

Psalms 105:26

Authorized King James Version (KJV)

He sent Moses his servant; and Aaron whom he had chosen.

Analysis

God 'sent Moses his servant' and 'Aaron whom he had chosen.' The divine initiative in sending deliverers emphasizes God's covenant faithfulness. Moses and Aaron didn't volunteer but were chosen and sent. Their commissioning (Exod 3-4) demonstrates God's sovereign election and calling. 'Servant' (ebed) and 'chosen' (bachar) emphasize their roles as God's appointed agents. Christ was similarly sent by the Father (John 6:38) as chosen servant (Isa 42:1). The Reformed doctrine of effectual calling recognizes that God's choice and empowerment accomplish His purposes through His servants.

Historical Context

Moses' call at the burning bush (Exod 3) and Aaron's appointment as spokesman (Exod 4:14-16) established their leadership for the Exodus. Their reluctant obedience demonstrated God's initiative in calling servants.

Related Passages

Colossians 1:16 — All things created through Christ

Psalms 19:1 — Heavens declare God's glory

Study Questions

1. How does recognizing yourself as chosen and sent by God transform your approach to ministry and service?
2. What reluctance or inadequacy do you feel that God's sovereign calling can overcome?

Interlinear Text

שָׁלַח	מֹשֶׁה	עֶבְדִּי	וְאַהֲרֹן	אֲשֶׁר	בָּחַר	בָּי:
He sent	Moses	his servant	and Aaron	H834	whom he had chosen	H0
H7971	H4872	H5650	H175		H977	

Additional Cross-References

Exodus 3:10 (Parallel theme): Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Exodus 28:12 (Parallel theme): And thou shalt put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

Exodus 7:1 (References Moses): And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.

Numbers 16:40 (References Moses): To be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.