

# Psalms 105:37

Authorized King James Version (KJV)

He brought them forth also with silver and gold: and there was not one feeble person among their tribes.

## Analysis

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This verse describes the exodus itself. 'Brought them forth' uses yatsa (יָצָא), meaning to go out or come forth—the same root as 'exodus.' The 'silver and gold' refers to Exodus 12:35-36, where Israelites asked for and received wealth from Egyptians. This was not theft but rightful payment for 400 years of slavery, fulfilling God's promise in Genesis 15:14. 'Not one feeble person' emphasizes miraculous health after generations of brutal labor. The Hebrew kashal (כָּשַׁל) means to stumble or be weak, suggesting God strengthened approximately 2 million people for the journey. This demonstrates God's power to redeem, restore, and enrich His people.

## Historical Context

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After the final plague, Pharaoh urgently expelled Israel (Exodus 12:31-33). The wealth they carried became the raw materials for the Tabernacle (Exodus 25:1-7), showing God's providence: Egypt's wealth would be consecrated to worship Yahweh. The miraculous health of the entire nation during the exodus anticipates the greater healing and restoration in the new exodus through Christ (Isaiah 35:3-6).

## Related Passages

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**Colossians 1:16** — All things created through Christ

## Psalms 19:1 — Heavens declare God's glory

### Study Questions

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1. How does God's provision of wealth and health demonstrate His comprehensive redemption?
2. In what ways did Egypt's riches serve God's purposes for Israel's worship?
3. How does this verse prefigure the spiritual riches believers receive in Christ (Ephesians 1:3)?

### Interlinear Text

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וַיַּצִּיאֵם	בְּכֶסֶף	וְזָהָב	וְאִין	בְּשֹׁבֵט יוֹ
He brought them forth	also with silver	and gold	H369	person among their tribes
H3318	H3701	H2091		H7626

  

כֹּחַל:
and there was not one feeble
H3782

### Additional Cross-References

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**Acts 13:17** (Parallel theme): The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.

**Exodus 3:22** (Parallel theme): But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

**Genesis 15:14** (Parallel theme): And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.