

# Psalms 147:14

Authorized King James Version (KJV)

He maketh peace in thy borders, and filleth thee with the finest of the wheat.

## Analysis

**He maketh peace in thy borders, and filleth thee with the finest of the wheat.** The Hebrew hassam gevulek shalom (הַשָּׁם גְּבוּלֶךָ שָׁלוֹם) uses shalom (שָׁלוֹם), a rich term meaning peace, wholeness, completeness, and well-being. God establishes (hassam) this comprehensive peace within Israel's "**borders**" (gevulek, גְּבוּלֶךָ)—not merely absence of war, but positive flourishing, right relationships, and covenant harmony.

The agricultural imagery completes the picture: "**filleth thee with the finest of the wheat**" (chelev chittim yasbi'ek, חֵלֶב חִטִּים יַשְׁבִּיעֲךָ). The word chelev (חֵלֶב) literally means "fat" or "richest part," signifying the best quality grain. God doesn't merely provide subsistence but abundance—the choicest wheat that satisfies (yasbi'ek, from sava, to be satisfied or filled). This echoes Deuteronomy 32:13-14, where God fed Israel "with honey out of the rock, and oil out of the flinty rock... and fat of kidneys of wheat."

Spiritually, Jesus declares Himself "the bread of life" (John 6:35, 48), the ultimate "finest wheat" that satisfies humanity's deepest hunger. The Eucharistic imagery is unmistakable—Christ's body, broken bread, becomes spiritual nourishment for God's people. The peace He establishes is not geopolitical but reconciliation with God (Romans 5:1) and inner wholeness (Philippians 4:7).

## Historical Context

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Israel's agricultural economy made wheat the staple grain, ground into flour for daily bread. Quality wheat meant survival and prosperity; poor harvests meant famine. The covenant promised agricultural blessing for obedience (Deuteronomy 28:4-5) and crop failure for disobedience (Deuteronomy 28:38-40). Post-exilic Judah struggled economically (Haggai 1:6; Nehemiah 5:1-5), making God's promise of finest wheat particularly precious—pointing to future restoration.

## Related Passages

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**Romans 2:1** — Judging others

**Matthew 25:31** — Final judgment

## Study Questions

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1. How does God's provision of 'shalom' (comprehensive well-being) differ from the world's definition of peace?
2. In what ways does Jesus, as 'the bread of life,' fulfill God's promise to fill His people with the finest wheat?
3. Where in your life do you need to move from barely surviving to experiencing God's abundant satisfaction?

## Interlinear Text

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הַשָּׁם	גְּבוּלֶיךָ	שָׁלוֹם	יְהִי לָכֵן	חֵטְאֵי הַחֵטְאִים	וְשִׁבִיעֶךָ:
He maketh	in thy borders	peace	thee with the finest	of the wheat	and filleth
H7760	H1366	H7965	H2459	H2406	H7646

## Additional Cross-References

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**Psalms 81:16** (Parallel theme): He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

**Psalms 29:11** (Peace): The LORD will give strength unto his people; the LORD will bless his people with peace.

**Psalms 132:15** (Parallel theme): I will abundantly bless her provision: I will satisfy her poor with bread.

**Deuteronomy 32:14** (Parallel theme): Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

**Zechariah 9:8** (Parallel theme): And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

**Isaiah 66:12** (Peace): For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees.

**Psalms 122:6** (Peace): Pray for the peace of Jerusalem: they shall prosper that love thee.

**1 Chronicles 22:9** (Peace): Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

**Ezekiel 27:17** (Parallel theme): Judah, and the land of Israel, they were thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm.

**Leviticus 26:6** (Peace): And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.