

# Psalms 139:6

Authorized King James Version (KJV)

Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

## Analysis

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**Such knowledge is too wonderful for me; it is high, I cannot attain unto it**

—The adjective *pele* (פֶּלִי, 'wonderful') denotes what is extraordinary, surpassing, miraculous—used of God's mighty works (Exodus 15:11). Divine omniscience isn't just comprehensive but qualitatively different from human knowledge. It is high (*sagab*, שָׁגַב)—exalted, inaccessible, beyond reach. David doesn't mean he cannot comprehend God's knowledge intellectually (though that's true); he means he cannot attain it experientially or possess it.

This is the proper posture before mystery: wonder rather than mastery. The finite cannot contain the infinite. God's knowledge humbles us not to despair but to worship. We don't need to know everything God knows; we need to trust the One who does.

## Historical Context

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Ancient wisdom literature frequently acknowledged the limits of human understanding compared to divine wisdom (Job 28:12-28; Proverbs 25:2). David, despite being a king with considerable power and knowledge, here models intellectual humility before the incomprehensible God—a corrective to human pride.

## Related Passages

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**Matthew 25:31** — Final judgment

**Revelation 20:12** — Judgment according to deeds

## Study Questions

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1. What aspects of God's knowledge do you struggle to accept because you cannot 'attain' them or understand them fully?
2. How does acknowledging that God's knowledge is 'too wonderful' for you change your posture from trying to figure everything out to trusting Him?
3. Are there mysteries in your life that God knows completely while you only see in part—and can you rest in His higher knowledge?

## Interlinear Text

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פֶּלִי אִיָּה	כִּי עֵת	מִמֶּנִּי	נִשְׁגָּבָה	לֹא	אֶכְדָּל	לִּי:
is too wonderful	Such knowledge	H4480	for me it is high	H3808	I cannot	H0
H6383	H1847		H7682		H3201	

## Additional Cross-References

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**Romans 11:33** (Parallel theme): O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

**Job 42:3** (Parallel theme): Who is he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

**Job 26:14** (Parallel theme): Lo, these are parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

**Psalms 40:5** (Parallel theme): Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be

reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered.

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