>	<b>thy burnt sacrifice</b>	<b>and accept</b>	<b>Selah</b>
H2142		H4503	H5930	H1878	H5542

## Additional Cross-References

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**Psalms 51:19** (Sacrifice): Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

**Acts 10:4** (Parallel theme): And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

**Genesis 4:4** (Sacrifice): And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

**2 Chronicles 7:1** (Sacrifice): Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.