

Psalms 106

Chapter 106 of 150 · 48 Verses · Authorized King James Version

Give Thanks to the Lord

- ¹ Praise ye the LORD. O give thanks unto the LORD; for he is good: for his mercy endureth for ever.
 - ² Who can utter the mighty acts of the LORD? who can shew forth all his praise?
 - ³ Blessed are they that keep judgment, and he that doeth righteousness at all times.
 - ⁴ Remember me, O LORD, with the favour that thou bearest unto thy people: O visit me with thy salvation;
 - ⁵ That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.
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- ⁶ We have sinned with our fathers, we have committed iniquity, we have done wickedly.
 - ⁷ Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked him at the sea, even at the Red sea.
 - ⁸ Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.
 - ⁹ He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.
 - ¹⁰ And he saved them from the hand of him that hated them, and redeemed them from the hand of the enemy.
 - ¹¹ And the waters covered their enemies: there was not one of them left.

12 Then believed they his words; they sang his praise.

13 They soon forgot his works; they waited not for his counsel:

14 But lusted exceedingly in the wilderness, and tempted God in the desert.

15 And he gave them their request; but sent leanness into their soul.

16 They envied Moses also in the camp, and Aaron the saint of the LORD.

17 The earth opened and swallowed up Dathan, and covered the company of Abiram.

18 And a fire was kindled in their company; the flame burned up the wicked.

19 They made a calf in Horeb, and worshipped the molten image.

20 Thus they changed their glory into the similitude of an ox that eateth grass.

21 They forgot God their saviour, which had done great things in Egypt;

22 Wondrous works in the land of Ham, and terrible things by the Red sea.

23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them.

24 Yea, they despised the pleasant land, they believed not his word:

25 But murmured in their tents, and hearkened not unto the voice of the LORD.

26 Therefore he lifted up his hand against them, to overthrow them in the wilderness:

27 To overthrow their seed also among the nations, and to scatter them in the lands.

28 They joined themselves also unto Baal-peor, and ate the sacrifices of the dead.

29 Thus they provoked him to anger with their inventions: and the plague brake in upon them.

30 Then stood up Phinehas, and executed judgment: and so the plague was stayed.

31 And that was counted unto him for righteousness unto all generations for evermore.

32 They angered him also at the waters of strife, so that it went ill with Moses for their sakes:

33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

34 They did not destroy the nations, concerning whom the LORD commanded them:

35 But were mingled among the heathen, and learned their works.

36 And they served their idols: which were a snare unto them.

37 Yea, they sacrificed their sons and their daughters unto devils,

38 And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

39 Thus were they defiled with their own works, and went a whoring with their own inventions.

40 Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.

41 And he gave them into the hand of the heathen; and they that hated them ruled over them.

42 Their enemies also oppressed them, and they were brought into subjection under their hand.

43 Many times did he deliver them; but they provoked him with their counsel, and were brought low for their iniquity.

44 Nevertheless he regarded their affliction, when he heard their cry:

- 45 And he remembered for them his covenant, and repented according to the multitude of his mercies.
- 46 He made them also to be pitied of all those that carried them captives.
- 47 Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.
- 48 Blessed be the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.

HEBREW & GREEK WORD STUDIES

Believe — אָמֵן (Aman)

To believe, trust, be faithful

The Hebrew **aman** (אָמֵן) means to believe or confirm—the root of 'Amen.' It conveys firm trust and reliability. Abraham 'believed in the LORD; and he counted it to him for righteousness' (Genesis 15:6).

Blood — דָּם (Dam)

Blood

The Hebrew **dam** (דָּם) means blood—representing life itself. 'The life of the flesh is in the blood' (Leviticus 17:11), and blood was required for atonement, foreshadowing Christ's sacrifice.

Covenant — בְּרִית (Berit)

Covenant, treaty

The Hebrew **berit** (בְּרִית) denotes a covenant—a binding agreement, often ratified by blood sacrifice. God's covenants (Abrahamic, Mosaic, Davidic) structure redemptive history, culminating in the New Covenant.

Glory — כְּבוֹד (Kavod)

Glory, weight, honor

The Hebrew **kavod** (כְּבוֹד) literally means 'weight' or 'heaviness,' metaphorically denoting glory, honor, or majesty. God's glory (Shekinah) filled the tabernacle (Exodus 40:34) and temple (1 Kings 8:11).

God — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Holy — קָדוֹשׁ (Qadosh)

Holy, set apart

The Hebrew **qadosh** (קָדוֹשׁ) means holy or set apart—separated from common use for God's purposes. God is 'the Holy One of Israel,' utterly distinct from creation in moral perfection.

Iniquity — עָוֹן (Avon)

Iniquity, guilt, punishment

The Hebrew **avon** (עָוֹן) encompasses iniquity, guilt, and its punishment—the twisted nature of sin. 'The LORD hath laid on him the iniquity of us all' (Isaiah 53:6), Christ bearing our guilt and penalty.

Judgment — מִשְׁפָּט (Mishpat)

Judgment, justice

The Hebrew **mishpat** (מִשְׁפָּט) means judgment or justice—God's righteous decisions and ordinances. God is the Judge of all the earth who 'shall do right' (Genesis 18:25), executing perfect justice.

Lord — אֲדֹנָי / יְהוָה (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

Mercy — רַחֲמִים (Rachamim)

Compassion, mercy

The Hebrew **rachamim** (רַחֲמִים) derives from 'womb' (rechem), suggesting tender, maternal compassion. God's mercies are 'new every morning' (Lamentations 3:23), showing His compassionate nature.

Redeem — גָּאַל (Gaal)

To redeem, act as kinsman-redeemer

The Hebrew **gaal** (גָּאַל) means to redeem or act as kinsman-redeemer (go'el)—buying back family property or relatives. It foreshadows Christ redeeming His people through His blood.

Repent — שׁוּב / נָחַם (Shuv / Nacham)

To turn back, relent

The Hebrew **shuv** (שׁוּב) means to turn or return—a physical turning that represents spiritual redirection back to God. **Nacham** (נָחַם) conveys grief or relenting, often used of God 'repenting' of judgment.

Righteous — צַדִּיק (Tzaddik)

Righteous one

The Hebrew **tzaddik** (צַדִּיק) describes one who is righteous, just, or lawful—conforming to God's standard. From the root tzedek (צֶדֶק), meaning righteousness or justice.

Sacrifice — זֶבַח (Zevach)

Sacrifice, offering

The Hebrew **zevach** (זֶבַח) denotes a sacrifice or offering—an animal slaughtered for worship. Old Testament sacrifices foreshadowed Christ, 'the Lamb of God' (John 1:29).

Salvation — יְשׁוּעָה (Yeshuah)

Salvation, deliverance

The Hebrew **yeshuah** (יְשׁוּעָה) means salvation or deliverance—rescue from danger or enemies. This is the root of 'Jesus' (Yeshua), meaning 'YHWH saves.'

Save — יָשַׁע (Yasha)

To save, deliver, rescue

The Hebrew **yasha** (יָשַׁע) means to save or deliver—rescue from danger or distress. This is the root of 'Jesus' (Yeshua), meaning 'YHWH saves.' God alone is Savior: 'I, even I, am the LORD; and beside me there is no saviour' (Isaiah 43:11).

Spirit — רוּחַ (Ruach)

Spirit, wind, breath

The Hebrew **ruach** (רוּחַ) means spirit, wind, or breath—invisible but powerful. It describes both the Holy Spirit and the human spirit. God's Spirit gives life and empowers His people.

Wrath — אַף (Aph)

Wrath, anger

The Hebrew **aph** (אַף) literally means 'nose' or 'nostrils,' idiomatically expressing wrath or anger—God's righteous indignation against sin. Yet God is 'slow to anger' (Exodus 34:6) and 'abundant in mercy.'

Word — דָּבָר (Davar)

Word, thing, matter

The Hebrew **davar** (דָּבָר) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

CROSS REFERENCES

Psalms 106:1

Parallel theme: 1 Thessalonians 5:18. **References Lord:** Psalms 105:1. **Grace:** Psalms 107:1; 118:1; 136:1; 1 Chronicles 16:34; Ezra 3:11; Jeremiah 33:11. **Resurrection:** Psalms 105:45. **Good:** Psalms 119:68

Psalms 106:2 **Parallel theme:** Romans 11:33; Ephesians 1:19

Psalms 106:3

Righteousness: Psalms 15:2; 119:106. **Blessing:** James 1:25; Revelation 22:14. **Parallel theme:** Psalms 119:44; 119:112; John 13:17; 15:14; Galatians 6:9. **Judgment:** Psalms 119:20

Psalms 106:4 **Parallel theme:** Psalms 119:132; Nehemiah 5:19; 13:14; 13:22; 13:31; Acts 15:14. **References Lord:** Psalms 25:7; Luke 23:42

Psalms 106:5

Parallel theme: Psalms 14:7; 48:11; 105:6; 105:43; 118:15; Isaiah 12:6; 35:10; 66:10; Revelation 17:14. **Glory:** Isaiah 45:25

Psalms 106:6 **Parallel theme:** Psalms 78:8; Nehemiah 9:16. **Sin:** Leviticus 26:40; 1 Kings 8:47

Psalms 106:7 **Parallel theme:** Psalms 78:42

Psalms 106:8

Parallel theme: Psalms 111:6; Exodus 9:16; 15:6; Jeremiah 14:7; 14:21; Ezekiel 20:9; 20:14; 20:22; 20:44; Romans 9:17

Psalms 106:9 **Parallel theme:** Psalms 18:15; 78:13; Nahum 1:4

Psalms 106:10 **Salvation:** Exodus 14:30. **Redemption:** Psalms 107:2

Psalms 106:11 **Parallel theme:** Psalms 78:53; Exodus 15:5

Psalms 106:12 **Faith:** Luke 8:13

Psalms 106:13 **Parallel theme:** Psalms 78:11; 107:11; Exodus 15:24; 16:2; 17:2; 17:7; Proverbs 1:25; 1:30

Psalms 106:14 **Parallel theme:** Exodus 17:2; Numbers 11:4; 1 Corinthians 10:6; 10:9

Psalms 106:15 **Parallel theme:** Isaiah 10:16

Psalms 106:17 **Parallel theme:** Numbers 26:10; Deuteronomy 11:6

Psalms 106:18 **Parallel theme:** Numbers 16:46; Hebrews 12:29

Psalms 106:20 **Glory:** Psalms 89:17; Jeremiah 2:11

Psalms 106:21 **Parallel theme:** Psalms 106:13; Jeremiah 2:32. **References God:** Deuteronomy 10:21

Psalms 106:22 **Parallel theme:** Psalms 78:51; 105:23

Psalms 106:23 **Parallel theme:** Psalms 105:6; Exodus 32:32; Numbers 16:5; Deuteronomy 9:25; Ezekiel 13:5; 20:8; 22:30; James 5:16. **Judgment:** Matthew 12:18

Psalms 106:24 **Faith:** Deuteronomy 1:32; Hebrews 4:2; Jude 1:5. **Parallel theme:** Numbers 14:31; Jeremiah 3:19; Ezekiel 20:6; Matthew 22:5; Hebrews 3:12; 4:6; 12:16

Psalms 106:25 **Parallel theme:** Numbers 14:22; Hebrews 3:15

Psalms 106:26 **Parallel theme:** Psalms 95:11; Exodus 6:8; Ezekiel 20:15; Hebrews 3:11

Psalms 106:27 **Parallel theme:** Psalms 44:11; Leviticus 26:33; Ezekiel 20:23

Psalms 106:28 **Parallel theme:** Numbers 25:5; Deuteronomy 4:3; Hosea 9:10. **Sacrifice:** Revelation 2:14

Psalms 106:29 **Parallel theme:** 1 Corinthians 10:8

Psalms 106:30 **Parallel theme:** Joshua 7:12

Psalms 106:32 **Parallel theme:** Psalms 81:7; Deuteronomy 1:37; 3:26; 4:21

Psalms 106:33 **Parallel theme:** Psalms 39:1; 78:40; 107:11; Job 2:10; James 3:2

Psalms 106:34 **References Lord:** Deuteronomy 7:2; 7:16. **Parallel theme:** Judges 1:21

Psalms 106:35 **Parallel theme:** Joshua 15:63; Isaiah 2:6; 1 Corinthians 5:6; 15:33

Psalms 106:36 **Parallel theme:** Exodus 23:33; Deuteronomy 7:16; Judges 2:3

Psalms 106:37 **Parallel theme:** 2 Kings 16:3; Isaiah 57:5; Jeremiah 7:31; Ezekiel 20:26; 23:37. **Evil:** 2 Kings 17:17; 21:6. **Sacrifice:** Leviticus 17:7; Deuteronomy 32:17; 1 Corinthians 10:20

Psalms 106:38 **Blood:** Numbers 35:33; Deuteronomy 21:9; 2 Kings 21:16; 24:4; Isaiah 1:15; 26:21; Jeremiah 2:34; Ezekiel 7:23; 22:3. **Parallel theme:** Isaiah 24:5

Psalms 106:39 **Parallel theme:** Leviticus 17:7; Numbers 15:39; Isaiah 59:3; Ezekiel 20:18; 20:43; Hosea 9:1

Psalms 106:40 **References Lord:** Deuteronomy 32:19; Judges 2:14. **Parallel theme:** Deuteronomy 9:29

Psalms 106:41 **Parallel theme:** Judges 2:14

Psalms 106:43 **Parallel theme:** Psalms 81:12. **Sin:** Psalms 1:1

Psalms 106:44 **Parallel theme:** Judges 2:18; 3:9; 4:3

Psalms 106:45

Covenant: Psalms 105:8; 2 Kings 13:23. **Parallel theme:** Psalms 51:1; 69:16; Isaiah 63:7; Lamentations 3:32. **Repentance:** Psalms 90:13; Exodus 32:14; Judges 2:18

Psalms 106:46 **Parallel theme:** 1 Kings 8:50; Ezra 9:9; Nehemiah 1:11; Jeremiah 42:12

Psalms 106:48 **Eternal Life:** Psalms 41:13. **Blessing:** Psalms 89:52; 1 Chronicles 29:10

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