

Proverbs 18

Interlinear Bible — King James Version

Hebrew text with English translation and Strong's numbers

1 Through desire a man, having separated himself, seeketh and intermeddleth with all wisdom.

ת וְשִׂי הַ בְּכָל נִפְּךְ ד יִבֶּן שׁ ל, תִּאָּוָה
Through desire H8378 himself seeketh H1245 a man having separated H6504 with all wisdom H3605 H8454
וְתִגְלַע:
and intermeddleth H1566

2 A fool hath no delight in understanding, but that his heart may discover itself.

בְּהִתְגַּל וְתֵאֵם כִּי בְּתִבּוֹן הַ כִּי סִיל יִחַפּ יָ לֹא
H3808 hath no delight H2654 A fool H3684 in understanding H8394 H3588 H518 may discover H1540
לִבּוֹ:
but that his heart H3820

3 When the wicked cometh, then cometh also contempt, and with ignominy reproach.

קָל וְיָ וְעַם בּוֹז גַּם כִּי אֵשׁ כִּי אֵשׁ
cometh H935 When the wicked H7563 cometh H935 H1571 also contempt H937 H5973 and with ignominy H7036
חֲרָפָה:
reproach H2781

4 The words of a man's mouth are as deep waters, and the wellspring of wisdom as a flowing brook.

נִיבַעַ נַחַל אֶיֶשׁ פִּי דִבְרֵי יַעַמְקִים מַיִם
 waters are as deep The words mouth of a man's brook as a flowing
 H4325 H6013 H1697 H6310 H376 H5158 H5042

מִקְוֵה חֵכְמָה:
 and the wellspring of wisdom
 H4726 H2451

5 It is not good to accept the person of the wicked, to overthrow the righteous in judgment.

צַדִּיק לִהְיוֹת טוֹב לֹא רָשָׁע פְּנֵי שָׂאֵת
 to accept the person of the wicked It is not good to overthrow the righteous
 H5375 H6440 H7563 H3808 H2896 H5186 H6662

בַּמִּשְׁפָּט:
 in judgment
 H4941

6 A fool's lips enter into contention, and his mouth calleth for strokes.

לְמַהֲלֹם וְפִי יוֹבֵר יָבֹאוּ כְּסִיל שְׂפָתַי
 lips A fool's enter into contention and his mouth for strokes
 H8193 H3684 H935 H7379 H6310 H4112

יִקְרָא:
 calleth
 H7121

7 A fool's mouth is his destruction, and his lips are the snare of his soul.

בְּפִשׁוֹ: מוֹקֵשׁ וְשְׂפָתַי לֹא מַחֲתָה כְּסִיל פִּי
 mouth A fool's is his destruction and his lips are the snare of his soul
 H6310 H3684 H4288 H0 H8193 H4170 H5315

8 The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

יְרֵד וּ
 וְהֵם כְּמַתְּלֵהֶם יָם
 וְנִרְגָּן
 דְּבַר י
 The words of a talebearer are as wounds and they go down
 H1697 H5372 H3859 H1992 H3381
 בִּטְן:
 חֲדָרֵי
 into the innermost parts of the belly
 H2315 H990

9 He also that is slothful in his work is brother to him that is a great waster.

הוא אַח בְּמִלְאָכָתוֹ
 וְהַמְּתַרְפֵּה גַם
 מִשְׁחִית:
 לְבַ עַל
 He also that is slothful in his work is brother to him that is a great waster
 H1571 H7503 H4399 H251 H1931 H1167 H7843

10 The name of the LORD is a strong tower: the righteous runneth into it, and is safe.

צִדִּיק יָקוֹם וְיָרֵץ בּוֹ
 שֵׁם יְהוָה
 עֲזָז
 מִגְדָּל
 וְנִשְׁגָּב:
 The name of the LORD is a strong tower: the righteous runneth into it and is safe
 H4026 H5797 H8034 H3068 H0 H7323 H6662 H7682

11 The rich man's wealth is his strong city, and as an high wall in his own conceit.

וְכַחֲמוֹ הַיֵּל
 וְעִזּוֹ קִרְיָתוֹ
 עֵשִׂיר הָוֶן
 וְנִשְׁגָּב הַיֵּל
 בְּמִשְׁכָּתוֹ:
 The rich man's wealth is his strong city and as an high wall in his own conceit
 H1952 H6223 H7151 H5797 H2346 H7682 H4906

12 Before destruction the heart of man is haughty, and before honour is humility.

כָּבֹד וְדָל וְלִפְנֵי י אִישׁ לֵב יִגְבֶּה שֶׁ בֵּר וְלִפְנֵי י
Before destruction is haughty the heart of man Before honour
H6440 H7667 H1361 H3820 H376 H6440 H3519

עֲנוּה:
is humility
H6038

13 He that answereth a matter before he heareth it, it is folly and shame unto him.

ל וְהִיא אֵלֶּה יִשְׁמַע בֶּט רֶם דָּ בֵּר יִמָּשׁ יב
He that answereth a matter before he heareth it it is folly and shame
H7725 H1697 H2962 H8085 H200 H1931 H0

וְכָלִּמָּה:
and shame
H3639

14 The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

מִי נִכְאָה הָרוּחַ מִסִּיל הוּא יְכַלֵּל ל אִישׁ רוּחַ
The spirit of a man will sustain his infirmity The spirit but a wounded who can bear
H7307 H376 H3557 H4245 H7307 H5218 H4310

יִשְׁאַנָּה:
who can bear
H5375

15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

תִּבְקֹשׁ חֲכָמִים וְאָזְנוֹ דַעַת: יְקִינָה נְבוֹן לֵב
The heart of the prudent getteth knowledge and the ear of the wise seeketh
H3820 H995 H7069 H1847 H241 H2450 H1245

דַעַת:
knowledge
H1847

16 A man's gift maketh room for him, and bringeth him before great men.

יִנְחֶנּוּ: גְדֹלֵי יָם וְלִפְנֵי י ל ו יִרְחֵ יב אָ דָם מִתּוֹ |
 gift A man's maketh room H0 him before great men for him and bringeth
 H4976 H120 H7337 H6440 H1419 H5148

17 He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him.

וַיִּשְׁקְרוּ: רֵעֵ הוּא יָבֵא בְּרִיבוֹ ו הָרָאשׁ וְ צַדִּיק
 seemeth just He that is first in his own cause cometh but his neighbour and searcheth
 H6662 H7223 H7379 H935 H7453 H2713

18 The lot causeth contentions to cease, and parteth between the mighty.

יִפְרִיד: עֲצוּמֵ יָם וְ בֵּין הַגּוֹכֹ ל יִשְׁבֵּ ית מִ דִּינִים
 causeth contentions to cease The lot H996 between the mighty and parteth
 H4079 H7673 H1486 H6099 H6504

19 A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle.

וּ מִדּוֹנֵ יָם עַ ז מִקְרִית נִפְשׁ ע אָ ח
 A brother offended city is harder to be won than a strong H4066
 H251 H6586 H7151 H5797
 אֶרְמוֹן: כְּבָר יָם
 are like the bars of a castle
 H1280 H759

20 A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled.

תְּבוּאָת בֶּטֶן ו יִשְׂבָּע: אָ יֵשׁ פִּי מִפְרֵ י
 with the fruit of his mouth A man's shall be satisfied belly and with the increase
 H6529 H6310 H376 H7646 H990 H8393
 יִשְׂבָּע: שְׂפָתַ יו
 shall be satisfied of his lips
 H7646 H8193

21 Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

יֹאכֵל ל' אֲהֶב יָהּ לֶשׁ וֹן בִּיד' חַיִּים מָוֹת
Death **and life** **are in the power** **of the tongue** **and they that love** **it shall eat**
H4194 H2416 H3027 H3956 H157 H398

פְּרִיָּה:
the fruit
H6529

22 Whoso findeth a wife findeth a good thing, and obtaineth favour of the LORD.

כִּי צֹוֹן וַיִּפֹּק טוֹב מָצָא אִשָּׁה מָצָא
Whoso findeth **a wife** **Whoso findeth** **a good** **thing and obtaineth** **favour**
H4672 H802 H4672 H2896 H6329 H7522

מִיְהוָה:
of the LORD
H3068

23 The poor useth intreaties; but the rich answereth roughly.

עֲזָוֹת: יַעֲנֶה ה' עֲשֵׂי יֶרֶךְ שׁ יִדְבֹּר תַּחֲנוּנֵי יָם
intreaties **useth** **The poor** **but the rich** **answereth** **roughly**
H8469 H1696 H7326 H6223 H6030 H5794

24 A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother.

אֵיֶּה ב' וַיִּשׁ לְהִתְרַעַע רֵעִים אִישׁ
A man **that hath friends** **must shew himself friendly** **and there is** **a friend**
H376 H7453 H7489 H3426 H157

דָּבַק ק' מֵאָח:
that sticketh closer **than a brother**
H1695 H251