

# Proverbs 3:7

Authorized King James Version (KJV)

Be not wise in thine own eyes: fear the LORD, and depart from evil.

## Analysis

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This proverb contrasts human wisdom with divine wisdom, emphasizing epistemic humility before God. The Hebrew 'chakam' (wise) warns against intellectual pride and self-sufficiency, which Scripture identifies as the root of sin (Genesis 3:6). The fear of Yahweh—reverent awe and submission to His authority—leads to ethical transformation ('depart from evil'). This verse encapsulates the book's central thesis: true wisdom begins with recognizing the limits of human understanding and submitting to God's revealed truth.

## Historical Context

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Written during Solomon's reign (c. 970-931 BC), this proverb reflects the covenant theology of ancient Israel. The coupling of 'fear the LORD' with moral action echoes Deuteronomic wisdom, where right relationship with God necessarily produces righteous living.

## Related Passages

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**Matthew 25:31** — Final judgment

**Romans 2:1** — Judging others

## Study Questions

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1. In what areas of your life are you tempted to rely on your own understanding rather than God's wisdom?
2. How does fearing the Lord lead to practical holiness in your daily decisions?

## Interlinear Text

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אֵל	תְּהִי י	חָכָם	בְּעֵינֶיךָ	אֶת	יְרֵא	הַ	לֵאמֹר
H408	H1961	Be not wise	in thine own eyes	fear	H853	the LORD	and depart
		H2450	H5869	H3372		H3068	H5493

מִרָעָה:  
from evil  
H7451

## Additional Cross-References

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**Job 28:28** (Evil): And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.

**Romans 12:16** (Parallel theme): Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

**Proverbs 26:12** (Parallel theme): Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

**Job 1:1** (Evil): There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

**Proverbs 16:6** (Evil): By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

**Ecclesiastes 12:13** (Parallel theme): Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

**Isaiah 5:21** (Parallel theme): Woe unto them that are wise in their own eyes, and prudent in their own sight!

**Proverbs 14:27** (References Lord): The fear of the LORD is a fountain of life, to depart from the snares of death.

**Romans 11:25** (Parallel theme): For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

**Nehemiah 5:15** (Parallel theme): But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

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