# Proverbs 9

Chapter 9 of 31 · 18 Verses · Authorized King James Version

#### Wisdom Has Built Her House

- <sup>1</sup> Wisdom hath builded her house, she hath hewn out her seven pillars:
- <sup>2</sup> She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.
- <sup>3</sup> She hath sent forth her maidens: she crieth upon the highest places of the city,
- <sup>4</sup> Whoso is simple, let him turn in hither: as for him that wanteth understanding, she saith to him,
- <sup>5</sup> Come, eat of my bread, and drink of the wine which I have mingled.
- <sup>6</sup> Forsake the foolish, and live; and go in the way of understanding.
- <sup>7</sup> He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot.
- <sup>8</sup> Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.
- <sup>9</sup> Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.
- $^{10}$  The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.
- $^{11}$  For by me thy days shall be multiplied, and the years of thy life shall be increased.
- <sup>12</sup> If thou be wise, thou shalt be wise for thyself: but if thou scornest, thou alone shalt bear it.

## The Way of Folly

- <sup>13</sup> A foolish woman is clamorous: she is simple, and knoweth nothing.
- <sup>14</sup> For she sitteth at the door of her house, on a seat in the high places of the city,
- $^{15}$  To call passengers who go right on their ways:
- Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him,
- <sup>17</sup> Stolen waters are sweet, and bread eaten in secret is pleasant.
- <sup>18</sup> But he knoweth not that the dead are there; and that her guests are in the depths of hell.

#### **HEBREW & GREEK WORD STUDIES**

**Holy** — קדוש (Qadosh)

Holy, set apart

The Hebrew **qadosh** (קַדוֹש) means holy or set apart—separated from common use for God's purposes. God is 'the Holy One of Israel,' utterly distinct from creation in moral perfection.

Lord — יָהוָה / אֵדֹנֵי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנְי), meaning 'my Lord,' emphasizing sovereignty.

Love — אַהַבָּה / חֵסֶד (Ahavah / Chesed)

Love / Loyal-love

Hebrew uses **ahavah** (אַהֶּבָה) for love generally, but the covenant term **chesed** (תְּסָּד) describes God's steadfast, loyal love—faithful covenant commitment beyond mere emotion.

## **CROSS REFERENCES**

**Proverbs 9:1** Parallel theme: 1 Kings 7:6; 7:21; Matthew 16:18; Galatians 2:9; 1 Timothy 3:15; Revelation 3:12

**Proverbs 9:2** Parallel theme: Proverbs 9:5; 23:30; Isaiah 25:6

**Proverbs 9:3** Parallel theme: Proverbs 9:14; Psalms 68:11

**Proverbs 9:4** Parallel theme: Proverbs 6:32; 8:5; 9:16; Matthew 11:25

**Proverbs 9:5** Parallel theme: Proverbs 9:17; John 6:27. Related: Song of Solomon 5:1

**Proverbs 9:6** Parallel theme: Proverbs 4:11; 13:20; Luke 13:24

**Proverbs 9:7** Parallel theme: Proverbs 15:12; 23:9; 2 Chronicles 36:16

**Proverbs 9:8** Parallel theme: Proverbs 13:18; 23:9; 28:23; 29:1; Leviticus 19:17; Psalms 141:5; Matthew 7:6; 15:14. Love: Proverbs 15:12

**Proverbs 9:9** Parallel theme: Proverbs 1:5; 25:12; Hosea 6:3; 2 Peter 3:18; 1 John 5:13

**Proverbs 9:10** References Lord: Proverbs 1:7; 2:5; 1 Chronicles 28:9; Job 28:28; Psalms 111:10. Parallel theme: Ecclesiastes 12:13; Matthew 11:27; John 17:3; 1 John 5:20. Holy: Proverbs 30:3

**Proverbs 9:11** Parallel theme: Proverbs 3:2; 3:16; 10:27; Deuteronomy 6:2

**Proverbs 9:12** Parallel theme: Job 22:21; Ezekiel 18:20

**Proverbs 9:13** Parallel theme: Proverbs 5:6; 7:11; 1 Timothy 6:4

**Proverbs 9:14** Parallel theme: Proverbs 9:3

**Proverbs 9:17** Parallel theme: Proverbs 20:17; 30:20; Genesis 3:6; Romans 7:8; Ephesians

5:12

**Proverbs 9:18** Parallel theme: Proverbs 5:5; 7:27

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