Proverbs 28

Chapter 28 of 31 \cdot 28 Verses \cdot Authorized King James Version

Proverbs on Justice and Righteousness

- ¹ The wicked flee when no man pursueth: but the righteous are bold as a lion.
- ² For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged.
- ³ A poor man that oppresseth the poor is like a sweeping rain which leaveth no food.
- ⁴ They that forsake the law praise the wicked: but such as keep the law contend with them.
- ⁵ Evil men understand not judgment: but they that seek the LORD understand all things.
- ⁶ Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich.
- ⁷ Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father.
- ⁸ He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.
- ⁹ He that turneth away his ear from hearing the law, even his prayer shall be abomination.
- Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession.
- ¹¹ The rich man is wise in his own conceit; but the poor that hath understanding searcheth him out.

- When righteous men do rejoice, there is great glory: but when the wicked rise, a man is hidden.
- ¹³ He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.
- ¹⁴ Happy is the man that feareth alway: but he that hardeneth his heart shall fall into mischief.
- ¹⁵ As a roaring lion, and a ranging bear; so is a wicked ruler over the poor people.
- 16 The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days.
- 17 A man that doeth violence to the blood of any person shall flee to the pit; let no man stay him.
- ¹⁸ Whoso walketh uprightly shall be saved: but he that is perverse in his ways shall fall at once.
- ¹⁹ He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough.
- ²⁰ A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.
- ²¹ To have respect of persons is not good: for for a piece of bread that man will transgress.
- He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him.
- ²³ He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.
- Whoso robbeth his father or his mother, and saith, It is no transgression; the same is the companion of a destroyer.

- He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.
- He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.
- He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.
- When the wicked rise, men hide themselves: but when they perish, the righteous increase.

HEBREW & GREEK WORD STUDIES

Blood — pṛ (Dam)

Blood

The Hebrew dam (DI) means blood—representing life itself. 'The life of the flesh is in the blood' (Leviticus 17:11), and blood was required for atonement, foreshadowing Christ's sacrifice.

Confess — יַדַה (Yadah)

To confess, praise, give thanks

The Hebrew yadah (יַדַה) means to confess or give thanks—acknowledging truth openly. 'He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy' (Proverbs 28:13).

Faith — אַמוּנַה (Emunah)

Faithfulness, trust

The Hebrew **emunah** (אֱמוּנָה) encompasses both faith and faithfulness—trusting God and being trustworthy. It implies steadfast reliability, as in 'The just shall live by his faith' (Habakkuk 2:4).

Judgment — מִשְׁפֵּט (Mishpat)

Judgment, justice

The Hebrew **mishpat** (מִשְׁפֵּט) means judgment or justice—God's righteous decisions and ordinances. God is the Judge of all the earth who 'shall do right' (Genesis 18:25), executing perfect justice.

Law — תוֹרָה (Torah)

Law, instruction

The Hebrew **Torah** (תּוֹכָה) means law or instruction—God's revealed will for His people. The Law includes moral, civil, and ceremonial commandments, revealing God's character and humanity's need for a Savior.

Lord — יָהוָה / אֵדֹנֵי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (הְּוָהְיִּ), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנְיִ), meaning 'my Lord,' emphasizing sovereignty.

Righteous — צַדִּיק (Tzaddik)

Righteous one

The Hebrew **tzaddik** (צַּדִּיק) describes one who is righteous, just, or lawful—conforming to God's standard. From the root tzedek (צֶּדֶק), meaning righteousness or justice.

Save — יַשַע (Yasha)

To save, deliver, rescue

The Hebrew **yasha** (יָשַׁע) means to save or deliver—rescue from danger or distress. This is the root of 'Jesus' (Yeshua), meaning 'YHWH saves.' God alone is Savior: 'I, even I, am the LORD; and beside me there is no saviour' (Isaiah 43:11).

Transgression — פָשַע (Pesha)

Transgression, rebellion

The Hebrew **pesha** (שָשַׁי) means transgression or rebellion—willful violation of God's law. It implies deliberate revolt against divine authority: 'he was wounded for our transgressions' (Isaiah 53:5).

CROSS REFERENCES

Proverbs 28:1 Parallel theme: Leviticus 26:36; Deuteronomy 28:7; 28:25; 2 Kings 7:15; Psalms 53:5; Jeremiah 20:4; Acts 4:13; 14:3; 1 Thessalonians 2:2. **Evil:** Psalms 112:7

Proverbs 28:2 Parallel theme: 1 Kings 15:28

Proverbs 28:4

Parallel theme: Acts 15:2; Romans 1:32; Ephesians 5:11; 1 John 4:5. **Word:** 1 Kings 18:18; 18:21; Matthew 14:4. **Resurrection:** Psalms 49:18; Matthew 3:7. **Evil:** Psalms 10:3

Proverbs 28:5 Parallel theme: Psalms 92:6; John 7:17; James 1:5; 1 John 2:20; 2:27

Proverbs 28:6 Parallel theme: Proverbs 19:1; 19:22; 28:18

Proverbs 28:7 Parallel theme: Proverbs 29:3

Proverbs 28:8 Righteousness: Proverbs 13:22. Parallel theme: Proverbs 14:31; Exodus 22:25; Leviticus 25:36; Ecclesiastes 2:26; Ezekiel 18:8; 18:13; 18:17

Proverbs 28:9

Parallel theme: Proverbs 21:13; Psalms 66:18. Prayer: Proverbs 15:8; Psalms 109:7

Proverbs 28:10 Parallel theme: Proverbs 26:27; Galatians 2:4. Righteousness: Proverbs

15:6; Matthew 6:33

Proverbs 28:11 Parallel theme: Proverbs 18:17; 26:16; Romans 12:16

Proverbs 28:12 Righteousness: Proverbs 11:10; 28:28; 29:2

Proverbs 28:13

Sin: Job 31:33; 33:27. Parallel theme: Genesis 4:9; Psalms 51:10; Acts 26:20

Proverbs 28:14

Parallel theme: Proverbs 23:17; 29:1; Psalms 2:11; 95:8; 112:1; Isaiah 66:2; Jeremiah 32:40; Romans 11:20; Hebrews 4:1; 1 Peter 1:17

Proverbs 28:15 Parallel theme: Proverbs 19:12; 20:2; Matthew 2:16. Evil: 1 Peter 5:8

Proverbs 28:17 Blood: Genesis 9:6; 1 Kings 21:19. Parallel theme: Exodus 21:14

Proverbs 28:18 Parallel theme: Proverbs 10:9; 10:25; 28:6; Numbers 22:32; Psalms 25:21; 26:11; 84:11; 125:5; 1 Thessalonians 5:3; Revelation 3:3

Proverbs 28:19 Parallel theme: Proverbs 12:11; Judges 9:4

Proverbs 28:20 Parallel theme: Proverbs 13:11; 17:5; 23:4; 28:22. Faith: Nehemiah 7:2; Psalms 101:6; Revelation 2:10; 2:13. Sin: Proverbs 10:6. Blessing: Proverbs 20:21

Proverbs 28:21 Parallel theme: Exodus 23:2; 23:8; Ezekiel 13:19. Good: Proverbs 18:5; 24:23

Proverbs 28:22 Evil: Proverbs 23:6. Parallel theme: Proverbs 28:20; 1 Timothy 6:9

Proverbs 28:23 Parallel theme: Psalms 141:5; Matthew 18:15

Proverbs 28:24 Parallel theme: Proverbs 18:9; 19:26; 28:7; Judges 17:2

Proverbs 28:25 Creation: Proverbs 11:25; 13:4. Parallel theme: Proverbs 10:12; 13:10; 15:18; 21:24; 29:22; 1 Timothy 6:6. Faith: Proverbs 29:25; Psalms 84:12

Proverbs 28:26

Faith: Proverbs 3:5; 2 Timothy 3:15. **Parallel theme:** 2 Kings 8:13; Job 28:28; Jeremiah 17:9; Romans 8:7; James 1:5

Proverbs 28:27 Parallel theme: Proverbs 11:24; 19:17; 22:9; Deuteronomy 15:7; 15:10.

Curse: Proverbs 11:26

Proverbs 28:28 Parallel theme: Job 24:4. Righteousness: Proverbs 28:12; 29:2

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