

# Psalms 106

Chapter 106 of 150 · 48 Verses · Authorized King James Version

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## Give Thanks to the Lord

- 1** Praise ye the LORD. O give thanks unto the LORD; for he is good: for his mercy endureth for ever.
- 2** Who can utter the mighty acts of the LORD? who can shew forth all his praise?
- 3** Blessed are they that keep judgment, and he that doeth righteousness at all times.
- 4** Remember me, O LORD, with the favour that thou bearest unto thy people: O visit me with thy salvation;
- 5** That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.
  
- 6** We have sinned with our fathers, we have committed iniquity, we have done wickedly.
- 7** Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked him at the sea, even at the Red sea.
- 8** Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.
- 9** He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.
- 10** And he saved them from the hand of him that hated them, and redeemed them from the hand of the enemy.
- 11** And the waters covered their enemies: there was not one of them left.

**12** Then believed they his words; they sang his praise.

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**13** They soon forgat his works; they waited not for his counsel:

**14** But lusted exceedingly in the wilderness, and tempted God in the desert.

**15** And he gave them their request; but sent leanness into their soul.

**16** They envied Moses also in the camp, and Aaron the saint of the LORD.

**17** The earth opened and swallowed up Dathan, and covered the company of Abiram.

**18** And a fire was kindled in their company; the flame burned up the wicked.

**19** They made a calf in Horeb, and worshipped the molten image.

**20** Thus they changed their glory into the similitude of an ox that eateth grass.

**21** They forgat God their saviour, which had done great things in Egypt;

**22** Wondrous works in the land of Ham, and terrible things by the Red sea.

**23** Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them.

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**24** Yea, they despised the pleasant land, they believed not his word:

**25** But murmured in their tents, and hearkened not unto the voice of the LORD.

**26** Therefore he lifted up his hand against them, to overthrow them in the wilderness:

**27** To overthrow their seed also among the nations, and to scatter them in the lands.

**28** They joined themselves also unto Baal-peor, and ate the sacrifices of the dead.

**29** Thus they provoked him to anger with their inventions: and the plague brake in upon them.

**30** Then stood up Phinehas, and executed judgment: and so the plague was stayed.

**31** And that was counted unto him for righteousness unto all generations for evermore.

**32** They angered him also at the waters of strife, so that it went ill with Moses for their sakes:

**33** Because they provoked his spirit, so that he spake unadvisedly with his lips.

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**34** They did not destroy the nations, concerning whom the LORD commanded them:

**35** But were mingled among the heathen, and learned their works.

**36** And they served their idols: which were a snare unto them.

**37** Yea, they sacrificed their sons and their daughters unto devils,

**38** And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

**39** Thus were they defiled with their own works, and went a whoring with their own inventions.

**40** Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.

**41** And he gave them into the hand of the heathen; and they that hated them ruled over them.

**42** Their enemies also oppressed them, and they were brought into subjection under their hand.

**43** Many times did he deliver them; but they provoked him with their counsel, and were brought low for their iniquity.

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**44** Nevertheless he regarded their affliction, when he heard their cry:

**45** And he remembered for them his covenant, and repented according to the multitude of his mercies.

**46** He made them also to be pitied of all those that carried them captives.

**47** Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.

**48** Blessed be the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.

## HEBREW & GREEK WORD STUDIES

### **Believe** — אָמַן (Aman)

To believe, trust, be faithful

The Hebrew **aman** (אָמַן) means to believe or confirm—the root of 'Amen.' It conveys firm trust and reliability. Abraham 'believed in the LORD; and he counted it to him for righteousness' (Genesis 15:6).

### **Blood** — דָם (Dam)

Blood

The Hebrew **dam** (דָם) means blood—representing life itself. 'The life of the flesh is in the blood' (Leviticus 17:11), and blood was required for atonement, foreshadowing Christ's sacrifice.

### **Covenant** — בְּרִית (Berit)

Covenant, treaty

The Hebrew **berit** (בְּרִית) denotes a covenant—a binding agreement, often ratified by blood sacrifice. God's covenants (Abrahamic, Mosaic, Davidic) structure redemptive history, culminating in the New Covenant.

### **Glory** — כָּבֵד (Kavod)

Glory, weight, honor

The Hebrew **kavod** (כָּבֵד) literally means 'weight' or 'heaviness,' metaphorically denoting glory, honor, or majesty. God's glory (Shekinah) filled the tabernacle (Exodus 40:34) and temple (1 Kings 8:11).

### **God** — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

### **Holy** — קָדוֹשׁ (Qadosh)

Holy, set apart

The Hebrew **qadosh** (קָדוֹשׁ) means holy or set apart—separated from common use for God's purposes. God is 'the Holy One of Israel,' utterly distinct from creation in moral perfection.

**Iniuity — עון (Avon)**

Iniquity, guilt, punishment

The Hebrew **avon** (עון) encompasses iniquity, guilt, and its punishment—the twisted nature of sin. 'The LORD hath laid on him the iniquity of us all' (Isaiah 53:6), Christ bearing our guilt and penalty.

**Judgment — משפט (Mishpat)**

Judgment, justice

The Hebrew **mishpat** (משפט) means judgment or justice—God's righteous decisions and ordinances. God is the Judge of all the earth who 'shall do right' (Genesis 18:25), executing perfect justice.

**Lord — יהוה / אֲדֹנָי (YHWH / Adonai)**

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יהוה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

**Mercy — רחמים (Rachamim)**

Compassion, mercy

The Hebrew **rachamim** (رحمים) derives from 'womb' (rechem), suggesting tender, maternal compassion. God's mercies are 'new every morning' (Lamentations 3:23), showing His compassionate nature.

**Redeem — ראָלֶה (Gaal)**

To redeem, act as kinsman-redeemer

The Hebrew **gaal** (ראָלֶה) means to redeem or act as kinsman-redeemer (go'el)—buying back family property or relatives. It foreshadows Christ redeeming His people through His blood.

**Repent — שׁוב / נִחְמָם (Shuv / Nacham)**

To turn back, relent

The Hebrew **shuv** (שׁוב) means to turn or return—a physical turning that represents spiritual redirection back to God. **Nacham** (נִחְמָם) conveys grief or relenting, often used of God 'repenting' of judgment.

**Righteous — צדיק (Tzaddik)**

Righteous one

The Hebrew **tzaddik** (צדיק) describes one who is righteous, just, or lawful—conforming to God's standard. From the root **tzedek** (צדקה), meaning righteousness or justice.

**Sacrifice — זבֵח (Zevach)**

Sacrifice, offering

The Hebrew **zevach** (זבֵח) denotes a sacrifice or offering—an animal slaughtered for worship. Old Testament sacrifices foreshadowed Christ, 'the Lamb of God' (John 1:29).

**Salvation — יְשׁוּעָה (Yeshuah)**

Salvation, deliverance

The Hebrew **yeshuah** (ישׁועה) means salvation or deliverance—rescue from danger or enemies. This is the root of 'Jesus' (Yeshua), meaning 'YHWH saves.'

**Save — יְשֻׁעָה (Yasha)**

To save, deliver, rescue

The Hebrew **yasha** (ישׁועה) means to save or deliver—rescue from danger or distress. This is the root of 'Jesus' (Yeshua), meaning 'YHWH saves.' God alone is Savior: 'I, even I, am the LORD; and beside me there is no saviour' (Isaiah 43:11).

**Spirit** — רוח (Ruach)

Spirit, wind, breath

The Hebrew **ruach** (רוּחַ) means spirit, wind, or breath—invisible but powerful. It describes both the Holy Spirit and the human spirit. God's Spirit gives life and empowers His people.

**Wrath** — גז (Aph)

Wrath, anger

The Hebrew **aph** (אָף) literally means 'nose' or 'nostrils,' idiomatically expressing wrath or anger—God's righteous indignation against sin. Yet God is 'slow to anger' (Exodus 34:6) and 'abundant in mercy.'

**Word** — דבר (Davar)

Word, thing, matter

The Hebrew **davar** (דְּבָר) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

**CROSS REFERENCES****Psalms 106:1**

**Parallel theme:** 1 Thessalonians 5:18. **References Lord:** Psalms 105:1. **Grace:** Psalms 107:1; 118:1; 136:1; 1 Chronicles 16:34; Ezra 3:11; Jeremiah 33:11. **Resurrection:** Psalms 105:45. **Good:** Psalms 119:68

**Psalms 106:2** **Parallel theme:** Romans 11:33; Ephesians 1:19**Psalms 106:3**

**Righteousness:** Psalms 15:2; 119:106. **Blessing:** James 1:25; Revelation 22:14. **Parallel theme:** Psalms 119:44; 119:112; John 13:17; 15:14; Galatians 6:9. **Judgment:** Psalms 119:20

**Psalms 106:4** **Parallel theme:** Psalms 119:132; Nehemiah 5:19; 13:14; 13:22; 13:31; Acts 15:14. **References Lord:** Psalms 25:7; Luke 23:42**Psalms 106:5**

**Parallel theme:** Psalms 14:7; 48:11; 105:6; 105:43; 118:15; Isaiah 12:6; 35:10; 66:10; Revelation 17:14. **Glory:** Isaiah 45:25

**Psalms 106:6** **Parallel theme:** Psalms 78:8; Nehemiah 9:16. **Sin:** Leviticus 26:40; 1 Kings 8:47**Psalms 106:7** **Parallel theme:** Psalms 78:42

**Psalms 106:8**

**Parallel theme:** Psalms 111:6; Exodus 9:16; 15:6; Jeremiah 14:7; 14:21; Ezekiel 20:9; 20:14; 20:22; 20:44; Romans 9:17

**Psalms 106:9** **Parallel theme:** Psalms 18:15; 78:13; Nahum 1:4

**Psalms 106:10** **Salvation:** Exodus 14:30. **Redemption:** Psalms 107:2

**Psalms 106:11** **Parallel theme:** Psalms 78:53; Exodus 15:5

**Psalms 106:12** **Faith:** Luke 8:13

**Psalms 106:13** **Parallel theme:** Psalms 78:11; 107:11; Exodus 15:24; 16:2; 17:2; 17:7; Proverbs 1:25; 1:30

**Psalms 106:14** **Parallel theme:** Exodus 17:2; Numbers 11:4; 1 Corinthians 10:6; 10:9

**Psalms 106:15** **Parallel theme:** Isaiah 10:16

**Psalms 106:17** **Parallel theme:** Numbers 26:10; Deuteronomy 11:6

**Psalms 106:18** **Parallel theme:** Numbers 16:46; Hebrews 12:29

**Psalms 106:20** **Glory:** Psalms 89:17; Jeremiah 2:11

**Psalms 106:21** **Parallel theme:** Psalms 106:13; Jeremiah 2:32. **References God:** Deuteronomy 10:21

**Psalms 106:22** **Parallel theme:** Psalms 78:51; 105:23

**Psalms 106:23** **Parallel theme:** Psalms 105:6; Exodus 32:32; Numbers 16:5; Deuteronomy 9:25; Ezekiel 13:5; 20:8; 22:30; James 5:16. **Judgment:** Matthew 12:18

**Psalms 106:24** **Faith:** Deuteronomy 1:32; Hebrews 4:2; Jude 1:5. **Parallel theme:** Numbers 14:31; Jeremiah 3:19; Ezekiel 20:6; Matthew 22:5; Hebrews 3:12; 4:6; 12:16

**Psalms 106:25** **Parallel theme:** Numbers 14:22; Hebrews 3:15

**Psalms 106:26** **Parallel theme:** Psalms 95:11; Exodus 6:8; Ezekiel 20:15; Hebrews 3:11

**Psalms 106:27** **Parallel theme:** Psalms 44:11; Leviticus 26:33; Ezekiel 20:23

**Psalms 106:28** **Parallel theme:** Numbers 25:5; Deuteronomy 4:3; Hosea 9:10. **Sacrifice:** Revelation 2:14

**Psalms 106:29** **Parallel theme:** 1 Corinthians 10:8

**Psalms 106:30** **Parallel theme:** Joshua 7:12

**Psalms 106:32** **Parallel theme:** Psalms 81:7; Deuteronomy 1:37; 3:26; 4:21

**Psalms 106:33** **Parallel theme:** Psalms 39:1; 78:40; 107:11; Job 2:10; James 3:2

**Psalms 106:34** **References Lord:** Deuteronomy 7:2; 7:16. **Parallel theme:** Judges 1:21

**Psalms 106:35** **Parallel theme:** Joshua 15:63; Isaiah 2:6; 1 Corinthians 5:6; 15:33

**Psalms 106:36** **Parallel theme:** Exodus 23:33; Deuteronomy 7:16; Judges 2:3

**Psalms 106:37** **Parallel theme:** 2 Kings 16:3; Isaiah 57:5; Jeremiah 7:31; Ezekiel 20:26; 23:37. **Evil:** 2 Kings 17:17; 21:6. **Sacrifice:** Leviticus 17:7; Deuteronomy 32:17; 1 Corinthians 10:20

**Psalms 106:38** **Blood:** Numbers 35:33; Deuteronomy 21:9; 2 Kings 21:16; 24:4; Isaiah 1:15; 26:21; Jeremiah 2:34; Ezekiel 7:23; 22:3. **Parallel theme:** Isaiah 24:5

**Psalms 106:39** **Parallel theme:** Leviticus 17:7; Numbers 15:39; Isaiah 59:3; Ezekiel 20:18; 20:43; Hosea 9:1

**Psalms 106:40** **References Lord:** Deuteronomy 32:19; Judges 2:14. **Parallel theme:** Deuteronomy 9:29

**Psalms 106:41** **Parallel theme:** Judges 2:14

**Psalms 106:43** **Parallel theme:** Psalms 81:12. **Sin:** Psalms 1:1

**Psalms 106:44** **Parallel theme:** Judges 2:18; 3:9; 4:3

**Psalms 106:45**

**Covenant:** Psalms 105:8; 2 Kings 13:23. **Parallel theme:** Psalms 51:1; 69:16; Isaiah 63:7; Lamentations 3:32. **Repentance:** Psalms 90:13; Exodus 32:14; Judges 2:18

**Psalms 106:46** **Parallel theme:** 1 Kings 8:50; Ezra 9:9; Nehemiah 1:11; Jeremiah 42:12

**Psalms 106:48** **Eternal Life:** Psalms 41:13. **Blessing:** Psalms 89:52; 1 Chronicles 29:10

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