Psalms 146

Chapter 146 of 150 \cdot 10 Verses \cdot Authorized King James Version

Put Not Your Trust in Princes

- ¹ Praise ye the LORD. Praise the LORD, O my soul.
- ² While I live will I praise the LORD: I will sing praises unto my God while I have any being.
- ³ Put not your trust in princes, nor in the son of man, in whom there is no help.
- ⁴ His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.
- ⁵ Happy is he that hath the God of Jacob for his help, whose hope is in the LORD his God:
- ⁶ Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever:
- ⁷ Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:
- ⁸ The LORD openeth the eyes of the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:
- ⁹ The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.
- 10 The LORD shall reign for ever, even thy God, O Zion, unto all generations. Praise ye the LORD.

HEBREW & GREEK WORD STUDIES

God — אֵלהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Heaven — שָׁמֵים (Shamayim)

Heaven, sky

The Hebrew **shamayim** (שְׁמֵּיִם) means heaven or sky—God's dwelling place and the realm above earth. 'The heaven, even the heavens, are the LORD's' (Psalm 115:16), yet 'the heaven of heavens cannot contain Him' (1 Kings 8:27).

Judgment — מִשְׁפַּט (Mishpat)

Judgment, justice

The Hebrew **mishpat** (מִשְּפֵט) means judgment or justice—God's righteous decisions and ordinances. God is the Judge of all the earth who 'shall do right' (Genesis 18:25), executing perfect justice.

Lord — יָהוָה / אֲדֹנֵי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (הְּוָהְיִ), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנְי), meaning 'my Lord,' emphasizing sovereignty.

Righteous — צַדִּיק (Tzaddik)

Righteous one

The Hebrew **tzaddik** (צַּדִיק) describes one who is righteous, just, or lawful—conforming to God's standard. From the root tzedek (צַּדָק), meaning righteousness or justice.

Truth — אֱמֶת (Emet)

Truth, faithfulness

The Hebrew **emet** (אֶמֶת) means truth or faithfulness—reliability and conformity to reality. God is true (emet), utterly faithful to His word and character.

CROSS REFERENCES

Psalms 146:1 References Lord: Psalms 103:1. Resurrection: Psalms 104:35; 105:45

Psalms 146:2 Parallel theme: Psalms 63:4. Resurrection: Psalms 104:33

Psalms 146:3 Parallel theme: Psalms 60:11; 62:9; 108:12; Isaiah 2:22; 31:3; 37:6

Psalms 146:4 Parallel theme: Psalms 33:10; 104:29; Genesis 2:7; 3:19; Job 14:21; 17:11;

27:3; Ecclesiastes 12:7; Isaiah 2:22; 1 Corinthians 2:6

Psalms 146:5 References God: Psalms 33:12; 46:7; 46:11; 84:8; 144:15; Exodus 3:6. Hope: Psalms 39:7; 71:5; 1 Peter 1:21. References Lord: Psalms 84:12

Psalms 146:6

Creation: Psalms 95:5; Genesis 1:1; Exodus 20:11; Jeremiah 32:17; Colossians 1:16; Revelation 14:7. **Truth:** Psalms 100:5; 117:2. **Parallel theme:** Psalms 89:2; Hebrews 6:18

Psalms 146:7 Judgment: Psalms 10:18; 103:6. **Parallel theme:** Psalms 68:6; 142:7.

References Lord: Isaiah 61:1; Luke 4:18

Psalms 146:8

Love: Psalms 11:7; John 16:27. Resurrection: Psalms 145:14; Matthew 11:5; 1 Peter 2:9. Parallel theme: Isaiah 35:5; Matthew 9:30; Acts 26:18; 2 Corinthians 7:6; Ephesians 1:18

Psalms 146:9

Parallel theme: Psalms 68:5; Jeremiah 49:11. **Evil:** Psalms 147:6. **References Lord:** Proverbs 15:25; Malachi 3:5

Psalms 146:10 Kingdom: Psalms 10:16; Exodus 15:18; Isaiah 9:7; Daniel 2:44; 6:26; 7:14; Revelation 11:15. **Parallel theme:** Isaiah 12:6. **References God:** Isaiah 40:9; Joel 3:17

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