

Psalms 14

Chapter 14 of 150 · 7 Verses · Authorized King James Version

The Fool Says There Is No God

- 1** The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.
 - 2** The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.
 - 3** They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.
 - 4** Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the LORD.
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- 5** There were they in great fear: for God is in the generation of the righteous.
 - 6** Ye have shamed the counsel of the poor, because the LORD is his refuge.
 - 7** Oh that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

HEBREW & GREEK WORD STUDIES

God — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Heaven — שָׁמַיִם (Shamayim)

Heaven, sky

The Hebrew **shamayim** (שָׁמַיִם) means heaven or sky—God's dwelling place and the realm above earth. 'The heaven, even the heavens, are the LORD's' (Psalm 115:16), yet 'the heaven of heavens cannot contain Him' (1 Kings 8:27).

Lord — יְהוָה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

Righteous — צַדִּיק (Tzaddik)

Righteous one

The Hebrew **tzaddik** (צַדִּיק) describes one who is righteous, just, or lawful—conforming to God's standard. From the root tzedek (צֶדֶק), meaning righteousness or justice.

Salvation — יְשׁוּעָה (Yeshuah)

Salvation, deliverance

The Hebrew **yeshuah** (יְשׁוּעָה) means salvation or deliverance—rescue from danger or enemies. This is the root of 'Jesus' (Yeshua), meaning 'YHWH saves.'

CROSS REFERENCES

Psalms 14:1

References God: Psalms 10:4; Genesis 6:5; Job 22:13; Luke 12:20. **Good:** Psalms 53:1; Matthew 12:34. **Parallel theme:** Psalms 92:6; Proverbs 1:7; 1:22; Matthew 15:19

Psalms 14:2

References God: Genesis 6:12; 2 Chronicles 19:3; Romans 3:11; Hebrews 11:6. **Parallel theme:** Psalms 82:5; Proverbs 9:16; Isaiah 63:15; Daniel 12:10; Matthew 13:15. **References Lord:** Isaiah 55:6

Psalms 14:3 **Parallel theme:** Psalms 58:3; 143:2; Job 14:4; Isaiah 53:6; 64:6; Jeremiah 2:13; Ezekiel 36:25; Romans 3:23; Ephesians 2:3. **Good:** Psalms 14:1

Psalms 14:4

Parallel theme: Psalms 27:2; 79:6; 82:5; Isaiah 64:7; Jeremiah 10:25; Amos 8:4; Romans 1:28

Psalms 14:5 **Parallel theme:** Psalms 24:6; 73:15; 112:2

Psalms 14:6 **References Lord:** Psalms 9:9. **Parallel theme:** Psalms 4:2; 42:10

Psalms 14:7 **Salvation:** Psalms 53:6. **References Lord:** Psalms 85:1

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