Psalms 109

Chapter 109 of 150 \cdot 31 Verses \cdot Authorized King James Version

Help Me, O Lord My God

- ¹ Hold not thy peace, O God of my praise;
- ² For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.
- ³ They compassed me about also with words of hatred; and fought against me without a cause.
- ⁴ For my love they are my adversaries: but I give myself unto prayer.
- ⁵ And they have rewarded me evil for good, and hatred for my love.
- ⁶ Set thou a wicked man over him: and let Satan stand at his right hand.
- 7 When he shall be judged, let him be condemned: and let his prayer become sin.
- 8 Let his days be few; and let another take his office.
- ⁹ Let his children be fatherless, and his wife a widow.
- 10 Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places.
- 11 Let the extortioner catch all that he hath; and let the strangers spoil his labour.
- ¹² Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.
- ¹³ Let his posterity be cut off; and in the generation following let their name be blotted out.

- ¹⁴ Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.
- ¹⁵ Let them be before the LORD continually, that he may cut off the memory of them from the earth.
- ¹⁶ Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.
- ¹⁷ As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.
- ¹⁸ As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.
- ¹⁹ Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually.
- Let this be the reward of mine adversaries from the LORD, and of them that speak evil against my soul.
- ²¹ But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy is good, deliver thou me.
- $^{\rm 22}\,$ For I am poor and needy, and my heart is wounded within me.
- ²³ I am gone like the shadow when it declineth: I am tossed up and down as the locust.
- ²⁴ My knees are weak through fasting; and my flesh faileth of fatness.
- I became also a reproach unto them: when they looked upon me they shaked their heads.
- $^{\rm 26}$ Help me, O LORD my God: O save me according to thy mercy:
- ²⁷ That they may know that this is thy hand; that thou, LORD, hast done it.

- ²⁸ Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.
- ²⁹ Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.
- ³⁰ I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.
- For he shall stand at the right hand of the poor, to save him from those that condemn his soul.

HEBREW & GREEK WORD STUDIES

God — אֱלהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Iniquity — עוֹן (Avon)

Iniquity, guilt, punishment

The Hebrew avon ($\mu\nu$) encompasses iniquity, guilt, and its punishment—the twisted nature of sin. 'The LORD hath laid on him the iniquity of us all' (Isaiah 53:6), Christ bearing our guilt and penalty.

Lord — יָהוָה / אֵדֹנֵי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה'), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנֵי), meaning 'my Lord,' emphasizing sovereignty.

Love — אַהַבָּה / מֶסֶד (Ahavah / Chesed)

Love / Loyal-love

Hebrew uses **ahavah** (אַהֶּבָה) for love generally, but the covenant term **chesed** (דְּחָה) describes God's steadfast, loyal love—faithful covenant commitment beyond mere emotion.

Mercy — רַחֲמִים (Rachamim)

Compassion, mercy

The Hebrew **rachamim** (בַּחָמִים) derives from 'womb' (rechem), suggesting tender, maternal compassion. God's mercies are 'new every morning' (Lamentations 3:23), showing His compassionate nature.

Save — יַשע (Yasha)

To save, deliver, rescue

The Hebrew yasha (יָשַׁע) means to save or deliver —rescue from danger or distress. This is the root of 'Jesus' (Yeshua), meaning 'YHWH saves.' God alone is Savior: 'I, even I, am the LORD; and beside me there is no saviour' (Isaiah 43:11).

Word — דַבַר (Davar)

Word, thing, matter

The Hebrew **davar** (דְּבֶּר) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

CROSS REFERENCES

Psalms 109:1

Parallel theme: Psalms 28:1. **Peace:** Psalms 83:1; Isaiah 42:14. **Resurrection:** Psalms 118:28; Deuteronomy 10:21; Jeremiah 17:14. **References God:** Exodus 15:2

Psalms 109:2 Parallel theme: Psalms 31:13; 31:18; 52:4; 2 Samuel 17:1; Proverbs 6:17; 12:19; Jeremiah 9:5; Acts 6:13. **Evil:** Jeremiah 9:3

Psalms 109:3 Parallel theme: Psalms 35:7; 69:4

Psalms 109:4 Parallel theme: Psalms 35:7; 35:12; 38:20; Luke 23:34; John 10:32. Love: 2

Corinthians 12:15. **Prayer:** Daniel 6:10

Psalms 109:5 Evil: Psalms 38:20; Genesis 44:4; Proverbs 17:13

Psalms 109:6 Parallel theme: Zechariah 3:1; Matthew 5:25; 27:4. Evil: John 13:2

Psalms 109:7 Prayer: Proverbs 15:8; 28:9; Isaiah 1:15. Parallel theme: Proverbs 21:27;

Isaiah 66:3; Matthew 23:13; Romans 3:19; Galatians 3:10

Psalms 109:8 Parallel theme: Psalms 55:23

Psalms 109:9 Parallel theme: Exodus 22:24; Jeremiah 18:21; Lamentations 5:3

Psalms 109:10 Parallel theme: Psalms 37:25

Psalms 109:11 Parallel theme: Job 5:5

Psalms 109:13 Parallel theme: Psalms 37:28; Job 18:19; Proverbs 10:7

Psalms 109:14 Sin: Exodus 20:5; Nehemiah 4:5; Jeremiah 18:23

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Psalms 109:15 References Lord: Psalms 34:16. Parallel theme: Psalms 90:8; Job 18:17

Psalms 109:16 Parallel theme: Psalms 34:18

Psalms 109:17 Parallel theme: Proverbs 14:14; Ezekiel 35:6; Matthew 7:2; Revelation 16:6

Psalms 109:18 Parallel theme: Psalms 73:6; Numbers 5:22

Psalms 109:19 Parallel theme: Psalms 109:29

Psalms 109:21 Parallel theme: Psalms 23:3; 31:3; 63:3; John 17:1. **Good:** Psalms 69:16. **Grace:** Psalms 86:5; 86:15. **References Lord:** Psalms 25:11. **References God:** Psalms 69:29

Psalms 109:22

Parallel theme: Psalms 22:6; 40:17; 86:1; 102:4; 109:16; Job 6:4; Isaiah 53:3; Matthew 8:20; John 12:27; 2 Corinthians 8:9

Psalms 109:23 Parallel theme: Exodus 10:19

Psalms 109:24 Parallel theme: Matthew 4:2; Hebrews 12:12

Psalms 109:25 Parallel theme: Romans 15:3

Psalms 109:26 Parallel theme: Psalms 119:86. Salvation: Psalms 69:13; Hebrews 5:7.

Grace: Psalms 57:1

Psalms 109:27

Parallel theme: Job 37:7; Acts 4:16. References Lord: Psalms 126:2; Exodus 8:19

Psalms 109:28

Blessing: Psalms 109:17; Numbers 22:12; 23:20. Parallel theme: John 16:22; Hebrews 12:2

Psalms 109:29

Parallel theme: Psalms 6:10; 35:26; 132:18; 140:9; Job 8:22; Jeremiah 20:11; Daniel 12:2; Micah 7:10

Psalms 109:30 Resurrection: Psalms 35:18; 111:1; 138:1; Hebrews 2:12

Psalms 109:31 Parallel theme: Psalms 10:14; 16:8; 68:5; 73:23; 110:5; 121:5; 140:12;

Ecclesiastes 5:8; Isaiah 54:17. Salvation: Psalms 72:4

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